

FIRST INSERTION
 COUNTY, FLORIDA
CIRCUIT CIVIL DIVISION
Case. No.: 2016-CA-058554
AIM HIGH INVESTMENTS, LLC
Plaintiff v. Plaintiff,
SHERRYL D. BROWNAKA DENNIS DABNEY, KENDRICK SPOUSE OF KENDRICK SAVAL BROWN, UNKNOWN TENANTS, UNITED STATES OF
MERICA-DEPARTM TREASURY-INTERNAL REVENU EDERAL CREDIT UNION FK MACDILL FEDERAL CREDIT UNION,
Defendants,
otice is hereby given, that pursuant
to the Final Judgment entered in this cause in the Circuit Court of the Thirsborough County, Florida, Pat Frank,
Clerk of the Circuit Court will sell the County, Florida, described as:
Lot 9, Block 1, King's Village,

## as recorded in Plat Book 44, at Page 100, of the Public Records

 of Hillsborough County, Florida. Property address: 612 CharterCourt, Plant City, Fl. 33563 improvements located on said property, at or cash, online at 10:00 a.m. on the e 12 th ough.realforeclose.com, pursuant to the
provisions of $\$ 45.031$, Florida Statutes. e surplus from the sale if any other han the property owners as of the date
of this lis pendens must file a claim If you are a person with a disability vision of certain assistance. To request such an accommodation please contact
the ADA Coordinator within seven needed; if you are hearing or voice im-


213 Providence Road
Tel: (813) 653-3800//(8
ttorney for Plaintiff


Fathryn I. Kasper, Esq.
FL Bar \#621188

Focrsimile: $(850) 462-16999$
November 18, $25,2016 \quad 16-06121 \mathrm{H}$

## FIRST INSERTION

 RE-NOTICE OF FORECLOSURE SALEIN THE CIRCUIT COURT OF THE IN THE CIRCUIT COURT OF THE IN AND FOR HILLSBOROUGH
COUNTY, FLORIDA CIVIL DIVISION: N
C

## BANK

ALBERTO M. SOCORRO A/K/A
ALBERTO M. SOCORRO, JR., et al
Defendants.
RE-NOTICE IS HEREBY GIVEN pursu-
ant to an Order Granting Plaintiff's Mo-
tion to Reschedule Foreclosure Sale filed
November 7, 2016 and entered in Case
No. 15-CA-006268 of the Circuit Court
of the THRTREENTH Jducial Circuit
in and for HILLSBOROUGH COUNTY,
in and for HILLSBOROUGH COUNTY,
N.A., is Plaintiff, and ALBERTO M. SO-
CORRO A/K/A ALBERTO M. SOCOR-
RO, JR., et al are Defendants, the clerk,

Pat Frank, will sell to tone highest and
best bidder for cash, beginning at 10:00
AM www.hillsborough.realforeclose.com,
in accordance with Chapter 45, Florida
Statutes, on the 05 day of Deeember,
2016, the following described property as
Statutes, on the 05 day of December,
2016 , the following described property as
set forth in said Lis Pendens, to wit:

## POINT SUBDIVISION AS RE- CORDED IN PLAT BOOK 28 , PAGE 41, PUBLIC RECORDS

Any person claiming an interest in
the surplus funds from the sale, if any,
other than the property owner as of the
date of the lis pendens must file a claim
within 60 days after the sale.
If you are a person with a disability
who needs any accommodation in or-
who needs any accommmodation in or-
der to participate in this proceeding,
you are entitled, at no cost to you, to the
provision of certain assistance. Please
contact the Court Administration, P.O.
Box 826, Marianna, Florida 32447;
Box 826, Marianna, Florida 32447 ;
Phone: $850-718-0026$
Hearing \& Voice Impaired: $1-800-$
$955-8771$ at least 7 days before your
scheduled court appearance, or imme-
diately upon receiving this notification
diately upon receiving this notification
if the time before the scheduled appear-
ance is less than 7 days; if you are hear-
ance is less than 7 days; if you are hear-
ing or voice impaired, call 711 .
By: Heather J. Koch, Esq.,
Phelan Hallinan
Diamond \& Jones, PLI
Attorneys for Plaintiff
2727 West Cypress Creek Road
Ft. Lauderdale, FL 333
Tel: $954-462-7000$
Fax: $954-462-77001$
Service by email:
L.Service@PhelanHallinan.com

PH\# P 5649
November 18

## Tel: $954-462-7000$ Fax: $954-462-700$ <br> Fax: 954-462-7001

Hallinan.con
November 18, 25, 2016 16 -06139H

## OF NORTHERLY 2.OO FEET OF LOT 4, AND THE SOUTH-

FEDERAL NATIONAL MORTGAGE
ASSOCIATION ("FANNIE MAE"), $\begin{array}{ll}\text { ASSOCIATION ("FANNIE MAE"), } & \text { BLOCK 9, VILLAS OF NORTH- } \\ \text { A CORPORATION ORGANIZED } & \text { DALE, PHASE 2, ACCORD- } \\ \text { AND EXISTING UNDER THE } & \text { ING TO THE MAP OR PLAT } \\ \text { LAWS OF THE UNITED STATES } & \text { THEREOF AS RECORDED IN } \\ \text { OFAMERIIA, } & \text { PLAT BOOK 55 PAGE 16 OF } \\ \text { Plaintiff, vs. } & \text { THE PUBLIC RECORD OF } \\ \text { THE ESTATE OF ANTHONY } & \text { HILLSBOROUGH COUNTY, } \\ \text { GRANELL, DECEASED; VILLAS } & \text { FLORIDA. }\end{array}$ THE ESTATE OF ANTHONY
GRANEL, DECEASD; VILAS
OF NORTHDALE HOMEOWNERS OF NORTHDALE HONEOW BURNETTE GRANELL F/K/A ALLYSON GRANELL; UNKN
HEIRS, BENEFICIARIES, DEIRI, BENEFICIAREES, LIENORS, CREDITORS, TRUSTEES AND ALL OTHERS
WHO MAY CLAIM AN INTEREST IN THE ESTATE OF ANTHO
GRANELL, DECEASED;
UNKNOWNTENANT(S) IN UNKNOWN TENANT(S) IN
POSSESSION \#1 and \#2, and ALL
OTHER UNKNOWN PARTIES,


NOTICE IS HEREBY GIVEN pursu-
ant to a Final Summary Judgment
of Foreclosure dated November 7 ,
2016, entered in Civil Case No.: $16-$
CA-004713 of the Circuit Court of the
Thirteenth Judicial Circuit in and for
FEDERAL NATIONLL MORTGAGE CORPORATION ORGANIZED AND
EXISTING UNDER THE LAWS OF
THE UNITED STATES OF AMER-
ICA, Plaintiff, and THE ESTATE OF
ANTHONY GRANELL, DECEASED;
VILLAS OF NORTHDALE HOM-
EOWNERS ASSOCIATION, INC;
VICKI BURNETTE GRANELL F/K/A
VICKI BURNETTE NUCKOLIS AL-
LYSON JOY GRANELL A/K/A ALLY-
By: Michelle N. Lewis
Florida Bar No.: 7o922.
Attorney for Plaintiff:
Brin


FIRST INSERTION

## IN THE CIRCUIT COURT OF THE

 THIRTEENTH JUDICIAL CIRCUIT
Case No.: 16-DR-016908


IN THE
BUSINESS
OBSERVER

and select the
appropriate unty name
from the
OR E-MAML:

| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURESALE | pursuant to the Final |
| In THE COUNTY COURT OF THE | Foreclosure and the Ord |
| irteenth judicial cir |  |
| N AND FOR HILLSBOB | pending in saic |
| COUNTY, FLORIDA | is indicated above. |
| civil division | Any person or entity claiming an |
| SENO. 15-CC-040 | interest in the surplus, if any, resulting |
| divisionm | from the foreclosure sale, other than the |
| the grand reserve | - |
| CONDOMINIUMS ASSOC |  |
| at TAMPA, INC., a Florida | the Clerk of Court w |
| non-profit corporation, | the foreclosure sale. |
| Plaintiff, v. | If you are a person with a disability |
| LUZ M. ARENAS, a single wo |  |
| and UNKNOWN TENANTS, |  |
| Defendants. | e |
| NOTICE is hereby given that the Cla |  |
| , Circuit | A C |
| County, Florida, will on the 30th day | borough County Courthouse, 800 E. |
|  | Twiggs St, Room 604, Tampa, Florida |
|  | 33602, (813) 272-7040, at least 7 days |
| for cash, which sale shall be condu | before your scheduled court appear- |
| electronically online at the follow | ance, or immediatly upon receiving |
| website: http:/h |  |
| close.com the follo |  |
| erty situate in Hillsborough County | days, if you are |
|  |  |
| Unit 4511, of THE GRAND RE- | DATED this |
|  |  |
| ium, aco | Horia |
| of Condominium thereof | Shumaker, Loop \& Kendrick, LLP |
| , | 101 E . Kennedy Bl |
|  |  |
| Records of Hillsborough County | Tele |
|  | Facsimile: 813.229.16 |
| Dive Adress. 8609 Fancy | nail: jinglis@slk-1 |
| Drive, \#102, Tampa, Florida | Attorney for Plaintiff |
| 33614 | SLK_TAM: \#2506374 |
|  | November 18, 25,201 |


| FIRST INSERTION |  |
| :---: | :---: |
| Notice of Action- | LOT 6, block |
| Constructive service | CREEK NORTH, ACCORDING |
| the circuit court of the | to the plat as recorded |
| thirteenth judiclal Circuit | In PLat book 11, PAGE |
|  | THROUGH 249 , OF TH |
|  | LIC RECORDS OF HIL |
| Ral Jurisdi | ORIDA. |
| Division | has been filed against you and you are |
| CASE NO. 29-2016-CA-00894 | req |
| nationstar mortgage lle | ten |
| Plaintiff, | , |
| the unkn |  |
| be |  |
| GRANTEES, ASSIGNEES, | , |
| Lenors, CRED | licati |
| TRUS | nal |
| Who may claim an | before service on Pla |
| interest in the estate 0 | or imm |
| ERIN J. BERRY A/K/A ERIN Joy | default |
| BERRY, DECEASED |  |
| Defendant(s). |  |
| TO: THE UNK | If you are a person with a disability |
| EFICIARIES | who needs an accommod |
| EES, ASSIGNEES, LIENORS, | are entitled, |
| CREDITORS, TRUSTEES AND ALL | provision of certai |
| OTHERS WHO MAY CLAIM AN IN- | request such an acco |
| TEREST IN THE ESTATE OF ERIN | contact the AD |
| J. B |  |
|  |  |
| wh |  |
|  | seal |
|  | of this Court at Hillsborough County, |
| may be spous |  |
| ees, assignes, lien | CLERK OF THE CIRCUIT COURT |
| and all | BY: JANET B. DAVI |
|  | DEPUTY CLI |
| dants, who | Robertson, |
| alive, and all parties having or claiming | SChneid, Pl |
|  | AT |
|  | 640 |
| ing foreclosed herein. | Boc |
| YOU ARE HEREBY NOTIIIED | PR |
| an action to foreclose a mortgag |  |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE Of Action | This notice shall be published once a |
| In THE CIRCUIT COURT OF | for two consecutive weeks in the |
| THE THIRTEENTH JUDICIAL | Business Observer: |
| cIrcuit in and fo | Movant counsel certifies that a bona |
|  | he |
| FLORIDA |  |
| cuit civil divisio | because of time consideration, such ef- |
| CASE NO.: 16-CA-008229 | fort has not yet been made but will be |
| CITIMORTGAGE, INC. | made prior to the schedul |
| Plaintiff, v. | The 13th Judicial Circuit of Florida is |
| RYND | in full compliance with the Americans |
|  |  |
| RSH | services and facili- |
| known spouse of althea d | ties be as reasonaly accessible to per- |
| DAVIS A/K/A ALTHEA davis | sons with disabilities as those without |
| Resident: Unknown | disabilities. |
| Last known address: | If you are a person with a disability |
| 4108 WEST NASSAU STREET, TAM | needs an accommodation in order |
| , FL 33607-2 | dss |
| U ARE H |  |
|  | at no cost to you, |
| following described property located in | certain assistance. To request such an |
| HILLSBOROUGH County, Florida: | accommodation, please contact the Ad- |
| LOT 16 BLOCK 2, BELVEDERE | ministrative Office of the Court within |
| PARK, ACCORDING TO THE | two working days of the date the service |
| map or plat thereof, as | is needed: |
| recorded in plat book | ADA Coo |
| 22, PAGE 44, OF THE PUBLIC | 800 E . Twiggs |
| ReCORDS OF HOLLSbOR- | Tampa, FL 33602 |
|  |  |
|  |  |
| ur written | Voice Impaired 1-800-955-8770 |
| defenses, if any, to this action on Phel | Email: ADA@ffijud3.0rg |
| Hallinan Diamond \& Jones, PLLC, | : 11/16/16 |
| , | Clerk of the Circuit Court |
|  | By Janet b. DAVENPORT |
| dale, FL 33309, and file the | of the Cour |
| with the Clerk of the Court, within 30 | Phelan Hallinan |
| days after the first publication of this | Diamond $\&$ Jones, PLLC |
| immediately | 2727 West Cypress Creek Road Ft Lauderdale FL 33309 |
| erwise a | ${ }_{\text {Ft. Lauderdale, }}$ FL 33309 |
|  | PH \# |
|  | November 18,25, 2016 16-06 |


