CHARLOTTE COUNTY LEGAL NOTICES


The administration of the estate of
PATRICIA V. JOHNSON, deceased, whose date of death was August 27,
2019; is pending in the Circuit Court for
Charlotte County Florida Probate Division; File No. 19-CP-926; the address of which is 350 East Marion Avenue,
Punta Gorda, FL 33950. The names and addresses of the epersonal represen-
tative and the personal representative's attorney are set forth below.
All creditors of the decedent and
other persons, who have claims or demands against decedent's estate,
including unmatured, including unmatured, contingent or
unliquidated claims, and who have must file their claims with this Court
ITHIN THE LATER OF THREE (3) MONTHS AFTER THE DATE OF
THE FIRST PUBLICATION OF THIS TER THE DATE OF SERVICE OF A
COPY OF THIS NOTICE ON THEM.
All other creditors of the decedent
and other persons who have claims or demands against the decedent's estate, including unmatured, contin-
gent or unliquidated claims, must file THAEE (3) MONTHS AFTER THE OF THIS NOTICE.
ALL CLAIMS NOT SO FILED WLL BE FOREVER BARRED.
NOTWITHSTANDING THE TIME
PERIODS SET FORTH CLAIM FILED TWO (2) YEARS OR THE DATE OF FIRST PUBLICA-
TION OF THIS NOTICE IS November

Personal Representative:
$\qquad$
$\qquad$
Joan DeMichael Henry
LUSK, DRASITES \& TOLISANO, P.A. 202 Del Prado Boulevard

FLORIDA BAR \#0136352

## FIRST INSERTION

NOTICE TO CREDITORS
IN THE CIRCUIT COURT FOR


File No. 191058 C FRIEDERIKE CRAMER von clausbruch The administration of the estate o ry 22, 2019, is pending in the Circuit Probate Division, the address of which is 350 E. Marion Ave., Punta Gorda,
FL 33950. The names and addresses of the personal representative and the set forth below.
er persons having claims or demands
against decedents estate on whom a
copy of this notice is required to be
served must file their claims with this
court ON OR BEFORE THE LATER
OF 3 MONTHS AFTER THE TIME
THIS NOTICE OR 30 DAYS AFTER
OF THIS NOTICE ON THEM.
and other persons having claims or defile their claims with this court WITHTHE FIRST PUBLICATION OF THIS NOTICE. THE TIME PERIODS SET FORTH
IN FLORIDA STATUTES SEC-
TION 733.702 WILL BE FOREVER
BARRED. PERIODS SET FORTH ABOVE, ANY MORE AFTER THE DECEDEN
DATE OF DEATH IS BARRED.
otice is November 8, 2019 . Patrick Cramer Von Clausbruch
14 Otto-Hahn-Str
Mainaschaff, Germany s63814
Attorney for Personal Representa
James W. Mallonee, Attorney
umber: 0638
946 Tamiami Trail, \#206
Port Charlotte, FL 33953-3108
elephone: (941) 206-22
E-Mail:
nallonee@jameswmallonee.com
Secondary E-Mail:
jcarter@jameswmallonee.com
November 8, 15, 2019 $\quad$ 19-00940T
FIRST INSERTION
BABCOCK RANCH COMMUNITY INDEPENDENT SPECIAL DISTRICT
NOTICE OF PUBLIC HEARING; AND NOTICE OF REGULAR NOTICE OF PUBLLC HEARING; AND NOTICE OF REGULAR
GOVERNING BOARD MEETING. The Governing Board ("Board") of the Babcock Ranch Community Independen 1:00 p.m., at 14750 SR 31, Punta Gorda, Florida 33982. The public hearing will be a rulemaking hearing and will provide an opportunity for the public to address proposed rules that set fees and charges related to the use of the District's water
utilities and amend rules related to its ERC Calculation. The purpose and effect of the proposed rules is to provide for efficient and effective District operations, and boundaries of the District. The proposed rule is as follows:
POTABLE WATER, SEWER AND IRRIGATION QUALITY WATER UTILITY