| FIRST INSERTION |  |
| :---: | :---: |
| CLOSURE | HILLSBOROUGH |
| IN THE CIRCUIT COURT OF THE | FLORIDA. |
| THIRTEENTH JUDICIAL CIRCUIT | Property Address: 4919 SHET- |
| IN AND FOR HILLSBOROUGH | LAND AVE, TAMPA, FL 33615 |
| COUNTY, FLORIDA | Any person claiming an interest in the |
| GENERAL JURISDICTION | surplus from the sale, if any, other than |
| DIVISIO | the property owner as of the date of th |
| SE NO. 16-CA-00671 | lis pendens must file a claim within 60 |
| DITECH FINANCIAL LLC, | days after the sa |
| Plaintiff, vs. | IMPORTANT |
| VICTORIA RIVERA-MEIER A/K/ | If you are a person with a disabil |
| VICTORIA I. RIVERA A/K/A | who needs any accommodation in orde |
| VICTORIA I. MEIER RIVERA, et al. | to participate in this proceeding, you are entitled, at no cost to you, to the |
| Defendant(s). | provision of certain assistance. Please |
| NOTICE IS HEREBY GIVEN purs | contact the ADA Coordinator, Hills- |
|  | ugh County Courthouse, 800 |
| dated November 08 | Twiggs St., Room 604, Tampa, Florida |
|  | 02, (813) 272-7040, at least 7 days |
|  | ppe |
|  | e, or immediately upon receivin |
|  | fication if the time befo |
| the Plaintiff and VICTORIA RIVERA- | eeduled appearance is less than |
| IIER A/K/A VICTORIA | days; if you are hearing or voice in |
| K/A VIctoria i. meier rive | paired, call 711. |
| RA; RUDOLPH RIVERA; BANK OF | Dated this 15 day of November, 201 |
| AMERICA, N.A. are the Defendant(s). | By: Thomas Joseph, Esquire |
| Pat Frank as the Clerk of the Circuit | Florida Bar No. 12335 |
| Court will sell to the highest and best | Communication Ema |
| der for cash at www.hillsboroug | deph@rasfla |
| realforeclose.com, at 10:00 AM, |  |
| December 12, 2016, the following de | SCHNEID, P.L. |
| bed prop | Attorney for Plaint |
| nal Judgment, to wit | 6409 Congress Ave., Suite 100 |
| LOT 10, BLOCK 2, BAY CREST | Boca Raton, FL 33487 |
| PARK, UNIT 2, ACCORD- | Telephone: 561-241-6901 |
| ING TO THE MAP OR PLAT | Facsimile: 561-997-6909 |
| THEREOF AS RECORDED IN | Service Email: mail@rasflaw.com |
| PLAT BOOK 37, PAGE 33, OF | 16-017951-AnO |
|  |  |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF | DESCRIBED LOTS, KATHRYN |
| FORECLOSURE SALE | PARK, ACCORDING TO THE |
| URSUANT TO CHAPTER 45 | MAP OR PLAT THEREOF RE- |
| THE CIRCUIT COURT OF THE | CORDED IN PLAT BOOK 23 , |
| THIRTEENTH JUDICIAL CIRCUIT | PAGE 56, OF THE PUBLIC RE- |
| IN AND FOR HILLSBOROUGH | CORDS OF HILLSbOROUGH |
| COUNTY, FLORIDA | COUNTY, FLORIDA |
| CASE NO.: 29-2015-CA-002014 | any Person Claiming |
| WELLS FARGO BANK, NA, | INTEREST IN THE SURPLUS FROM |
| Plaintiff, VS. | THE SALE, IF ANY, OTHER THAN |
| TINA YVONNE KING A/K/A TINA | THE PROPERTY OWNER AS OF |
| Y. KING; et al., | the date of the lis pendens |
| Defendant(s). | MUST FILE A CLAIM WITHIN |
| NOTICE IS HEREBY GIVEN that sale will be made pursuant to an Order or | DAYS AFTER THE SALE. |
| Final Judgment. Final Judgment was | AMERICANS WITH DISABILI- |
| awarded on August 8, 2016 in Civil | TIES ACT: If you are a person with a |
| Case No. 29-2015-CA-002014, of the | disability who needs any accommo- |
| Circuit Court of the THIRTEENTH | dation in order to participate in this |
| Judicial Circuit in and for Hillsbor- | proceeding, you are entitled, at no cost |
| ough County, Florida, wherein, WELLS | to you, to the provision of certain as- |
| FARGO BANK, NA is the Plaintiff, and TINA YVONNE KING A/K/A | sistance. Please contact the ADA Coordinator, Hillsborough County Court- |
| TINA Y. KING; ANY AND ALL UN- | house, 800 E. Twiggs St., Room 604, |
| KNOWN PARTIES CLAIMING BY, | Tampa, Florida 33602, (813) 272-7040, |
| THROUGH, UNDER AND AGAINST | at least 7 days before your scheduled |
| THE HEREIN NAMED INDIVIDUAL | court appearance, or immediately upon |
| DEFENDANT(S) WHO ARE NOT | receiving this notification if the time |
| KNOWN TO BE DEAD OR ALIVE, | before the scheduled appearance is less |
| WHETHER SAID UNKNOWN PAR- | than 7 days; if you are hearing or voice |
| ties may claim an interest | impaired, call 711. |
| AS SpOUSES, HEIRS, DEVISEES, | Dated this 11 day of November, 2016. |
| Rantee |  |
| ANTS are Defendants. | FBN: 160600 |
| The Clerk of the Court, Pat Frank | Primary E-Mail: |
| will sell to the highest bidder for cash | ServiceMail@aldridgepite.com |
| at www.hillsborough.realforeclose.com | ALDRIDGE \| PITE, LLP |
| on December 6, 2016 at 10:00 AM the | Attorney for Plaintiff |
| following described real property as set | 1615 South Congress Avenue Suite 200 |
| forth in said Final Judgment, to wit: | Delray Beach, FL 33445 |
| LOT 157, AND THE EAST 7.5 | Telephone: (844) 470-8804 |
| FEET OF LOTS 145 AND 146, | Facsimile: (561) 392-6965 |
| AND THE CLOSED ALLEY LY- | 1252-238B |
| ING BETWEEN THE ABOVE | November 18,25,2016 16-06107H |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF ACTION | DRIVE, VALRICO, FL 33594 |
| THE CIRCUIT COURT OF | If you fail to file your response or an- |
| HE THIRTEENTH JUDICIAL | swer, if any, in the above proceeding |
| CIRCUIT IN AND FOR | the Clerk of this Court, and to |
| HILLSBOROUGH COUNTY, FLORIDA | serve a copy thereof upon the Plaintiff's attorney, Damian G. Waldman, Esq., |
| Civil action | Law Offices of Damian G. Waldman, P. |
| CASE NO.: 16-CA-9 | A., PO Box 5162, Largo, FL, 33779, tele- |
| DIVIS | phone (727) 538-4160, facsimile (727) |
| 20 CAP FUND I, | 240-4972, or email to service@dwald- |
| Plaintiff, vs. | manlaw.com within thirty (30) days of |
| MARIA VELAS | the first publication of this Notice, a |
| fendant(s). | default will be entered against you for |
| TO: MARIA VELASCO and | the relief demanded in the Complaint |
| KNOWN SPOUSE OF MARIA | or petition. |
| VELASCO | If you are a person with a disability |
| Whose last known residence(s) is/d | who needs any accommodation in order |
| 2908 Amber Oak Drive, Valrico, FL | to participate in this proceeding, you |
|  | tled, at no cost to you, to the |
| YOU ARE HEREBY required to | tain assistance. Please |
| answer or writte | contact the ADA Coordinator, Hil |
| in the above proceeding with the Cler | borough County Courthouse, 800 E . |
| of this Court, and to | Twiggs St., Room 604, Tampa, Florida |
| of upon Plaintiff's attorney, Damian G. | 33602, (813) 272-7040, at least 7 days |
| Waldman, Esq., Law Offices of Damian | re your scheduled court appear- |
| G. Waldman, P.A., PO Box 5162, Larg | ance, or immediately upon receiving |
| FL 33779, telephone (727) 538-4160, | otification if the time before the |
| facsimil | d appearance is less than 7 |
| ice@dwaldmanlaw.com, withi | you are hearing or voice im- |
| ty (30) days of the first publication | DATED at Hillsborough County this |
| of this Notice, or by JAN 92017 t | DATED at Hillsborough Co |
| ture of this proceeding being a suit fo | 15th day of November, 2016. |
| foreclosure of mortgage against the fol- | Clerk of the Circuit Court |
| lowing described property, to wit: | By JANET B. DAVENPORT |
| LOT 1, BLOCK 23 OF OAK- | Deputy Clerk |
| WOOD TERRACE TOWN- | Damian G. Waldman, Esq. |
| HOMES PHASE 1, AC- | Law Offices of |
| CORDING TO THE PLAT | Damian G. Waldman, P.A. |
| THEREOF AS RECORDED IN | PO Box 5162, |
| Plat Book 106, PAGE(S) 9 | Largo, FL 33779 |
| THROUGH 13, OF THE PUB- | telephone (727) 538-4160 |
| LIC RECORDS OF HILLSbOR- | csimile (727) 240-4972, |
| OUGH COUNTY, FLORIDA. | service@dwaldmanlaw.com |
| A/K/A 2908 AMBER OAK | November 18, 25, 2016 16-061 |

## FIRST INSERTION

| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF | PAGE 61, OF THE PUBLIC RE- |
| FORECLOSURESALE | rds of hillsborouc |
| he circuit court of | UNTY, FLORIDA |
| THIRTEENTH JUDICIAL CIRCUIT | Any person claiming an int |
|  | surplus from the sale, if a |
| COUNTY, FLORIDA | the property owner as of the date of the |
| GENERAL JURISDICTIO | lis pendens must file a claim within 60 |
|  |  |
| Case No. 14-CA-00355 | If you are a person with a disability |
|  | who needs an accommodation in order |
| capacit | to access court facilities or partio |
| TRUSTEE OF CAM X TR |  |
| Plaintiff, ss. | cost to you, to the |
| Juana M. Vasallo A/K/A Jua | certain assistance. To request such an |
| Maria Vasallo-Capote A/K/A Juana | accommodation, please contact the Ad- |
| Maria Vasallo Capote, etal. | ministrative Office of the Court at least |
| Defen | (7) days befor |
| notice is hereby give |  |
|  | date the service is needed. Complete |
| dated August 16, 2016, entered in Case | Acco |
| No. 14-CA-003551 of the Circuit Court | 800 E . Twiggs Street, |
| of the Thirteenth Judicial Circuit, in | Room 604 Tampa, FL 336 |
|  | You may contact the Administrative |
| in HMC ASSETS, LLC SOLELY | Office of the Courts ADA Coordinator |
| ITS CAPACITY AS SEPARate |  |
| USTEE OF CAM X TRUST is |  |
| intiff and Juana M. Vasallo $\mathrm{A} / \mathrm{K} /$ | tion: ADA Coordinator, 800 E. Twig |
| Taria Vasallo-Capote | Street, Tampa |
| Juana Maria Vasallo Capote; Lizandra | 272-7040. Hearing In |
|  | $955-8771$. Voice impaired: 1-800-955- |
| that Pat Frank, Hillsborough County | 8770. E-mail: ADA@fiud |
|  | Dated this 11 day of November, 2016. |
| best bidder | By Kathleen M |
|  |  |
| eclose.com, beg | BROCK \& SCOTT, PLL |
| on the 13th day of December, 20 |  |
| follo | 1501 N.W. 49th Street, Suite |
| forth in said Final Judgment, to w | Ft. Lauderdale, FL 3 |
| T 9, BLOCK 6, GEORGE | Phone: (954) 618-6955, ext. 6177 |
| OAD ESTATES UNIT No. 2, | Fax: (954) 61-6954 |
| ORDING TO THE MAP | FLCourtDocs@brock |
| Plat thereof, as Re- | File \#15-F06766 |
| RDED IN |  |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | OF HILLSbOROUGH COUN |
| PURSUANT TO CHAPTER 45 | TY FLORIDA |
| IN THE CIRCUIT COURT OF THE | A/K/A 1129 EmERALD DUNES |
| THIRTEENTH JUDICIAL CIRCUIT | DR, SUN CITY CENTER, FL |
| IN AND FOR HILLSBOROUGH | 33573 |
| COUNTY, FLORIDA | Any |
| CIVIL ACTION | surplus from the sale, if any, other than |
| CASE NO.: 12-CA-002067 | the property owner as of the date of the |
| DIVISION: M | Lis Pendens must file a claim within 60 |
| GREEN TREE SERVICING LLC | days after the sale. |
| Plaintiff, vs. | In Accordance with the Americans |
| THOEDORE PAUL BETLEY, | with Dis |
| Defendant(s). | ith a disability who needs any |
| NOTICE IS HE | accommodation in order to participate |
| to a Final Judg | in this proceeding, you are entitled, at |
| November | cost to you, to the |
| Case No. 12-CA-002067 of the Circuit | tain assistance. Please contact the ADA |
| urt of the Thirteenth Judicial Circuit | Coordinator, Hillsborough County |
| ounty, Florida | Courthouse, 800 E. Twiggs St., Room |
| Green Tree Servicing LLC, is | 604, Tampa, Florida 33602, (813) 272- |
| the Plaintiff and Thoedore Paul Betley, | 7040, at least 7 days before your sched- |
| Sun City Center Community Associa- | uled court appearance, or immediately |
| tion, Inc., Versailles II Property Owners | upon receiving this notification if the |
| Assoc. Inc., are defendants, the Hill- | time before the scheduled appearance |
| sborough County Clerk of the Circuit | is less than 7 days; if you are hearing or |
| Court will sell to the highest and best | voice impaired, call 711. To file response |
| bidder for cash electronically/online at | please contact Hillsborough County |
| http://www.hillsborough.realforeclose. | Clerk of Court, P.O. Box 989, Tampa, FL |
| com, Hillsborough County, Florida | 33601, Tel: (813) 276-8100; Fax: (813) |
| 10:00 AM on the 14th day of Decembe | 272-5508. |
| 2016, the following described property | Dated in Hillsborough Count |
| as set forth in said Final Judgment of | da this 15th day of November, 2016 |
| Foreclosure: | Christopher Shaw, Esq. |
| all that certain parcel | FL Bar \# 84675 |
| OF LAND SITUATE IN THE | Albertelli Law |
| COUNTY OF HILLSBOR- | Attorney for Plaintiff |
| OUGH State of florida | P.O. Box 23028 |
| BEING KNOWN AND DESIG- | Tampa, FL 33623 |
| NATED AS LOT 13 SUN CITY | (813) 221-4743 |
| CENTER UNIT 263 ACCORD- | (813) 221-9171 facsimile |
| ING TO THE PLAT THEREOF | eService: servealaw@albertellilaw.com |
| RECORDED IN PLAT BOOK 91 | JR - 15-203342 |
| GE 72 PUBLIC | November 18, 25, 2016 16-06128 |



## FIRST INSERTIO

| ST INSERTION |  |
| :---: | :---: |
| RE-NOTICE OF | OF THE PUBLIC RECORDS |
| Foreclosure sale | Of hillsborough coun- |
| in the circuit court of the | TY, FLORIDA, TOGETHER |
| thirteenth judicial circuit, | WITH ITS UNDIVIDED IN- |
| in and for hillsborough | TEREST OR Share in |
| COL | COMMON ELEMENTS, AND |
| civil | ANY AMENDMENTS THERE- |
| caseno |  |
| Citimortgage, inc. | Any person claiming an interest in the |
| Plaintiff, vs. | surplus funds from the sale, if any, other |
| UNIVERSITY OAKWOODS | than the property owner as of the date |
| ASSOCLATION, INC., etal |  |
| Defendants. |  |
| RE-NOTICE | you are a person with a disability |
| suant to an Order Granting Plaintiff's | who needs any accommodation in order |
| Motion to Reschedule Foreclosure | to participate in this proceeding, you |
| Sale filed September 14, 2016 and en- | are entitled, at no cost to you, to the |
| tered in Case No. 14-CA-012684 of the | provision of certain assistance. Please |
| Circuit Court of the thirteenth | contact the Court Administration, P.O. |
| Judicial Circuit in and for HILLSBOR- | Box 826, Marianna, Florid |
| H COUNTY, Florida, wherein | Phone: 850-718-0026 |
| GE, INC., is Plaintiff, | Hearing \& Voice Impaire |
| ds | 8771 at least 7 days before your |
| CIATION, INC., et al are Defendants, | scheduled court appearance, or imme- |
| the clerk, Pat Frank, will sell to the |  |
|  | if the time before the scheduled appear- |
| ning at 10:00 | ance is less than 7 days; if you are hear- |
| realforeclose.com, in accordance with |  |
| er 45, Florida | Dated: November 14, 2016 |
| of Dec | By: Heather J. Koch, Esq, |
| described property as set forth in sa | Florida Bar N |
| Lis Pendens, to wit: | Phelan Hallinan |
|  | Diamond \& Jones, PLLC |
| UNIVERSITY OAKWOODS VI, | Attorneys for Plaint |
| according to the plat | 2727 West Cypress Creek Roa |
| thereof recorded in | Ft. Lauderdale, FL 33309 |
| Condominium plat book |  |
|  |  |
| THER DESCRIBED IN THAT |  |
| Certain declaration of | FL.Service@PhelanHallinan.co |
| CONDOMINIUM RECORDED | PH\# 6141 |
| IN OR BOOK 4392, PAGE 608 | November 18, 25, 2016 16-06104H |


| AS POSSIBLE, BUT PREFERABLY AT LEAST (7) DAYS BEFORE YOUR SCHEDULED COURT APPEAR- ANCE OR OTHER COURT ACTIVITY OF THE DATE THE SERVICE IS NEEDED: COMPLETE A REQUEST FOR ACCOMMODATIONS FORM AND SUBMIT TO 800 E. TWIGGS STREET, ROOM 604 TAMPA, FL 33602. PLEASE REVIEW FAQ'S FOR ANSWERS TO MANY QUESTIONS. YOU MAY CONTACT THE COURTS ADA COORDINATOR BY LETTER, TELEPHONE OR E-MAIL. ADMINISTRATIVE OFFICE OF THE DINATOR, 800 E. TWIGGS STREET, TAMPA, FL 33602. PHONE: 813-2727040; HEARING IMPAIRED: 1- 800-955-8770; E-MAIL: ADA@FLJUD13. ORG. <br> HARRISON SMALBACH, ESQ. Respectfully submitted, TIMOTHY D. PADGETT, P.A. 6267 Old Water Oak Road, Suite 203 Tallahassee, FL 32312 (850) 422-2520 (telephone) attorney@padgettlaw.net Attorney for Plaintiff 13-605L-3 November 18,25,2016 16-06089H |
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## IRST INSERTION

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| :---: | :---: |
| Of Action | COUNTY, |
| The circuit co | has been filed against you, and you are |
| Th judical circuit | required to serve a copy of your writ- |
| In AND For | ten defenses, if any, to this action, on |
| SBOROUGH COUNTY | Greenspoon Marder, P.A., Default De- |
|  | partment, Attorneys for address is |
| BANK OF NEW YORK | is |
| MELLON TRUSTCOMPAN | Fort Lauderdale, FL 33309, and the file |
| A, NOT In Its individual | ginal |
| capactiv but Solely as | after the first publication of this notice |
| RUSTEE ON BEHALF OF TH | in THE BUSINESS OBSERVER on or |
| IC 2013-R2 ASSET TRUST, | before JAN 9 2017; otherwise a default |
| Plaintiff vs. | and a judgment may be entered against |
| RICHARD |  |
| richard d | plaint. |
|  | Important |
|  | In accordance with the Americans |
| NORTHLAKES CIVIC ASSOC | with Disabilities Act, persons needing |
| TION, InCORPORATED, A DIS- |  |
| SOLVED Corporation | ticipate in this proceeding should, no |
| C/O betty stevens regis | later than seven ( 7 ) days pri |
| ENT 16130 SAGEBrUSH |  |
| TAMPA, FL 33618 |  |
|  |  |
| tion, incorporated, a dis- | If hearing or voice impaired, contact |
| SOLVED CORPORATII | (TDD) (800)955-8771 via Florida Relay |
| ALYCN OPPERMANN, |  |
| STED OFIICER: |  |
| 33 PARTISH GR |  |
| DADE CITY, FL |  |
| YOU ARE HEREBY NOT |  |
| action to foreclose a | lerk of |
| wing desc | dav |
| Hillsborough County, Florida: | As Deputy Clerk |
| T 13, BLOCK 8, NORTH | Greenspoon Marder, P.A., |
| LAKES SECTION "B", UnIT | Attorneys for Pl |
| ${ }^{2}$, ACCORDING TO MAP |  |
| plat |  |
|  |  |
|  | November 18, 25, $2016 \quad 16-06123 \mathrm{H}$ |

FIRST INSERTION

| FIRST INSERTION |  |
| :---: | :---: |
| OTHER CLAIMANTS | NOTE: PURSUANT TO THE FAIR |
| Last Known Address: Unknown | debt Collection practices |
| Current Address: Unknown | ACT YOU ARE ADVISED THAT THIS |
| YOU ARE HEREBY NOTIFIED that | LaW Firm is deemed to be a |
| a Complaint to foreclose a mor | DEBT COLLECTOR ATTEMPTING |
| real property located in Hillsborou | TO COLLECT A DEbT AND |
| County, Florida has been filed and com- | FORMATION OBTAINED WILL BE |
| menced in this Court and you are re | USE |
|  | If you are a person with a di |
| if any, to it on DANIEL S. MANDEL | who needs any accommodation |
|  |  |
| elli \& | led |
| wh | provision of certain assistance. Please |
| Boulevard, | Clerks AD |
| ida 33431 and whose email address | Kennedy Blvd., Tampa, Florid |
| service of pl | (813) 276-8100 extension 42 |
| gmail.com and file the original with the | ng days prior to the date the |
| Clerk of the above styled Court within 30 | eeded; if you are hear |
| days after first publication of Notic | air |
| or before JAN 9 2017, otherwise a defaul | WITNESS my hand and seal of said |
| will be entered against you for the relief | Court at Hillsborough County, Florida |
| prayed for in the Complaint, to | 16th day of Nov, |
| foreclosure of a mortgage on the following described property: | As Clerk of the Circuit Court |
| LOT 18, BLOCK 2, BLOOM- | BY: JANET B. DAVENPORT |
| INGDALE HILLS SECTION "C" | As Deputy Clerk |
| UNIT 1, AS PER PLAT THERE- | DANIEL S. MANDEL |
| OF, RECORDED IN PLAT |  |
| BOOK 0063, PAGE 0005, OF | Leider, P.A. |
| THE PUBLIC RECORDS OF | Attorneys for Plaintiff |
| Hillsborough county, | 1900 N.W. Corporate Boulevar |
| FLORIDA. | Ste. 305W |
| This notice shall be published once each | Boca Raton, Florida 33431 |
| Business Observer. | November 18,25,2016 |