| Multi-Family Residential, Water Commodity Charge 0 to 5,999 gallons 6,000+ gallons and above | $\$ 5.12$ per 1,000 gallons $\$ 7.48$ per 1,000 gallons |
| :---: | :---: |
| Miscellaneous Fees Development Project Admin Fee Administrative Fee Meter Relocation Fee Traffic Bearing Meter Box Televising Sewer Laterals Inspector per hour | $\$ 257.50$ (or $1 \%$ of Construction Cost, whichever is greater) <br> $3 \%$ of Actual Cost <br> Actual cost <br> Actual cost <br> \$2.00 per Linear Foot + Equipment Fee <br> \$66.95 Regular Working Hours/ \$100.43 <br> After Working Hours |


| Industrial Wastewater Discharge Approval Annual Fees |  |  |
| :--- | :--- | :--- |
| Flow Rate (per gpd) | Minor | Significant |
| Up to 1,999 | $\$ 106.09$ | $\$ 238.70$ |
| 2,000 to 4,999 | $\$ 185.66$ | $\$ 397.84$ |
| 5,000 to 9,999 | $\$ 265.23$ | $\$ 450.88$ |
| 10,000 to 24,999 | $\$ 344.79$ | $\$ 610.02$ |
| 25,000 to 49,999 | N/A | $\$ 663.06$ |
| 50,000 to 99,999 | N/A | $\$ 822.20$ |
| Over 100,000 | N/A | $\$ 875.24$ |

NOTE: Automatic Cost Escalation. In the absence of Board action, the District's rates, fees and charges shall be automatically increased without further action
three percent $(3 \%)$ per year. Upon application of this automatic cost escalation three percent ( $3 \%$ ) per year. Upon application of this automatic cost escalation
provision, the District Manager shall submit to the District Board of Supervisors a report detailing the amount of the escalation and the new rates as in
Rate Schedule shall be adjusted pursuant to this section as required.

| ERC CALCULATION TOOL |
| :--- |
| The District reserves the right to modify in its sole discretion, the GPD used to <br> calculate an ERC for a specificuser based upon actual usage in the event the <br> average water usage exceeds the GPD estimates in the ERC Calculation Tool. <br> Customers will be responsible for any additional AFPI fees. |

## Use/Building Townhomes/C

A copy of the proposed rule, including the changes to the ERC Calculation Tool, may
be obtained by contacting the District Manager, Craig Wrathell, at Wrathell, Hunt Associates, LLC, 2300 Glades Road, Suite $410 W$, Boca Raton, Florida 33431 or by calling (561) 571-0010 during normal business hours.
oard may consider any other business that may property come befor he agenda may be obtained at the offices of the District Manager, Wrathell, Hunt and Associates, LLC, 2300 Glades Road, Suite 410W, Boca Raton, Florida 33431, The public histric Masers one , during normal business hours accordance with the provisions of Florida law. The public hearing and meeting may when Board Members or District Staff may participate by There may be occase
speaker telephone.
Any person requiring special accommodations at this meeting because of a dis-
ability or physical impairment should contact the District Manager's Office at least orty-eight (48) hours prior to the meeting. If you are hearing or speech impaired, please contact the Florida Relay Service by dialing 7-1-1, or 1-800-955-8771
$1-800-955-8770$ (Voice), for aid in contacting the District Manager's Office. Each person who decides to appeal any decision made by the Board with respect eed a record of proceedings and that accordingly, the person may need to ensure that a verbatim record of the proceedings is made, including the testimony and evidence upon which such appeal is to be based.