## FIRST INSERTION

| NOTICE OF FORECLOSURE SALE | we |
| :---: | :---: |
| THE CIRCUIT COURT OF TH | AM on the 10th day of January, 2017, |
| 13TH JUDICIAL CIRCUIT, | the following described property as set |
| AND FOR HILLSBOROUG | forth in said Final Judgment, to wit: |
| COUNTY, FLORIDA | LOT 15, BLOCK 1, LUMSDEN |
| CIVIL DIVISION: | TRACE, ACCORDING TO THE |
| CASE NO.: 16-CA-004765 | MAP OR PLAT THEREOF AS |
| SECTION \# RF | RECORDED IN PLAT BOOK |
| FEDERAL NATIONAL MORTGA | 84, PAGE 49 OF THE PUBLIC |
| ASSOCIATION, | RECORDS OF HILLSBOR |
| Plaintiff, vs. | OUGH COUNTY, FLORIDA |
| ACQUELYN L. K | ANY PERSON CLAIMING AN |
| LUMSDEN TRACE/VALRIC | TEREST IN THE SURPLUS FROM |
| HOMEOWNER'S | THE SALE, IF ANY, OTHER THAN |
| ASSOCIATION, INC.; UNITED | THE PROPERTY OWNER AS OF |
| STATES OF AMERICA | the date of the lis pendens |
| DEPARTMENT OF REVENUE | MUST FILE A CLAIM WITHIN 60 |
| FOLAYAN E. KINDRED; | DAYS AFTER THE SALE. |
| UNKNOWN TENANT IN | If you are a person with a disability |
| SESSION | who needs an accommodation, you are |
| PROPERTY, | entitled, at no cost to you, to the pro- |
| Defendants. | vision of certain assistance. To request |
| TI | such an accommodation please contact |
| Final Judgment of Foreclosu | the ADA Coordinator within seven |
|  | te the service is |
| ed in | needed; if you are hearing or voice im- |
| Circuit Court of the 13TH Judi | paired, call 711. |
| Circuit in and for Hillsborough County, | Dated this 9 day of No |
| Florida, wherein FEDERAL NATION- | By: Luis Ugaz, Esq. |
| AL MORTGAGE ASSOCIATION is | Bar Number: 786721 |
| the Plaintiff and ACQUELYN L. KiN- | Submitted by: Choice Legal Group, P.A. |
| DRED; FOLAYAN E. KINDRED; | P.O. Box 9908 |
| LUMSDEN TRACE/VALRICO HO- | Fort Lauderdale, FL 33310-0908 |
| MEOWNER'S ASSOCIATION, INC.; | Telephone: (954) 453-0365 |
| UNITED STATES OF AMERICA DE- | Facsimile: (954) 771-6052 |
| PARTMENT OF REVENUE; and UN- | Toll Free: 1-800-441-2438 |
| KNOWN TENANT (S) IN POSSES- | DESIGNATED PRIMARY E-MAI |
| N OF THE SUBJECT PROPERTY | FOR SERVICE PURSUANT TO |
| are defendants. The Clerk of this Court | R. JUD. ADMIN 2.516 |
| to the highest and best | eservice@clegalgroup.com |
| cash electronically at www.hils | 16-01144 |
| rough.realforeclose.com, the Clerk's | November 18, 25, 2016 16-06080 |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF ACTION/ | dress is 1900 N.W. Corporate Boule- |
| TRU | vard, Ste. 305W, Boca Raton, Florida |
| Otice by publication | 33431 and whose email address for |
| THE CIRCUIT COURT OF TH | nts |
| IRTEENTH JUDICIAL CIRCUIT | del@gmail.com and file the original |
| AND FOR HILLSBOROUGH | with the Clerk of the above styled |
| OUNTY, FLORIDA | Court within 30 days after first publi- |
| E NO. 15-CA-5387 DI | on of Notice, on or before Dec 19, |
| BAYVIEW LOAN SERVICIN |  |
| , | d against you for |
| mpany, | in the Complaint, to wit: the fore- |
| 促, | a mortgage on the following |
| ALL UNKNOWN HEIRS, | described property: |
| DEVISEES, LEGATEES, | Lot 3, Blo |
| NEFIC |  |
| OTHER PERSONS OR ENTIT | corded in Plat Book 2, Page 71 |
| Laiming by | the Public Records of Hills- |
| DORIS J. JAC | rough County, F |
| et al., | reet address: 1611 East |
| De | esee Street |
| TO: | This notice shall be published once each |
| Last Known Address: 1611 Eas esee Street, Tampa, FL 33610 | week for two consecutive weeks in the Business Observer. |
| Current Address: Unknown | NOTE: PURSUANT TO THE FAIR |
| TO: LEVELL, UNKNO | debt collection practices |
| SPOUSE OF MICHAEL LEVELL, I | ACT YOU ARE ADVISED THAT |
| ANY | LaW Firm is deemed to be a |
| Last Known Address: 1611 E | DEBT COLLECTOR ATTEMPTING |
| esee Street, Tampa, FL 33610 | TO COLLECT |
| Current Address: Unknown | FORMATION |
| TO: FAYLEEN ROPER | USED FOR TH |
| Last | If you are a person with a disability |
| bus Dr., Apt. \#B., Tampa, FL 336 | who needs any accommodation in order |
| Current Address: Unknown | to participate in this proceeding, you |
| TO: ROPER, UNKNOWN | are entitled, at no cost to you, to the |
| SPOUSE OF FAYLEEN ROPER, IF | provision of certain assistance. Please |
|  | contact the Clerk's ADA Coordinat |
| Last Kn | 601 E Kenned |
| bus Dr., Apt. \#B., Tampa, FL 336 | (813) 276-8100 extension 4205, two |
| rent Address: Unknown | r- |
| L UNKNOW |  |
| SEES, LEGATEES, | voice impaired, call 71 |
| GRANTEES OR OTHER PERSO | WITNESS my hand and |
| OR ENTITIES CLAIMING BY | Court at Tampa Hillsborough |
| THROUGH DORIS J. JACKSON | Florida this 9th day of Nov, 201 |
| CEASED | PAT FRA |
| Last Known Address: Unkno | As Clerk of the Circuit Court |
| urrent Address: Unknow | BY: JANET B. DAVENPORT |
| you are hereby No | As Deputy Clerk |
| at a Complaint to forec | ELS. MANDEL |
| ee on real property located in |  |
| gorough County, Florida has | Leider, P.A. |
| ed and commenced | Attorneys for |
|  | 1900 N.W. Cor |
| ur written defenses, if any, | Ste. 305W |
| ANDEL |  |
| fices of Mandel, Manganelli \& Leider, | servicesmandel@gmail.com |
| , Attorneys for Plaintiff, whos | November 18,25,2016 |

## FIRST INSERTION

|  |  |
| :---: | :---: |
| E OF SALE | 2016, the follo |
| U | forth in said Order or |
| N THE CIRCUIT COURT OF TH | ment, to-wit: |
| THIRTEENTH JUDICIAL CIRCUIT | LOT 23, BLOCK 3, BAR- |
| IN AND FOR HILLSBOROUGH | RINGTON SUBDIVISION, |
| COUNTY, FLORIDA. | UNIT A, ACCORDING TO THE |
| CIVIL DIVISION | PLAT THEREOF AS RECORD- |
| ASE NO. 16-CA-00300 | ED IN Plat book 46, page |
| DIVISION: N | 72 OF THE PUBLIC RECORDS |
| (cases filed 2013 and la | of hillsboro |
| U.S. BANK, NATIONAL | TY, FLORIDA. |
| ASSOCIATION AS LEGAL | ANY PERSON CLAI |
| TRUSTEE FOR TRUMAN 201 | TEREST IN THE SURPLUS FR |
| TitLe TRUST, | THE SALE, IF ANY, OTHER TH |
| Plaintiff, | THE PROPERTY OWNER AS |
| GRETA DOBKIN; R | THE date of the lis pe |
| DOBKIN AKA RONALD | MUST FILE A CLAIM WITH |
| DOBKIN, DECEASED; UNKNOW | DAYS AFTER THE |
| SPOUSE OF GRETA DOBKIN; | Pursuant to Florida |
| UNKNOWN TENANT NO. $1 ;$ | 45.031(2), this notice shall be publi |
| UNKNOWN TENANT NO. 2 ; |  |
| and ALL UNKNO | weeks, with the last publicatio |
| CLAIMING INTERESTS BY, | least 5 days prior to the sale. |
| THROUGH, UNDER OR AG | IF YOU ARE A PERSO |
| A NAMED DEFENDANT TO | DISABILITY WHO NEED |
| THIS ACTION, OR HAVING OR | COMMODATION IN |
| CLAIMING TO HAVE ANY RIGH | Participate in this |
| TITLE OR INTEREST IN THE | ING, YOU ARE ENTITLE |
| PROPERTY H | COST TO YOU, TO THE |
| Defendants. | OF CERTAIN ASSISTANCE. TO |
| NOTICE IS HEREBY GIV | QUEST SUCH AN ACCOMM |
| ant to an Order or Summary Final | TION, PLEASE CONTACT THE |
| Judgment of foreclosure dated Novem- | MINISTRATIVE OFFICE OF |
| ber 1, 2016 , and entered in Case No. | COURTS WITHIN TWO WORK |
| 16-CA-003008 of the Circuit Court | DA |
| in and for Hillsborough County, Flor- | IS NEEDED |
| ida, wherein U.S. BANK, NATIONAL | QUEST FOR ACCOMMODATI |
| ASSOCIATION AS LeGAl title | FORm And submit to |
| TRUSTEE FOR TRUMAN 2016 SC6 | TWIGGS STREE |
| TITLE TRUST is Plaintiff and GRETA | PA, FL 33602 . IF YOU |
| DOBKIN; RONALD H. DOBKIN | IMPAIRED, CALL |
| AKA RONALD HENRY DOBKIN, | VOICE IMPAIRED, CALL |
| DECEASED; UNKNOWN SPOUSE | 8770 OR EMAIL |
| OF GRETA DOBKIN; UNKNOWN | ORG. |
| TENANT NO. 1; UNKNOWN TEN- | DATED at Tan |
| ANT NO. 2; and ALL UNKNOWN | mb |
| PARTIES CLAIMING INTER- | y: Ada |
| ESTS BY, THROUGH, UNDER OR | Forida Bar |
| AGAINST A NAMED DEFENDANT | SHD Legal Group P.A. |
| TO THIS ACTION, OR HAVING OR | Attorneys for Pla |
| CLAIMING TO HAVE ANY RIGHT, | PO BOX 19519 |
| TITLE OR INTEREST IN THE | Fort Lauderdale, FL 33318 |
|  | Telephone: (954) 564-0071 |
|  | Facsimile: (954) 564-9252 |
|  |  |
| bes | answers@shdlegalgroup.com |
| ww.hillsborough.realforeclose.com at | 1460-161336 SAH. |
| :00 a.m. on the 6th day of Decemb | November 18, 25,20 |


| FIRST INSERTION |  | SStinsertion |  | IRST INSERTION |  |
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| THE HEREIN NAMED INDIVIDUA DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTERES AS SPOUSES, HEIRS, DEVISEES GRANTEES, OR OTHER CLAIMANTS are Defendants. The Clerk of the <br> The Clerk of the Court, Pat Frank at www.hillsborough.realforeclose.com on December 6, 2016 at 10:00 AM the following described real property as set forth in said Final Judgment, to wit: |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | WHETHER SAID UNKNOWN PAR- TIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, ANTS Last K <br> Current Address: Unk Unknow $\qquad$ |  |  if either or oth of said Defendants | Shapro, fishm |
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| FIRST INSERTION | FIRST INSERTION |  | NOTICE OF <br> FORECLOSURE SALE IN THE CIRCUIT COURT OF CIRCUIT, IN AND FOR HILLSBOROUGH COUNTY FLORIDA CIVIL DIVISION. | NOTICE OF <br> FORECLOSURE SALE IN THE CIRCUIT COURT OF HILLSBOROUGH COUNTY, FLORIDA CIVIL DIVISION: | NOTICE OF ACTION IN THE CIRCUIT COURT OF IN AND FOR HILLSBOROUGH COUNTY, FLORIDA Division DJ. LACEY, |
|  |  |  |  |  |  |
| VTH Humicat |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  |  |  | CASE NO.: 16-CA-001998 FIRST GUARANF MORTGAGE CORPORATION |  |
|  |  |  |  |  | Ster |
|  |  |  |  |  |  |
|  |  |  |  | Defendants. | cors |
|  |  | possesion ofthes |  |  |  |
|  |  |  |  |  | PORTFOLIO SERVICING, INC, A UTAH COORPORATION; AND ALL PARTIES CLAIMING AN |
| Plainitif |  |  | dateedvoember 04,200 , |  | INTEREST, <br> Defendants |
|  |  |  | cuit Court of the THIRTEENTH Ju-dicial Circuit in and for HILLSBOR- | dicial Circuit in and for HILLSBOR <br> OUGH COUNTY Florida |  |
|  |  |  |  |  | TO: all parties claiming interests by, through, under or against Plaintiff, MI- |
|  |  | entered in Cose | dicial Circuit in and for HILLSBOR- |  |  |
|  |  | (e) |  | PAMELA M. JONES, et al are De fendants, the clerk, Pat Frank, wil | interest in the property herein.YOU ARE HEREBY NOTIFIED that |
|  |  |  |  |  |  |
|  |  |  |  | fendants, the clerk, Pat Frank, will sell to the highest and best bidder for |  |
|  |  |  | Clat, Pat frank, will sell tothe hight |  | and being and situated in Hillsborough <br> county, forida, which is more particu |
|  |  | Proprir ire def enants. The Clerk | realforeclose.com, in accordance with Chapter 45, Florida Statutes, on the 09 |  |  |
|  |  |  |  | Statutes, on the 27 day of December 2016, the following described prop- | larly described as follows:LOT 402, DIAMOND HILL ${ }^{\text {LOO }}$ PHASE 2, ACCORDING TO |
|  |  |  | day of beember, 2016, the following deseribed property as set forth in said | erty as set forth in said Final Judg- |  |
|  |  |  | Final Judgment, to wit:THE NORTH 35 FEET OF | All that certain pareel of landsituated in the County of fills- | MAP OR PLAT THEREOF AS |
|  |  | at, 10:00 AM on the 31st day of Janu- ary, 2017, the following described prop |  |  | 102, PAGES 7 THROUGH 19,INCLUSIVE, OF THE PUBLICRECORDS OF HILLSBOR- |
|  |  |  | BLOCK 11, EL PORTAL, AS | borough, State of Florida, being known and designated as fol- |  |
|  |  |  | RDED IN PLAT BOOK 17 GE 15, OF THE PUBLIC RE | Lot 22, Block 2, Reynolds Riage, |  |
|  |  |  |  | according to the plat thereof, as recorded in plat book 106, page borough County Florida. |  |
|  |  |  | Cords of hillsborough |  | of your written defense, if any uponPlaintiff's Attorney, Robert G. Kipp,P.A. 4245 W. Kennedy Blvd, Tampa FL P.A. 4245 W. Kennedy Blvd, Tampa F 33609 within thirty d |
|  |  |  |  |  |  |
|  |  | CORDS OF HILLSBOROUGH COUNTY, FLORIDA | Any person claiming an interest inthe surplus funds from the sale, if any, | Any person claiming an interest inthe surplus funds from the sale, if any, | publication of this notice, and to file |
|  |  |  |  |  |  |
|  |  | any person claiming an inTHE SALE, IF ANY, OTHER THAN | other than the property owneras of the date or ne is pentens must within 60 days ater the sale. | other than the property owner as of the date of the lis penc | either before service on the Plaintiff's attorney or immediately thereatter othattorney or immedill be entered agains |
|  |  | THE PROPERTY OWNER AS OFTHE DATE OF THE LIS PENDENS |  | within 60 days after the sale. If you are a person with a disability | you for the relief demanded in the Com-plaint.If you are a person with a disabil- |
|  |  |  | der to participate in this proceeding,you are entitled, at no cost to you, to the | der to participate in this proceeding, to the |  |
|  |  | DAYS AFTER THE SALE. If you are a person with a disability |  |  | If you are a person with a disabil-ity who needs any accommodation inorder to participate in this proceed- |
|  |  | entitled, at no cost to you, to the pro- |  | provision of certain assistance. Pleasecontact the Court Administration, P.O.Box 826, Marianna, Florida 32447; |  |
|  |  |  |  |  |  |
|  |  | the e ADA Cordinator within sevenworking days of the date the service is | Phone: 850-718-0026 | Phone: 850-718-0026 $\quad$ Hearing \& Voice Impaired: 1-800- |  |
|  |  |  |  | $955-8771$ at least 7 days before your <br> scheduled court appearance, or imme- |  |
|  |  |  | $955-8771$ at least 7 days before your cheduled court appearance, or imme iately upon receivng this notification |  | Florida 33602 , (813) 2772-7000, at least 7 days before your scheduled court ap- |
|  |  | Dated this 9 day of Nov., 2016. <br> By: Luis Ugaz, Esq | if the time before the scheduled appear-ance is less than 7 days; if you are hearing or voice impaired, call 711. |  |  |
|  |  |  |  |  |  |
| day of Nover |  |  | By: Heather J. Koch, Esq., Florida Bar No. 89107 |  |  |
|  |  |  |  |  |  |
|  |  | Fort Lauderdale FLL 3 3310-0908 | Phelan Hallinan Diamond \& Jones, PLLC <br> Attorneys for Plaintif | Phelan Hallinan <br> Diamond \& Jones, PLLC |  |
|  |  |  |  |  |  |
|  |  |  |  |  |  |
|  |  | DESIGNATED PRIMARY E-MAIL |  |  |  |
|  |  |  |  |  | 800 E TWIGGS ST. ROOM 101 <br> TAMPA FL 33602 (813) 276 -8100 Extension 4365 |
|  |  |  | PH\# 55112 <br> November 18,25,2016 16-06078 | Service by email elanHallinan.com PH\# 70668 |  |
|  |  | enber 18, 25, 2016 16-0608 |  |  |  |
|  |  |  |  |  | (813) 276-8100 Extension 4365 Nov. 18, 25; Dec. 2,9,2016 16-06129H |