Craig Wrathell
District Manager
November 8, 2019

| FIRST INSERTION |  |
| :---: | :---: |
| OF SALE | located therein, at public sale, to the |
| THE CIRCUIT CIVIL COURT OF | hest and best bidder, for cash, at |
| THE TWENTIETH JUDICIAL | www.Charlotte.realforeclose.com in |
| CIRCUIT OF FLORIDA, IN AND | accordance with Chapter 45 Florida |
| FOR CHARLOTTE COUNTY CIVIL DIVISION | Statutes, on 12/18/2019 at 11:00 A.M.. Any persons claiming an interest in |
| Case No. 08-2019-CA-00036 | the surplus from the sale, if any, other |
| RST GUARANTY MORTGAG | than the property owner as of the date |
| CORPORATION | of the lis pendens must file a claim |
| Plaintiff, vs. | before the clerk reports the surplus as |
| KEVIN J. AUSTIN, SHANDI | unclaimed. |
| K. AUSTIN AND UNKNOWN | If you are a person with a disability |
| TENANTS/OWNERS, | who needs any accommodation in order |
| Defendants. | to participate in this proceeding, you |
| Notice is hereby given, pursuant to $\mathrm{Fi}-$ nal Judgment of Foreclosure for Plain- | are entitled, at no cost to you, to the provision of certain assistance. Please |
|  |  |
| 19, in the Circuit Court of Charloter | Services Manager, whose office is lo- |
| County, Florida, Roger D. Eaton, Cler | cated at 350 E. Marion Avenue, Punta |
|  | Gorda, Florida 33950, and whose |
| described as: | at least 7 days before your scheduled |
| THE SOUTH 1/2 OF LOT 48 | court appearance, or immediately upon |
| bEING THAT PART OF LOT | receiving this notification if the time |
| 48 LYING BETWEEN THE | before the scheduled appearance is less |
| NORTHERLY LINE OF LOT | than 7 days; if you are hearing or voice |
| 49 AND A LINE PARALLEL | impaired, call 711. |
| THERETO AND 25 FEET | Dated this day of 10/31/2019. |
| NORTHERLY THEREFROM, | Clerk of the Circuit Court |
| AND ALL OF LOTS 49 AND 50, | Roger D. Eaton |
| PURDY'S ACLINE SUBDIVI- | By: (SEAL) R. Tillman |
| SION, ACCORDING TO THE | Deputy Clerk |
| PLAT THEREOF, RECORDED | Jennifer M. Scott |
| IN PLAT BOOK 3, PAGE(S) 15, | (813) 229-0900 x |
| OF THE PUBLIC RECORDS | Kass Shuler, P.A. |
| OF Charlotte county, | 1505 N. Florida Ave. |
| FLORIDA. | Tampa, FL 33602-2613 |
| and commonly known as: 3414 | ForeclosureService@kasslaw.com |
| ALLAPATCHEE DR, PUNTA | 08-2019-CA-000365 |
| ORDA, FL 33950; including the | 327878/1808539/wlp |
| and fixture | November 8, 15, 20 |

## FIRST INSERTION

## FORECLOSURE SAO <br> FORECLOSURE SALE <br> IN THE CIRCUIT COURT OF THE TWENTIETH JUDICIAL CIRCUII <br> N AND FOR CHARLOTTE COUNTY, FLORIDA Case No: 19000162CA Case No: 19000162CA BANK OF AMERICA, N.A.,