| FIRST INSERTION |  |
| :---: | :---: |
| Re-NOTICE Of Foreclosure sale | the property owner as of the date of the |
| In THE CIRCUIT COURT OF THE | Lis Pendens must file a claim within 60 |
| Thirteenth judicial circuit, | days after the sale. |
| IN AND For hillsborough | If you are a person with a disability |
|  |  |
|  |  |
|  |  |
| CH BANKING |  |
| COMPANY, | assistance. To request such a |
| Plaintif, | modation, please contact the Adminis- |
| ORRIN L. BLOSSOM, ETAL. | trative Office of the Court as far in ad- |
|  |  |
| Notice is hereby given purs | (7) days bef |
| Final Judgment of Foreclosure |  |
|  | date the errvice is needed: Complete the |
|  |  |
|  | submit to 800 E . Twiggs street, hoom |
| for Hillsborough Count, Florida. | 604 Tampa, FL 33602. Please review |
| branch banking and trust | FAQ's for answers to many questions. |
| COMPANY (hereatter "Plaintifi"), is | You may contact the Administrative |
| Plaintiff and ORRIN L. BLOSSOM, are | Office of the Courts ADA Coo |
| nts. Pat Frank, Clerk of C | by letter, telephone or e-mail: |
| SBorough County | an: |
| will sell to the highest | ADA Coordinator, 800 E E. Twiggs Street, |
| for cash via the Internet at htpp://w | Tampa, FL 33602, Phone: 813-272- |
| hillsborough.realforeclose.com, at 10:00 | 7040, Hearing Impaired: 1-800-955- |
|  | 8771, Voice impaired: 1-800-9. |
| 16, the following | ADA@fijudi3. |
| set forth in said Final Ju | Morgan E. Lo |
| LOT 34, | Florida B |
| Treux |  |
| ORDING TO THE MAP |  |
| Plat thereor, as record- | 1239 E . Ne |
| ed in Plat book 89, Page | Suite 110 |
| 88, of Public records of | Deerfield Beach, Florida 33442 |
| hillsborough county, | Ph: (954) 571-2031 |
| FLORIDA | PRIMARY EMAIL: |
| y person claiming an interest in the | Pleadings@vanlawfl.com |
| us from the sale, if any, other th | November 18, 25, 2016 16-06 |


| FIRST INSERTION |  |
| :---: | :---: |
| Re Sale | electronically |
|  |  |
|  |  |
| ND For hill | w- |
| COUNTY, FLorida | ing described property as set forth in |
| Civil division: |  |
| SE NO.:13-CA-012 | LOT 21, whispering pines |
| SECTION | ESTATES, ACCORDING TO |
| deral national mortga | THE MAP |
|  | OF, As |
| Plaintiff, vs. | book 28 , PAGE 64, PUBLIC |
| DEBORAH WHITTAKER A/ | RECORDS OF HILLSBO |
| Debbie whittaker; united | OUGH COUNTY, FLORIDA |
| guaranty residential | any person clatming an in- |
| INSURANCE COMPANY OF | TEREST in the surplus from |
| RTH CAROLINA; PAUL EM | THE SALE, IF ANY, OTHER THAN |
| ante; J. White astrus | THE PROPERTY |
|  |  |
| FLORIDA Chapter | MUST FILE A CLAIM |
|  | DAY |
| Abusel | If you are a person with |
| TENANT IN POSSESSIION OF |  |
| SUBJECT PROPERTY, |  |
| Defendants. | vision of certain assistance. To request |
| ICE IS HEREbY GIVEN $p$ L |  |
| inal Judgment of Foreclosur | cord |
|  |  |
| entered in Case No. 13-CA-012478, of he Circuit Court of the 13TH Judicial | needed; if you a paired, call 711. |
|  |  |
| rein FEDERAL NATION |  |
| Tgage association is | Bar Number: 10 |
| W |  |
|  | Gro |
| UNITED GUARANTY RESIDENTIAL | P.O. Box |
| InSURANCE COMPANY OF NOR | Fort Lauderdale, FL 33310-0 |
| Carolina; paul emile plante | Telephone: (954) 453-0365 |
| J. White as trustee of the | Facsimile: (954) 77-6052 |
| 2ND SOUTHERN FLORIDA CHAP- | Toll Free: 1-800-44 |
| R TO BENEFIT HOMELESS A | DESIGNATED PRIMARY E |
| Ed dogs | For Service pursuant |
|  |  |
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| FIRST INSERTION |  |
| :---: | :---: |
| notice of action | FLORIDA |
| IN THE CIRCUIT COURT OF THE | been fil |
| thirteenth judicial Circuit |  |
| OF FLORIDA IN AND FOR | def |
| HILLSBOROUGH COUNTY | mel, McCalla |
| GENERAL JURISDICTION | E. Robinson St. Suite 1 |
|  | 32801 and file the original with the |
| E NO. 16-CA-004825 | Clerk of the above- styled Court on or |
| PROF-2013-S3 LEGAL TITLE |  |
| TRUST, bY U.S. bank national | the first |
| association, as legal title |  |
| trustee, |  |
| Plaintif |  |
| meaz |  |
| centre townhomes | to participate in |
| ном |  |
| inc. |  |
| POSSESSION 1, UNKNOWN | contact the ADA Coor |
| tena | borough County Courthouse, 800 E. |
| UnkNOWN SPO | Twiggs St, Room 60 |
| Gebre |  |
|  | before your scheduled court appear- |
| To: MEAZA GEBRETATIOS, 7435 | ance, or immediately upon receiving |
| ARLINGTON GROVE CIR, TAMPA, |  |
| FL 3 |  |
|  | da |
| gEbretatios, 7435 ARLINGTO |  |
| GROVE CIR, TAMPA, FL 33625 | WITNESS my hand a |
| Last known Address s |  |
|  |  |
| E HEREBY NOTIFIED ${ }^{\text {t }}$ |  |
|  | BY: JANET B. DAVENPORT |
| win |  |
| property described as follows, to-wi: | MCCALLA RAYMER PIERCE, LLC |
| LOT 1, block 10 OF GUNN | 225 E. Robinson St. Suie |
| TOWNHOMES, ACCORD | Orlando, FL |
| to the plat thereof as |  |
| OK | Fax: (321) 248-0420 |
| 105, PAGE(S) 138, TO 143, OF |  |
|  |  |
| THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, |  |


| FIRST INSERTION |  |
| :---: | :---: |
| NOTICE OF | lowing described property as set forth |
|  |  |
| THE CIRCUIT COURT OF | LOT 2, BLOCK 2, WESTCHASE |
| e thirteenth judicial | SECTION "324" TRACT "C-5", |
| CIRCUIT IN AND FOR | as per plat thereor |
|  | CORDED IN PLAT BOOK 93, |
| $\stackrel{\text { FLO }}{ }$ |  |
| GENERALJ | Cords of hillsborough |
| CASE NO. 12-CA-01671 |  |
| deutsche bank national | EY WAY, TAMPA, FL |
| Trust company, As truste | Any perso |
| FOR INDYMAC INDX MORTGAG | Plus from the sale, if any, othe than |
| LOAN TRUST 2005-AR23, | the property owner as of the date of the |
| Mortgage | lis pendens must file a claim |
| PASS-THROUGH | day |
| SERIES 2005-AR | IM |
| POOL | If you are a person with a disability |
| SEPTEMBER | who needs any accommodation in order |
| Plain |  |
| катн | are entitled, at no cost to you, to the |
|  | provision of certain assistance. Please |
| NOTICE IS H | contact the ADA Coordinator, Hills- |
|  | ${ }^{\text {borough County Courthouse, } 800 \mathrm{E} \text {. }}$ |
| ${ }^{\text {dated }}$ | Twiggs St., Room 604, Tampa, Florida |
| in 12-CA-016 | ${ }^{33602,}$, 813) 272-7040, at least 7 days |
|  |  |
| ough Florida wherein DEUTSCHE |  |
| NATIONAL TRUST COMPANY, AS | scheduled appearance is less than 7 |
| trustee for indymac indx |  |
| MORTGAGE LOAN TRUST 2005 |  |
| 23, MORTGAGE PASS-THROU | fN |
| CERTIIICATES, SERIES 2005 -AR23 |  |
| UNDER THE POOLING AGRE | Florida Bar No. 108384 |
| NT DATED SEPTEMBER 1 , 2005 |  |
| the Plaintiff and KATHY TOONE; |  |
| PAUL CUMMING; WESTCHASE | ROBERTSON, A |
| mmunity association, | SCHNEID, P.L. |
| gions bank successor | Attorney for |
| RGER TO AMSOUT |  |
| tenant n/K/A Nicko confort | Boca Raton, FL 33487 |
| are the Defendant(s). Pat Frank as the | Telephone: 561-24 |
| Clerk of the Circuit Court will sell to | Facsimile: $561-997$ |
|  | Service Email: mail@ rasflaw.co |
|  | $15-035273-\mathrm{An}$ |
|  | Ovember 18, |

## OFFICIAL GOURITHOUSE WEBSITES:

## MANATEE COUNTY:

manateeclerk.com
SARASOTA COUNTY:
sarasotaclerk.com
CHARLOTTE COUNTY: charlotte.realforeclose.com

LEE COUNTY:
leeclerk.org
COLLIER COUNTY:
collierclerk.com
HILLSBOROUGH COUNTY: hillsclerk.com