 Plaintiff, vs.DANIELLE
DANIELELE MEGLIO N/K/A
DANIELLE JONES; et al.,
Defendant
NOTICE
NOTICE IS HEREBY GIVEN that cursuant the Final Judgment of Fore-
closure dated October 30, 2019, and entered in Case No. 19000162CA of the Circuit in and for Charlotte County, Florida wherein BANK OF AMERICA,
N.A., is the Plaintiff and DANIELLE N.A., is the Plaintiff and DANIELLE
MEGLIO N/K/A DANIELLE JONES;
UNNNOWN SPOUSE OF DANIELLE MEGLIO N/K/A DANIELLE JONES;
THE CAPE CONDOMINIUM ASTHE CAPE CONDOMINIUM AS-
SOCIATION, INC. and CHARLOTTE COCIANION, INC. and CHARLOTTE are Defendants, Roger D. Eaton, the
Charlotte County Clerk of Court, will ell to the highest and best bidder for cash online at htp:www.charlotte. 19th day of December, 2019 , the follow-
ng described property set forth in said inal Judgment, to wit:
UNIT A-6, THE CAPE, PHASE BOOK 851, PAGE 2173, A CON-
DOMINIUM ACCORDING TO HE DECLARATION OF CON DOMINIUM RECORDED IN CONDOMINIUM BOOK 851, MENTS THEREAFTER, AND PER PLAT THEREOF RE-
CORDED IN CONDOMIN-

## SUBSEQUENT INSERTIONS

| SECOND INSERTION |  |
| :---: | :---: |
| TIICE TO CREDITOR | 229 Pensacola R |
| mmary Administration) | Venice, FL 34285 |
| IN THE CIRCUIT COURT FOR | aLL Interested persons ar |
| CHARLOTTE COUNTY, | NOTIFIED THAT |
| FLORIDA | All creditors of the estate of the |
| PROBATE DIVISION | decedent and persons having claims |
| File No. 19000974CP | or demands against the estate of the |
| Division Probate | decedent other than those for whom |
| IN RE: ESTATE OF | provision for full payment was made in |
| BRENDA L. PRINCE AKA | the Order of Summary Administration |
| BRENDA PRINCE | must file their claims with this court |
| Deceased. | WITHIN THE TIME PERIODS SET |
| TO ALL PERSONS HAVING CLAI | FORTH IN FLORIDA STATUTES |
| OR DEMANDS AGAINST THE | SECTION 733.702. ALL CLAIMS |
| above estate: | and demands not so filed |
| You are hereby notified that an Or- | WILL BE FOREVER BARRED. NOT- |
| der of Summary Administration has | WITHSTANDING ANY OTHER |
| been entered in the estate of Brenda | APPLICABLE TIME PERIOD, ANY |
| L. Prince aka Brenda Prince, deceased, | CLAIM FILED TWO (2) YEARS OR |
| File Number 19000974CP, by the Cir- | MORE AFTER THE DECEDENT'S |
| cuit Court for Charlotte County, Florida, | DATE OF DEATH IS BARRED. |
| Probate Division, the address of which | The date of first publication of this |
| is 350 E . Marion Avenue, Punta Gorda, | Notice is November 1, 2019. |
| FL 33950; that the decedent's | Attorney for |
| death was January 3, 2019; that the to | Person Giving Notice |
| tal value of the estate is \$13,000.00 and | /s/Steven W. Ledbetter |
| that the names and addresses of those | Steven W. Ledbetter, Attorney |
| to whom it has been assigned by such | Florida Bar Number: 41345 |
| order are: | 229 Pensacola Road |
| Name Address | Venice, FL 34285 |
| Erik Prince | Telephone: (941) 256-3965 |
| c/o Steven W. Ledbetter, Esq. | Fax: (941) 866-7514 |
| 229 Pensacola Road | E-Mail: steve@ledbetterlawfl.com |
| Venice, FL 34285 | Secondary E-Mail: |
| Scott Prince | probate@ledbetterlawfl.com |
| c/o Steven W. Ledbetter, Esq. | November 1, 8, 2019 19-00930 |

IUM BOOK 6, PAGES 21A
THROUGH 21F, AS THERE AFTER AMENDED, OF THE PUBLIC RECORDS OF CHAR-
LOTTE COUNTY, FLORIDA. Property Address: 3979 Cape
Haze Dr., Unit A-6, Rotonda West, FL 33947
Any person or entity claiming an interest in the surplus, if any, resulting
from the Foreclosure Sale, other than the property owner as of the date of the Lis Pendens, must file a claim on same
with the Clerk of Court before the with the Clerk of Court before the If you are a person with a disability who needs any accommodation in
order to participate in this proceeding, you are entitled, at no cost to you,
to the provision of certain assistance.
Please contact Jon Embury AdminisPlease contact Jon Embury, Adminis-
trative Services Manager, whose office tralve leated at 350 E. Marion Avenue,
Punta Gorda, Florida 33950, and Punta Gorda, Florida 33950, and
whose telephone number is (941) $637-1$ 2110, at least 7 days before your scheduled court appearance, or immediately
upon receiving this notification if the time before the scheduled appearance
is less than 7 days; if you are hearing or voice impaired, call 711. .
DATED in Charlotte, Florida this, day of $11 / 6 / 2019$

| As Clerk of Circuit Court Charlotte County, Florida (SEAL) R. Ellison Deputy Clerk |  |
| :---: | :---: |
| Jason Ruggerio, Esq. |  |
| Lender Legal Services, LLC 201 East Pine Street, Suite 730 |  |
|  |  |
| Orlando, Florida 32801 |  |
| JRuggerio@lenderlegal.com eservice@lenderlegal.com |  |
| Attorney for Plaintiff |  |
| LLS08381-Jones, Danielle \| |  |
| 3979 Cape Haze Dr., Unit A-6 |  |
| CASE NO: 19000162 C |  |
| November 8,15, 2019 | 19-00950T |



FOU
NOTICE OF ACTION TWENTIETH JUDICIAL CIRCUIT IN AND FOR CHARLOTTE

CIVIL ACTION
CASE NO.: 19000992CA

## WOODLAND DEVELOPMENT GROUP, LLC <br> GROUP, LLC

Plaintiff, VS.
ROBERT G. STEVENS, SHELDON
ROBERTG. STEVENS, SHELDON
BRIAN S. HAMMONS, LINDA
S. HAMMONS, PAUL HAND,

SUZANNE M. HAND, LOCK
REALTY CORPORATION IV, ALL
REALTY CORPORATION IV, ALL
OWNERS OF TRACTS, PARCELS,
OWNERS OF TRACTS, PARCELS
CONDOMINIUM UNITS AND
LOTS located in Punta Gorda Isles,
Section 23, Plat Book 12, Pages
2A through 2-Z-41, of the Publit
Records of Charlotte County,
collectively, c/o Section 23 Property
Owner's sssociation, Inc., David K.
Oaks, Esq., Registered Agent, WEST
COAST FUNDD, LLC, c/o Robert D.
Helmand, RADC/CADC VENTURE,
BANK, c/o Corporation Serv
Company, Registered Agent,
FLORIDA COMMUNITY BANK,
c/o Collette Tomlinson, Branch
COMPANY, tbo Robert Mitchell
ROBERT MITCHELL, SHERRY A.
TANLEY, As Trustee under
hat certain Trust Agreement
dentified as 1985 Receivables,
PGI INCORPORATED, $\mathrm{f} / \mathrm{k} / \mathbf{a}$
Punta Gorda Isles, Inc., c/o Wade
McK. Hampton, Esq., ABRAHAM
ASSOCIATION, INC., e/o PLF
Registered Agent, LLC, Registered
Agent,
Defend
Defendants.
TO: ROBERT G. STEVENS,
SHELDON J. DRAKE, MAGNUS
KARSTEDT, BRIAN S. HAMMONS,
SUZANNE M. HAND, LOCK REALTY
CORPORATION IV, ALL OWNERS
OF TRACTS, PARCELS, CONDO-
OF TRACTS, PARCELS, CONDD-
MINIUM UNITS AND LOTS located
Book 12, Pages 2A through 2-Z-41, of
the Public Records of Charlotte County,
collectively, c/o Section 23 Property
collectively, c/o Section 23 Property
Owner's Association, Inc., David K.
OAST FUND, LIC, c/o Robert D.
Helmand, RADC/CADC VENTURE,
2010-2, LLC, SUNTRUST BANK, c/o
Corporation Service Company, Regis-
BANK, c/o Collette Tomlinson, Branch
Manager, LINCOLN TRUST COM-
PANY, tbo Robert Mitchell, c/o Rob-
ert Beriault, President, A. ROBERT
s Trustee under that certain Trust
As Trustee under that certain Trust
Agreement dated as of October 18, 1985
Agreement dated as of October 18, 1985
and identified as 1985 Receivables, PGI
INCORPORATED, $\mathrm{f} / \mathrm{k} / \mathrm{a}$ Punta Gorda
Isles, Inc., c/o Wade McK. Hampton,
440 Con. SUTLIFF, ESQ.
ort Charlotte, FL 33952
e-mail: Ssutlaw@aol.com
e-mail. \# 08557203
Oct. 18, 25; Nov. 1, 8, 2019