PASCO COUNTY:
pasco.realforeclose.com
PINELLAS COUNTY: pinellasclerk.org

POLK COUNTY: polkcountyclerk.net

ORANGE COUNTY:
myorangeclerk.com

## Check out your notices on: floridapublicnotices.com

| FIRST INSERTIO |  |
| :---: | :---: |
| NOTICE OF | THE NORTH 1230 FEET |
| Foreclosure sale | THE EAST 153 FeET OF THE |
| In THE CIRCUIT COURT OF THE | WEST 183 FEET OF THE |
| THirteenth uudicial circuit | SOUTHEAST 1/4 OF THE |
| IN AND For hillsborough | SOUTHWEST 1/4 OF SEC- |
| COUNTY, FLORIDA | TION 23, TOWNSHIP |
| NERAL JURIS | TH, RANGE 19 EAST, |
|  | hillsborough county, |
| case no. 16-ca-d | FLORIDA. |
| с't bank, n.A., | Property Address: 1026 |
| Plaintiff, vs. | ST, TAMPA, FL 33619 |
| THE UNKNOWN HEIRS, | Any pe |
| beneficiaries, devis |  |
| grantees, AS |  |
|  | hin |
| and all oth | days after the sale. |
| ho may Claim an interes | IMP |
| the estate of domingo a | If you are a person with a disability |
| ROSARIO, DECE |  |
|  |  |
| IS H |  |
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|  |  |
|  | Cour |
| the Thirteenth Judicial Circuit in | Twiggs St, Room 604, Tampa, Florida |
|  |  |
|  | , |
| and THE UNKNOWN HEI | ance, or immediat |
| EFICIARIES, DEVISE | this notific |
| NTEES, ASSIGNEES, LIE | scheduled app |
| USTEES AND | days; if you are |
| HERS WHO MAY Claim an | paired, call 711. |
| terest in the estate of do- | 14 d |
| NGO A. ROSARIO, DECEASED; | - |
| Itted states of america | Florida Bar No. 108384 |
| ting on behalf of the sic | Coma |
| tary of housing and urb |  |
| EVELOPMENT; MARCO A. RO | Robertson |
| IVONNE ZOE ROSARIO are | SChNEID, P.L. |
| Defendant(s). Pat Frank as the Cle | Attorney for Plaintiff |
| the Circuit Court will sell to the highes | s Ave, Suite |
|  | Boca Raton, FL |
| boroug | Telephone: 561-241-6901 |
|  | Fac |
| $\begin{aligned} & \text { ins see } \\ & \text { is } \end{aligned}$ | Service Email: mail@rasf |
|  |  |
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| P/ |
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SECOND INSERTION

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| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | NOTICE OF SALE |
| IN THE CIRCUIT COURT OF THE | IN THE CIRCUIT COURT OF |
| 13 TH JUDICIAL CIRCUIT, IN AND | THIRTEENTH JUDICIAL CIRCU |
| FOR HILLSBOROUGH COUNTY, | in and For hillsborough COUNTY, FLORIDA |
| GENERALJURISDICTION | CIVIL DIVISION |
| DIVISION | Case \#: 2015-CA-01028 |
| CASE NO: 15-CA-00671 | Residential Fund 231, LLC |
| BANK OF AMERICA, N.A., | Plaintiff, -vs.- |
| Plaintiff, vs. | Haley Dehart; Unknown Sp |
| diane E. L | of Haley Dehart; Bank of |
| ELIZABETH LANDERS A/K/A | N.A.; RTD 231, LLC; Unknown |
| DIANE E. BANKS; WILLIAM | Tenant \#1; Unknown Tenant \# 2 |
| RICHARD BANKS II; UNKNOWN | Defendant(s). |
| TENANT \#1; UNKNOWN TENANT | NOTICE IS HEREBY GIVEN pursu- |
|  | to order rescheduling foreclosure |
| Defendant | sale or Final Judgment, |
| OTICE IS HEREBY GIVEN pursua | Civil Case No. 2015-CA-010282 of the |
| to a Uniform Final Judgment of Foreclosure dated | Circuit Court of the 13th Judicial Cir- |
| in Civil Case No. 15-CA-006717 of the | Florida, wherein Residential Fund |
| Circuit Court of the 13TH Judicial Cir- | 231, LLC, Plaintiff and Haley Dehart |
| rida, wherein BAN | defendins, will sell to the highest |
|  | -le |
|  | http://www.hillsborough.realforeclose. |
|  | com beginning at 10:00 a.m. on De- |
| Hillsborough County On Line Pub | ber 6, 2016, the following described |
| ction website: www.hillsborough.re- | property as set forth in said Final Judg- |
| eclose.com | ment, to-wit: |
| 18, 2017, in accordance wi | LOT 49, OF COTTER`S |
| 45, Florida Statutes, the follow | SPRING HILL SUBDIVI |
| described property as set forth in sa | SION, AS PER MAP OR PLAT |
| Final Judgment, to-wit: | THEREOF AS RECORDED IN |
| LOTS 14 AND 15, HAMNER'S | Plat book 9, PAGE 46, OF |
| ALOHA ACRES, AS PER PLAT | THE PUBLIC RECORDS OF |
| THEREOF, RECORDED IN | Hillsborough county, |
| PLAT BOOK 10, PAGE 13, OF | FLORIDA. |
| THE PUBLIC RECORDS OF | any person claiming an in- |
| HILLSbOROUGH COUNTY, | TEREST IN THE SURPLUS FROM |
| FLORIDA. | THE SALE, IF ANY, OTHER THAN |
| PROPERTY ADDRESS: 1308 E | THE PROPERTY OWNER AS OF |
| CLIFTON STREET, TAMPA, FL | THE date of the lis pendens |
| 33604 | MUST FILE A CLAIM WITHIN 60 |
| ny person claiming an interes | THE SA |
| surplus from the sale, if any, other than | *Pursuant to Fla. R. Jud. Admin. |
|  | 2.516(b)(1)(A), Plaintiff's counsel here- |
| pendens, must file a claim within 60 | by designates its primary email address |
| ays after the sale. | for the purposes of email service as: SF- |
| If you are an individual wi | GTampaService@log.com* |
| ity who needs an accommodatio | Pursuant to the Fair Debt Collections |
|  |  |
|  |  |
|  | any information obtained may be |
|  |  |
|  | In accordance with the Americans |
| nistrative Office of the Court within | with Disabilities Act, persons needing |
|  | cial accommodation to participate |
| omplete the Reques | in this hearing, should contact A.D.A. |
| commodations Form and submit to 800 | Coordinator not later than 1 (one) days |
| E. Twiggs Street, Room 604, Tampa, FL | prior to the proceeding at (813) $272-$ |
| 33602. | 7040 or VIA Florida Relay Service at |
| Anthony Loney, Esq. | 1-800-955-8770." |
| FL Bar \#: 108703 | By: Helen M. Skala, Esq. |
| Email: aloney@flwlaw.com | FL Bar \# 93046 |
| FRENKEL LAMBERT WEISS | SHAPIRO, FISHMAN \& GACHE, LLP |
| WEISMAN \& GORDON, LLP | Attorneys for Plaintiff |
| Attorney for Plaintiff | 4630 Woodland Corporate Blvd., |
| One East Broward Blvd, Suite 1430 | Ste 100 |
| Fort Lauderdale, Florida 33301 | Tampa, FL 33614 |
| Tel: (954) 522-3233 | Telephone: (813) 880-8888 |
| Fax: (954) 200-7770 | Fax: (813) 880-8800 |
| DESIGNATED PRIMARY E-MAIL | For Email Service Only: |
| FOR SERVICE PURSUANT TO FLA. | SFGTampaService@logs.com |
| 16 | For all other inquiries: |
| fleservice@flwlaw.com | hskala@logs.com |
| 04-075862-F00 | 15-296197 FC01 PKS |
| ovember 11, 18, 2016 16-05998H | November 11, 18,2016 16-06001 |

THENCE WEST 125 FEET,
THENCE NORTH 210 FEET, THENCE EAST 125 FEET, AND SOUTH 210 FEET TO
THE POINT OF BEGINNING, ALL LYING AND BEING IN,
HILLSBOROUGH COUNTY, FLORIDA $\begin{array}{ll}\text { TOGETHER } & \text { WITH A } 1991 \\ \text { CLAYTON } & \text { DOUBLEWIDE }\end{array}$ CLAYTON DOUBLEWIDE ING VIN NUMBER CLF-
L12471A, TITLE NUMBER 62265347, AND VIN NUM-
BER CLLL12471B AND TITLE
NUMBER 62265346 Any person claiming an interest in the
surplus from the sale, if any, other than the property owner as of the date of the
Lis Pendens must file a claim within 60 days after the sale.
If you are a person with a disability who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled,
at no cost to you, to the provision of certain assistance. To request such an accommodation, please contact the Ad-
ministrative Office of the Court as far in advance as possible, but preferably
at least (7) days before your scheduled court appearance or other court activity of the date the service is needed:
Complete the Request for Accommodations Form and submit to 800 E. Twiggs Street, Room 604 Tampa, FL 33602 .
Please review FAQ's for answers to Mease review FAQ's for answers to
many questions. You may contact the
Administrative Office Administrative Office of the Courts or e-mail: Administrative Office of the
Courts, Attention: ADA Coordinator, 800 E. Twiggs Street, Tampa, FL 33602, Phone: 813-272-7040, Hear-
ing Impaired: 1 1-800-955-8771, Voice
impaired: 1 -800-955-8770, impaired: $11-800-$
ADA@fljudi3.org.

Myriam Clerge, Esq Email: MClerge@vanl
VAN NESS LAW FIRM, PLC
1239 E. Newport Center Drive, 1239 E . Ne
Deerfield Beach, Florida 3344 Ph: (954) 571-2031
PRIMARY EMALL:
Pleadings@vanlawfl.com
AS3021-15/to
November 11,
ovember 11,18,2016 $16-05995 \mathrm{H}$

SECOND INSERTION

| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| NOTICE OF SALE | NOTICE OF SAL |
| IN THE CIRCUIT COURT OF THE | In THE CIRCUIT COURT OF |
| THIRTEENTH JUDICIAL CIRCUIT | THE THIRTEENTH JUDICIAL |
| IN AND FOR HILLSBOROUGH | CIRCUIT IN AND FOR |
| COUNTY, FLORIDA | Llsborough cour |
| CIVIL DIVISION | FLORIDA |
| Case \#: 2015-CA-0102 | CIVIL DIVISIO |
| Residential Fund 231, LLC | Case \#: 13-CA-010970 |
| Plaintiff, | JP MORGAN CHASE BANK, |
| Haley Dehart; Unknown Spouse | NATIONAL ASSOCIATION |
| of Haley Dehart; Bank of Americ |  |
| N.A.; RTD 231, LLC; Unknown | YLAND |
| Tenant \#1; Unknown Tenant \#2 | Defendant(s). |
| Defen | NOTICE |
| NOTICE IS HEREBY GIVEN pursuant to order rescheduling foreclosure | ant to order rescheduling foreclosure sale or Final Judgment, entered in |
| sale or Final Judgment, ente | Civil Case No. 13-CA-010970 of the |
| Civil Case No. 2015-CA-010282 of th | Circuit Court of the 13th Judicial Cir- |
| Circuit Court of the 13th Judicial Circuit in and for Hillsborough County, | cuit in and for Hillsborough County, Florida, wherein JP MORGAN CHASE |
| Florida, wherein Residential Fund | BANK, NATIONAL ASSOCIATION, |
| 231, LLC, Plaintiff and Haley Dehart | Plaintiff and LEYLAND SHEPHERD |
| are defendant(s) | efendant(s), I, Clerk |
| Frank, will sell to the highest and | Frank, will sell to the highest and best |
|  |  |
| rea | http://www.hillsborough.realforeclose. |
| com beginning at 10:00 a.m. on De- | beginning at 10:00 a.m. on De- |
|  |  |
| property as set forth in said Final Judg- | property as set forth in said Final Judg- |
| ment, to-wit: | ment, to-wit: |
| LOT 49, OF COTTER`S | LOT 12, BLOCK 10, RIVER |
| SPRING HILL SUBDIVI- | BEND PHASE 3B, ACCORD- |
| SION, AS PER MAP OR PLAT | ing to the plat there- |
| THEREOF AS RECORDED IN | OF, AS RECORDED IN PLAT |
| Plat book 9, PAGE 46, OF | BOOK 108, PAGE 67, OF THE |
| THE PUBLIC RECORDS OF | PUBLIC RECORDS OF HILL- |
| HiLlsborough county, | SBOROUGH COUNTY, FLOR |
| FLORIDA. | IDA. |
| any person claiming | any person claiming an in- |
| TEREST IN THE SURPLUS FROM | TEREST IN THE SURPLUS FROM |
| THE SALE, IF ANY, OTHER THAN | THE SALE, IF ANY, OTHER THAN |
| THE PROPERTY OWNER AS OF | THE PROPERTY OWNER AS O |
| THE date of the lis pendens | THE DATE OF THE LIS PENDENS |
| MUST FILE A CLAIM WITHIN 60 | must file a Claim withi |
| DAYS AFTER THE SALE. | DAYS AFTER THE SALE. |
| *Pursuant to Fla. R. Jud. Admin. | *Pursuant to Fla. R. Jud. Admin. |
|  | 6(b)(1)(A) Plaintiff's counsel here- |
| by designa | designates its primary email address |
| for the purposes of email service | for the purposes of email service as: SF- |
| GTampaService@ | GTampaService |
| Pursuant to the Fair Debt Collections | Pursuant to the Fair Debt Collections |
| ractic |  |
|  |  |
| and any information obtained may be | and any information obtained may be |
| used for that purpo | used for that pu |
| "In accordance with the Americ | "In accordance with the Americans |
| with Disabilities Act, persons needing | with Disabilities Act, persons needing |
| a special accommodation to participate | a special accommodation to participate |
| in this hearing, should contact A.D.A | in this hearing, should contact A.D.A. |
| Coordinator not later than 1 (one) days | Coordinator not later than 1 (one) days |
| prior to the proceeding at (813) 272 | prior to the proceeding at (813) $272-$ |
| 7040 or VIA Florida Relay Service at | 7040 or VIA Florida Relay Service at |
| 1-800-955-8770." | 1-800-955-8770." |
| By: Helen M. Skala, Esq. FL Bar \# 93046 | By: Helen M. Skala, Esq. FL Bar \# 93046 |
| SHAPIRO, FISHMAN \& GACHÉ, LLP | SHAPIRO, FISHMAN \& GACHÉ, LLP |
| Attorneys for Plaintiff | Attorneys for Plainti |
| 4630 Woodland Corporate Blvd., | 4630 Woodland Corporate Blvd., |
| Ste 100 | Ste 100 |
| Tampa, FL 33614 | Tampa, FL 33614 |
| Telephone: (813) 880-8888 | Telephone: (813) 880-8888 |
| Fax: (813) 880-8800 | Fax: (813) 880-8800 |
| For Email Service Only: | For Email Service Only: |
| SFGTampaService@logs.com | SFGTampaService@logs.com |
| For all other inqui | For all other inquir |
| hskala@logs.com | hskala@log.com |
| 15-296197 FC01 PKS | 15-292174 FC01 CHE |
| November 11, 18,2016 16-06001H | November 11,18,2016 16-06003 |