Esq., ABRAHAM BAHBOUTH, and
ommonly known as 22259 HERNAN-
33952 has been filed against you and
you are required to serve a copy of your
M. Scott of Kass Shuler, P.A., plaintiff's
attorney, whoss ealdress is Pl.O. Box
800, Tampa, Florida 33601, (813) 229-

| COND INSERTION |  | SECOND INSERTION |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| NOTICE TO CREDITORS | mands against deecents's estate must |  | \$50,000.00 and that the names and | Nancy Lambros | OTHER APPLCABLE TIME PE- |
| HE | fil their claims with this court WITH- | ncillary Summary Administration) | addresses of those to whom it will be as- | c/o Mario D'Ambrosio, Jr. |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| IN RE: ESTATE OF | in florida statutes | Division Probate | Mary Ann Powell | Frank Ambrose | Notice: |
| JUDITH G. MURPHY |  |  |  | Valley Ridge Road |  |
|  |  |  |  |  |  |
| dith G. Murphy, deceased, whose date of death was May 22, 2019, is pending in the Circuit Court for Charlotte |  | TO ALL PERSONS HAVİ |  | S A | , |
|  | CL | OR DEMANDS AGAINST |  |  | n Giving |
|  | MORE AFFER THE | ABo | Monty D'Ambrosio | cedent and persons having claims or | Sean M. Byrne, Esquire, |
| County, Florida, Probate Division, the address of which is 350 Marion Ave., |  | by | 1563 fhiste Downs Court |  | Flo |
|  |  | tration has be | Winston D'Ambrosio | din | apple Avenu |
| Punta Gorda, FL 33950. The names and addresses of the personal representative and the personal representative's |  |  |  |  |  |
| attorney are set forth below. |  |  |  |  | 06-12 |
| All creditors of the decedent and oth- <br> er persons having claims or demands |  |  |  |  | 54-1185 |
|  | At | is 350 E Marion Ave, Punta Gord | o, N |  | E-Mail: sean@ @arasotaelderlaw.com |
| against decedent's estate on whom a copy of this notice is required to be |  |  |  | DEMANDS NOT SO FILED WILL BE |  |
| served must file their claims with this |  | total value | Chevy Chase, MD 20815 | THS | November 1, 8, $2019 \quad 19-00925 \mathrm{~T}$ |
| OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER |  |  |  |  |  |
|  |  | SECOND INSERTION |  |  |  |
|  | 810 | NOTICE OF AgEncy action | pursuant to Section 373.119(1), Fla. |  | dress, any facsimile number, and tele- |
|  | E-Mail: jgrant@gran | ida water |  |  |  |
| OF THIS NOTICE ON THEM. |  | T district |  |  |  |
| All other creditors of and other persons having | dseymour@grantawswfl.con |  |  |  |  |
|  | November 1, 8, 2019 19-00 |  |  | a.m. on the next regular business day: |  |
| SECO |  |  |  |  |  |
| TICE TO CrEDITORS | file their claims with this court Wr |  |  |  |  |
|  |  |  |  |  |  |
|  | THE FIRST PUBLICATIO | construction \& operation of a storn | a SFWMD decision and | est Palm | 5. A statement of all disputed issues |
|  |  |  |  |  |  |
|  | the time period | own |  | delivered to the office of the District | . A concisis statement of the ultimate |
|  |  | Babcock Ranch. |  |  |  |
|  | BE FOR |  |  |  |  |
| SCOTT ALAN HIMES |  |  | noticed intended agency decision, per- | stitute filing. It | sal or modification of the SFWMD's |
| dministral |  | As required b |  |  |  |