$\qquad$

8201 Peters
Service email:

Any person claiming an interest in the
surplus from the sale, if any, other than surplus from the sale, if any, other than
the property owner as of the date of the lis pendens, must file a claim within
sixty (60) days after the sale. sixty (60) days after the sale.
Pursuant to the Fla. R. Jud. Ad-
min. 2.516 , the above signed counsel min. 2.516, the above signed counsel
for Plaintiff designates attorney@ padgettlaw.net as its primary e-mail
address for service, in the above styled
matter, of all pleadings and documents required to be served on the parties.
AMERIANS WITH DISABIL-
WI ACT. IF YOU ARE A PERSON ITY ACT: IF YOU ARE A PERSON
WITH A DISABILITY WHO NEEDS N ACCOMMODATION IN ORDER PARTICIPATE IN A COURT PROCEEDING, YOU ARE ENTITLED, AT ION OF CERTAIN ASSISTANCE O REQUES PLEASE CONTACT THE ADMINISTRATIVE OFFICE OF THE COURT AS FAR IN ADVANCE AS POSSIBLE, BUT PREFERABLY
AT LEAST (7) DAYS BEFORE YOUR CHEDULED COURT APPEARITY OF THE DATE THE SERVICE IS NEEDED: COMPLETE A REQUEST
FOR ACCOMMODATIONS FORM AND SUBMIT TO 800 E. TWIGGS STREET, ROOM 604 TAMPA, FL
33602. PLEASE REVIEW FAQ'S
FOR ANSWERS TO MANY QUESFOR ANSWERS TO MANY QUESCOURTS ADA COORDINATOR BY ADMINISTRATIVE OFFICE OF THE COURTS, ATTENTION: ADA COOR-
DINATOR, 800 E. TWIGGS STREET, TAMATOR, 800 E. TWIGGS STREET, TAMPA, FL 33602. PHONE: 813-272-
7040; HEARING IMPAIRED: $1-800-$ 955-8771; VOICE IMPAIRED: 1 -800-
$955-8770$; E-MAIL: ADA@FLUD13.

HARRISON SMALBACH, ESQ.
Florida Bar \# 116255 Respectfully submitted,
TIMOTHY D. PADGETT, P.A.
6267 Old Water Oak Road, Suite 203 Tallahassee, FL 32312
(850) $422-2520$ (telephone)

## attorney@padgettlaw.

Attorney for Plaintiff
TDP File No. 19002013-2744L-5
November 11, 18, 2016 16-06

| November 11, 18, 2016 | $16-06017 \mathrm{H}$ |
| :--- | :--- |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF | MINIUM |
| FORECLOSURE SALE | the Plat thereof re- |
| HE CIRCUIT COURT OF T | CORDED IN CONDOMINI- |
| 13TH JUDICIAL CIRCUIT, | UM PLAT BOOK 7 , PAG |
| AND FOR HILLSBOROUG | THROUGH 63-2, AS AMEND- |
| COUNTY, FLORIDA | ED IN CONDOMINIUM PLAT |
| CIVIL DIVISION: | BOOK 8, PAGE 4, AND BEIN |
| SE NO.: 13-CA-0068 | FURTHER DESCRIBED IN |
| SECTION \# RF | THAT CERTAIN DECLARA- |
| JPMORGAN CHASE BANK, | TION OF CONDOMINIU |
| NATIONAL ASSOCIATION, | RECORDED IN OFFICIAL |
| Plaintiff, vs. | RECORDS BOOK 4525, PAGE |
| EDDIE D. STEPHENS A/K/A | 342; AS AMENDED BY THAT |
| EDDIE DEWAINE STEPHENS; | CERTAIN AMENDMENT TO |
| LYNDA J. STEPHENS A/K/A | DECLARATION OF CONDO- |
| LYNDA JEAN STEPHENS; BAY | MINIUM AS RECORDED IN |
| HILLS VILLAGE CONDOMINIUM | OFFICIAL RECORD BOOK |
| ASSOCIATION, INC.; STATE OF | 4611, PAGE 1224; AND FUR- |
| FLORIDA; GEORGE WEBER, AS | THER AMENDED BY INSTRU- |
| TRUSTEE AND NOT | MENT RECORDED JULY 24, |
| PERSONALLY UNDER THE | 1989 IN OFFICIAL RECORD |
| 10513 BAY HILLS TRUST DATED | BOOK 5744, PAGE 1220, OF |
| 7/20/2012; UNKNOWN TENANT | THE PUBLIC RECORDS OF |
| In POSSESSION OF THE | hillsborough county, |
| SUBJECT PROPERTY, | FLORIDA, TOGETHER WITH |
| Defendants. | AN UNDIVIDED INTEREST |
| NOTICE IS HEREbY GIVEN | OR SHARE IN THE |
| suant to Final Judgment of Forec | N |
| sure dated the 1st day of November, | NANT THERETO, AND AN |
| 2016, and entered in Case No. 13-CA- | AMENDMENTS THERETO. |
| 006831, of the Circuit Court of the | ANY PERSON CLAIMING A |
| 13TH Judicial Circuit in and for Hill- | TEREST IN THE SURPLUS FROM |
| sborough County, Florida, wherein | THE SALE, IF ANY, OTHER THAN |
| FEDERAL NATIONAL MORTGAGE | THE PROPERTY OWNER AS OF |
| ASSOCIATION is the Plaintiff and | THE DATE OF THE LIS PENDENS |
| EDDIE D. STEPHENS A/K/A ED- | MUST FILE A CLAIM WITHIN 60 |
| DIE DEWAINE STEPHENS; LYNDA | AYS AFTER THE SALE. |
| J. Stephens a/K/A LYNDA JEAN | If you are a person with a disability |
| StEPHENS; bay hills village | who needs an accommodation, you are |
| CONDOMINIUM ASSOCIATION, | itled, at no cost to you, to the pro- |
| INC.; STATE OF FlORIDA; RYAN | vision of certain assistance. To request |
| LINK, AS TRUSTEE, UNDER THE | such an accommodation please contact |
| 10513 bay hills circle land | the ADA Coordinator within seven |
| TRUST DATED THE 20TH DAY OF | working days of the date the service is |
| AUGUST, 2013; MARKET TAMPA | or voice im- |
| INVESTMENTS, LLC, AS TRUSTEE, | pair |
| UNDER THE 10513 BAY HILLS | November, 2016. |
| CIRCLE LaND Trust dated the | sq. |
| 27 TH DAY OF FEBRUARY, 2013; and | Bar Number: 78672 |
| UNKNOWN TENANT (S) IN POS- | Submitted by |
| SESSION OF THE SUBJECT PROP- | Choice Legal Gr |
| ERTY are defendants. The Clerk of this | P.O. Box 9908 |
| Court shall sell to the highest and best | Fort Lauderdale, FL 33310-0 |
| bidder for cash electronically at www | Telephone: (954) 453-0365 |
| hillsborough.realforeclose.com, the | Facsimile: (954) 771-6052 |
| Clerk's website for on-line auctions | Toll Free: 1-800-441-2438 |
| 10:00 AM on the 6th day of Decemb | DESIGNATED PRIMARY |
| 2016, the following described property | SERVICE PURSUANT TO FLA |
| st forth in said Final Judgment, | R. JUD. ADMIN 2.516 |
|  | eservice@clegalgroup.com |
| SITE NO. 5, BLOCK 2, BAY | 10-52016 |
| hills village, a condo- | November 11, 18, 2016 16-060 |

## SECOND INSERTION <br> NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL RCUIT OF FLORIDA IN AND FOR HILLSBOROUGH COUNTY GEEERAL JURISDICTION DIVISION CASE NO. 15-CA-000063 <br> SECOND INSERTION <br> NOTICE OF SALE PURSUANT TO CHAPTER 45 IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, <br> CASE No.: 14-CA-005103

THE BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS TRUSTEE FOR
THE CERTIFICATEHOLDERS OF THE CERTIFICATEHOLDERS OF
THE CWABS, INC.,
ASSET-BACKED CERTIFICATES, SERIES 2007-10,
Plaintiff, vs.
JASON L. AL

## ASON L. ALLEN, JR., ET AL.

NOTICE IS HEREBY GIVEN pursuant to a Summary Final Judgment of
Foreclosure entered October 31, 2016 orecios Case No. 15-CA-0000633 of the Circuit Court of the THIRTEENTH
Judicial Circuit tin and for Hillsborough County, Tampa, Florida, wherein THE County, Tampa, Florida, wherein THE
BANK OF NEW YORK MELLON FKA THE BANK OF NEW YORK, AS
TRUSTEE FOR THE CERTIFICATETRUSTEE FOR THE CERTIFICATE-
HOLDERS OF THE CWABS, INC., ASSET-BACKED CERTIFICATES, SERIES 2007-10 is Plaintiff and JASON L. ALLEN, JR., ET AL.., are Defendants, the Clerk of Court will sell to the highest
and best bidder for cash electronically and best bidder for cash electronically
at www.Hillsborough.realforeclose.com Statutes on the 5TH day of December, Statutes on the 51H day of December,
2016 at 10:00 AM on the following
described property as set forth in said described property as set forth in said Lot 25, Block 24, Clair-Mel City
or plat thereof as recorded in
Plat Book 34, Page 94, Public Records of Hillsborough County Florida.
urplus from the sale if any other than he property owner as of the date of the lis pendens, must file a claim within 60
days after the sale. days after the sale.
If you are a person with a disability
who needs an accommodation in order to access court facilities or participate in a court proceeding, you are entitled, at no cost to you, to the provision of certain assistance. To request such an Administration within 2 working days of the date the service is needed: Complete the Request for Accommodations Form and submit to 800 E. Twiggs Tampa, FL 33602.
Lisa Woodburn, Esq.
Fla Bar No. 11003
By: Jacqueline Costoya
Florida Bar No.: 98478
Kelley Kronenberg
Attorneys for Plaintif
Fort Lauderdale, FL 33324
Telephone: (954) 370-9970
jrbservices@kelleykronenberg.com
jcostoya@kelleykronenberg.com
November 11, 18, $2016 \quad 16$-05983H

MINIUM, ACCORDING TO
THE PLAT THEREOF RE CORDED IN CONDOMINI
UM PLAT BOOK 7 , PAGE $63-1$ HROUGH 63-2, AS AMEND BOOK 8, PAGE 4, AND BEIN FURTHER DESCRIBED II TION OF CONDOMINIUM RECORDS BOOK 4525, PAGE ERTAN AMDD BY THA DECLARATION OF CONDO FFICIAL RECORD BOOK MENT RECORDED JULY 24 THE PUBLIC RECORDS O HILLSBOROUGH COUNTY
FLORIDA, TOGETHER WITH AN UNDIVIDED INTEREST NANT THERETO AMENDMENTS THERETO. TEREST IN THE SURPLUS FROM THE DATE OF THE LIS PENDENS MUST FILE A CLAIM WIGIN 60 DAYS AFTER THE SALE. who needs an accommodation, you are rion of coan assistance. To request he ADA Coordinator withe contact working days of the date the service is Dated this 7 day of November, 2016. By: Luis Ugaz, Esq.
Bar Number: 786721
Submitted by
P.O. Box 9908
Fort Lauderdale, FL 33310-0908