|  |  | 3), Flı |  |  |  |
|  | MORE AFTER THE DECED |  |  |  |  |
|  |  |  |  |  |  |
| address of |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
| sentative's attorney are set forth below. |  |  |  |  |  |
| All creditors of the decedent and oth- |  |  |  |  |  |
| er persons having claims or demands |  |  |  |  | o ta |
|  | Lori Wellb Florida Ba | HTTO REQUEST |  |  | IEDIATIO |
|  |  | inistrative hea |  |  |  |
|  |  |  |  |  |  |
|  |  | or may be affected by the South Fl |  |  |  |
| OF THE FIRST |  |  |  |  |  |
| THIS NOTICE |  |  |  |  |  |
| THE DATE OF |  |  |  |  |  |
|  |  |  |  |  |  |
| All other creditors of |  |  |  |  |  |
| other persons having li |  |  |  |  |  |
| ginst deced | No: |  |  |  | Pursuant to Section 120.68, Fla. Stat., |
| SECOND INSERTION |  |  |  |  |  |
| NOTICE TO CREDITORS IN THE CIRCUIT COURT FOR | ther |  |  |  |  |
|  |  |  |  |  |  |
| Charlotte county, FLORIDA | Their claims with this court W1 |  |  |  |  |
| $\underset{\text { probate division }}{\text { flor }}$ | FIRST PUbLICATION |  |  |  |  |
|  |  |  |  |  |  |
|  | ALL CLAIMS NOT FILED WITHiN | vie |  |  |  |
| barbaral mile MLer A/K/A |  |  |  |  |  |
|  | TION 733.702 WILL BE FOREV |  |  |  |  |
| BARBARA MILLER Deceased. |  | of service of an Administrative Order | mal business hours are 8:00 a.m. - 5:00 | tion number, if known <br> 2. The name, address, any email |  |
| The administration of the estate of Barbara L. Miller A/K/A Barbara Lynn | NOTWITHSTANDING THE |  |  |  |  |
|  | Claim filed two | SECOND INSERTION |  |  |  |
|  | MORE AFIER THE DECED | otice of agency action |  |  |  |
| for Charlo | The date of frist publication | TH FLorida water | cy |  |  |
| Division, the address of which is 350 E. Marion Avenue Punta Gord FL |  |  | posting that the SFWMD $h$ |  |  |
|  |  | ment District (District) has issued a | tot | Additional filing instructions | fected by the agency determination. |
|  |  |  |  |  |  |
|  | Attorney for Pe | Application No. 199802-1 to Babcock |  |  | D's decision. |
|  | Jenny C. H | Property Holdings, LLC authorizing | a SFWMD | Gun Club Road, West Palm |  |
| er persons having claims or demands |  | ter management system serving 56.70 |  | - Filings by hand-delivery must be |  |
|  | 309 Tamiami Trail | acres of residential development known | $\begin{gathered} \text { rigl } \\ \text { sion } \end{gathered}$ | delivered to the Office of the District | ate |
| ser | Punta Gorda, FL ${ }^{\text {P }}$ 33 | The |  |  |  |
|  | Telephone: (941) 205-1122 | NOTICE OF RIGTIT | n | stitute fling. It will be necessary to re- | cation of the SFWMD's |
| OF THE FIRST | E-Mail: jenny@mcrorylaw.com | NOTICE OFRIGHTS | who may be substantiall aftee | quest that the SF | A A statement of the specific rules or |
| THIS Notice or 30 days | Secondary E-Mail: | 120.6o(3), Fla. Stat., the following is | have an additional Rule 28 | An | statues the petitioner contends require |
| OF THIS NOTICE ON THEM. | probate@ mecrorylaw.com November 1, , 2019 |  | Admin. Code, point of entry. Any per- | office will receive and file the petition. | ation |
| the decedent |  |  |  | ted to the Office of the District Clerk at | 8. If disputed issues of material fact |
| SECOND INSERTION |  | interests of a party are determined by | Fla, Stat, shall comply therewith im- | clerk@sfwmd.gov. The filing date for |  |
| ITO | VICE OF |  |  |  |  |
| cia |  | gala adice. Notall of the legal proce | possible. A person may | Distr | des |
| For |  | ings detailed below may be an appli- | an | document. A party who files a docu- | ely the ac- |
| CHARLOTTE COUNTY, | $\underset{\text { max }}{\substack{\text { file }}}$ | cable or appropiriat remedy. You may | the request. Requests for exten | the | to the SFWMD's |
| da | IN M MONTHS AFTER THE DATE OF | hts. | tive | will be retained by that party for the duration of the proceding and of any | proposed action. MEDITION |
|  | TH | hinistrative he | pror totine eadin eor fint feretion |  | The procedures |
| KATHLYN T. CASCIO, | NOTICEALL ClatMs not filed | A person whose substantial interests are | shall contain a certificate that th | ceeding | tion are set forth in Section 120.573, |
|  | , | or may beafiected by the South Flo |  | shall produce it upon the request of | Fla. Stat, and Rules $28-106.111$ and $28-$ |
| administration of the estate | the florida probate code |  |  |  | 106.401-405, Fla. Admin. Code. The SFWMD is not proposing medition |
|  | WILLHE BE | quest an administrative hearing on that | ties agree to | the electro | for this agency action under Sectio |
| ose social security number is XXX- | OD SET Forth above, ANY CLAIM | action pursuant to Sections 120.5 and 120.5. Fla. Stat. Persons seki | tim | full risk that the document may not be | 120.573, Fla, Stat, at this time. RIGHTTO SEEK JUITCAL |
| 03, is | FII | ing on a SFWMD decision w |  | inftiati | REVIEW |
| ness of | AFTER THE DECEDENT'S date or | affects or may affect their subs |  | administrative his | Pursuant to Section 120.68, Fla. |
| dete Eivision, the address of | DEATh date of first pulication of this | interests shall file a petition for hearing | FILING instructio | suant to Sections 120.54(5)(b)4. | with Florid |
| FL 33950. | notice is November $1,2019$. | ict | A petition for administr | 120.569(2)(c), Fla. Stat., and Rules | cedure 9.11 |
| of the pe | Ann Theresa Dalia, Pet |  |  |  |  |
| personal representative's attorney are | PAIncenza $A$ RYA Davidson, Petitioner | 21 days of receipt of written notice of | with the office of tie | tive hearing shall | sision |
| creditors of the decedent | Attorney for Petitioner |  | $\mathrm{m}$ | to the SFWMD in legible form | the of |
| persons having claims or de- | E- |  |  | con | acordance with the fling instructions |
|  | paul @paryanlaw.com Florida Bar No. 0567329 | intent to grant or deny concurrently re- | h | ation of the action being | set forth herein within 30 days of ren- |
| ed to be served must fil | 25073 Marion Avenue |  |  |  |  |
| TER | Box 5 | submerged lands pursuant to Section | c | MD | $e$ distric |
| He first Pu | Pu | or (2) within 14 | rida. The Districts | own. | of appeal. |
| TION Of THIS NOTICE |  |  |  |  |  |