Telephone: (954) 453-036
DESIGNATED PRIMARY E-MAIL R. JUD. ADMIN 2.516

0-52016

M\& TBANK
Plaintifff, vs.
Defendants,
NOTICE OF SALE IS HEREBY GIVEN pursuant to the order of Uniform
Final Judgment of Foreclosure dated October 16, 2016, and entered in Case
No. 14-CA-005103 of the Circuit Court f the 13th Judicial Circuit in and for M \& T BANK, is Plaintiff and VIRGINIA BLANTON, ET AL., are the Defendants, the Office of Pat Frank,
Hillsborough County Clerk of the Court
will sell to the highest and bid niline auction at http:// www.hillsborough.realforeclose.com at 016, the following described property s set forth in said Uniform Finl Judg ent, to wit
Beginning at the SW corner of Lo
4, in Block 11, of WASHINGTON PARK SUBDIVISION, thence run feet, thence run North 105 feet, point of beginning; the same be Block 11 of WASHINGTON PARK SUBDIVISON, according to the
map or plat thereof as the same is recorded in Plat Book 4 on page
47 of the Public Records of Hillsborough County, Florida.
Property Address:
1002
E TOM Property Address: 1002 E TOM-
LIN ST PLANT CITY, FLORIDA and all fixtu
ocated thererein or thereon, which are gage.
Any person claiming an interest in other than the property owner as of the date of the lis pendens must file a claim If you are a person with a disability
who needs an accommodation, you are entitled, at no cost to you, to the provision of certain assistance. To request such an accommodation please contact
the ADA Coordinator within seven the ADA Coordinator within seven
working days of the date the service is needed; in you
Dated this 4th day of November,
2016.
By: Jared Lindsey, Esq.
FBN: 081974
Clarfield, O
Pincus, P.L.
500 S. Australian Avenue, Suite 730
West Palm Beach, FL 33401
West Palm Beach, FL 33401
Telephone: (561) $713-1400$
Telephone: (561), 713-1400
Email: pleadings@cosplaw.co

| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF RESCHEDULED SALE | Range twenty (20) East, |
| In the circuit court of the | Hillsborough county, |
| THIRTEENTH JUDICIAL CIR | FLORIDA. |
| IN AND FOR HILLSBOROUGH | A/K/A 6228 |
| COUNTY, FLORIDA | SEFFNER, FL 33584 |
| civil action | Any person claiming an interest in the |
| NO.: 2013-CA-013531 | rplus from the sale, if any, other than |
| division: N |  |
| U.S. BANK NATIONAL | Lis Pendens must file a claim within 60 |
| , |  |
| ntifl vs. | In Accordance with the Americans |
| alberte. primene | with Dis |
| Defend |  |
| NOTICE IS HEREBY GIVEN P | accommodation in order to participate |
|  | in this proceding, you are entitled, at |
|  |  |
| ent | tain assistance. Please contact the |
| he C | Coordinator, Hillsboroug |
| Judicial Cir | Courthouse, 800 E. Twiggs St, Room |
| County, F | 604, Tampa, Florida 33602, (813) 272- |
|  | 7040, at least 7 days before your sched- |
| and |  |
| E. Prie | upon receiving this notification if the |
| the | time before the scheduled appearance |
| dit | is less than 7 days; if you are hearing or |
| and best |  |
| at http:/ | please contact Hillsborough County |
| ose.com | Clerk of Court, P.O. Box 989, Tampa, FL |
|  |  |
|  |  |
|  | Dated in Hillsborough County, Flori- |
| ment of | da this 4th day of November |
| that part of lot 4, Lr | Christopher Shaw, E |
|  | , |
| RID FARMS SUBDIVISION, | ${ }^{\text {Albertelli Lav }}$ |
| PER PLAT THEREOF, RE- | ${ }^{\text {Attorney for Plain }}$ |
| CORDED IN Plat book 25 , | P.O. Box 23028 |
| Page 86 , OF THE PUBLIC RE- | Tampa, FL 33623 |
| Cords Of hillsborough | (813) 21214743 |
| COUNTY, FLORIDA. ALL BE- | (813) $221-9771$ facsim |
| ing in section twenty | eService: servealaw@albertellilaw.com |
| GHT (28) TOWNSHIP | JR |
| TWENTY EIGHT (28) SOUTH, | November 11, 18, 2016 16-060 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | Plat Book 100, Pa |
| in the County court |  |
| THirteenth judicial circuit | Florida. |
| IN AND FOR HILLSBOROUGH | ${ }^{\text {and }}$ improvements thereon, located in |
| Countr, FLokide | (the Association at 8 8359 Moccasin Trail |
| Case No.: $15-\mathrm{CC}-007253$ | "Property"). Any person claiming an |
| Division: L | interest in the surplus, if any, from the |
| the villages of oak creek | judicial sale of the Property, other than |
| Ster association, il | , |
| Plaintiff, v. | ce of Lis Pendens, must file a claim |
| ShamLa maharaj; | within sixty (60) days after the judicial |
| bissoondath maharaj; | sale of the Property. |
| hillsborough county | If you are a person with a disability |
| UTILITIES OPERATIONS | who needs any accommodation in order |
| division; unknown tenant | to participate in this proce |
| \#1, the name being fictitious to | are entitled, at no cost to you, to the |
| $t$ for partie | sion of certain assistance. Pleas |
| NOWN TENANT *2, | ordinator, Hil |
| being fictitious to account for parties | ough County Courhouse, 800 E. Twiggs |
|  | St., Room 604, Tampa, Florida 33602, |
| parties claiming by, through, under, | (813) 272-7040, at least 7 days before |
| and against the herein named | your scheduled court appearance, or |
| individual defendant(s) who are n | immediately upon receiving this notif- |
| known to be | if the time before the scheduled |
| said unknown parties may claim | ays, if you are |
| interest as spouses, heirs, devises, | ng or voice impaired, call 711. |
| grantes, or other claimants; | By: JONATHAN J. ELLIS, ESQ. |
| Defendants. | Florida Bar No. 863513 |
| NOTICE IS GIVEN that pursuant to | JASON W. DAVIS, ESQ. |
| the Order Resetting Foreclosure Sale | Florida Bar No. 84952 |
| and Increasing Deposit Required for |  |
| Sale, entered in this action on the 7 th | KENDRICK, LLP |
| da | Post Office Box 1726 |
| of Court for Hillsborough Coun | Tampa, Florida 33672-0609 |
|  | Telephone: (813) 229-7600 |
| der or bidders for cash at http://www. | Facsimile: (813) 229-1660 |
| hillsborough.realforeclose.com, on | Primary Email: jdavis@slk-law.com |
| December 02, 2016 at 10:00 A.M., the | Secondary Email: |
| following | mschwalbach@skl-law.com |
| ay C | Counsel for Plaint |
|  |  |
| to the plat thereof as recorded in | November 11, 18, 2016 16-06034H |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF Foreclosure sale | CORDING TO THE MAP OR |
| PURSUANT TO CHAPTER 45 OF | PLAT THEREOF RECORDED |
| THE FLORIDA STATUTES | In Plat book 93, page 81 , |
| THE CIRCuIt cou | public recoros |
| ${ }^{13 T H}$ JUDICIAL CIRCUIT, IN AND | Sborough county, flo |
| FOR HILLSBOROUGH COUNTY, | IDA |
| FLORIDA. | Any person claiming an interest in the |
| SE No. 14-CA-012038 | surplus from the sale, if any, other than |
| WILMINGTON TRUST, NA, | the property owner as of the date of the |
| SUCCESSOR TRUSTEETO | Lis Pendens must file a cla |
| CItibank, N.A., AS Ti |  |
| //О Holders of |  |
| STRUCTURED ASSET MORTG | If you are a person with a disability |
| INvESTMENTS II INC., BE | who needs any |
| STEARNS ALT-A TRUST 2006-7, | to participate in |
| MORTGAGE PASS-THROUG | are entitled, at no cost to you, to the |
| CERTIFICATES, SERIES 2006- | provision of certain assistance. Please |
| Plaintiff, vs. | act the Clerk of the Court's |
| NIELS, | 61 |
|  | BLVD, IAMPA, |
| TICE IS HEREBY GIVEN purs |  |
|  |  |
| Case No. 14-CA-012038 of the | the |
| Court of the 13TH Judicial C |  |
| for hillsborough C | is less than 7 days; if you |
| Florida, wherein, WILMING | voice impaired, call 711. |
| ST, NA, SUCCESSOR TRUST |  |
| TO CITIBANK, N.A., AS Trustee | By: KARISSA CHIN-DUNCAN |
| F/b/O Holders of struct |  |
| SET MORTGAGE Investue | Allegra Knopf, Esq. |
| ii inc., bear stearns alt-a | Florida Bar No. 030 |
| TRUST 2006-7, MORTGAGE PASS- | GREENSPOON MARDER, P.A. |
| THRough certificates, SERIES | TRADE CENTR |
| -7, Plaintiff, and, DANIE | SUITE 700 |
| NDY, et. al., are Defendants, c | 100 WEST CYPRESS CREEK ROA |
| Frank, will sell to | Fort lauderdale, fl 33309 |
| for cash at, www.hillsborough.realfo | Tel |
| close.com, at the hour of 10:00 | Hearing Line: (888) 49-1120 |
| 硣 | Facsimile: (954) 3436982 |
| ing d | Email 1: allegra. knopf@gmla |
|  |  |
|  |  |
| 5B | November 11, 18, 2016 16-0 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF ACTION | MAP OR PLAT THEREOF |
| CONSTRUCTIVE SERVICE | RECORDED IN PLAT BOOK |
| In THE CIRCUIT COURT OF THE | 58, PAGE 32 OF THE PUBLIC |
| THIRTEENTH JUDICIAL CIRCUIT | RECORDS OF HILLSbOR- |
| IN AND FOR HILLSBOROUGH | OUGH COUNTY FLORIDA. |
| COUNTY, FLORIDA | TOGETHER WITH AN 1983 |
| NERAL JURISDICTIO | LIBERTY SINGLEWIDE MH |
| DIVISION | VIN \#10L15847. |
| CASE NO. 10-CA-007394 | has been filed against you and you are |
| US BANK NATIONAL | required to serve a copy of your writ- |
| ASSOCIATION AS TRUSTEE FOR | ten defenses, if any, to it on counsel |
| THE CERTIFICATEHOLDERS OF | for Plaintiff, whose address is 6409 |
| BANC OF AMERICA FUNDING | Congress Avenue, Suite 100, Boca Ra- |
| 2008-FT1 TRUST, MORTGAGE | ton, Florida 33487 on or before DEC 5 |
| PASS-THROUGH CERTIFICATES, | 2016/(30 days from Date of First Publi- |
| SERIES 2008-FT1, ET SEQ, | cation of this Notice) and file the origi- |
| Plaintiff, vs. | nal with the clerk of this court either |
| ROBERT D. TREACY. et. al. | before service on Plaintiff's attorney |
| Defendant(s). | or immediately thereafter; otherwise a |
| TO: THE UNKNOWN HEIRS, BENE- | default will be entered against you for |
| FICIARIES, DEVISEES, GRANTEES, | the relief demanded in the complaint or |
| ASSIGNEES, LIENORS, CREDITORS, | petition filed herein. |
| TRUSTEES AND ALL OTHERS WHO | If you are a person with a disability |
| MAY CLAIM AN INTEREST IN THE | who needs an accommodation, you |
| estate of robert d.treacy | are entitled, at no cost to you, to the |
| A/K/A ROBERT DOUGLAS TREACY, | provision of certain assistance. To |
| DECEASED | request such an accommodation please |
|  | act the ADA Coordinator within |
|  |  |
| $10$ | ee is needed; if you are hearing or |
|  | paired, call |
| ees, assignees, lienors, creditors, trust- | WITNESS my hand and the seal |
| ees, and all parties claiming an interest | of this Court at Hillsborough County, |
| by, through, under or against the Defen- | Florida, this 28 day of October, 2016. |
| dants, who are not known to be dead or | CLERK OF THE CIRCUIT COURT |
| alive, and all parties having or claiming | BY: JANET B. DAVENPORT |
| to have any right, title or interest in the | DEPUTY CLER |
| property described in the mortgage be- | ROBERTSON, ANSCHUTZ, AND |
| ing foreclosed herein. | SCHNEID, PL |
| YOU ARE HEREBY NOTIFIED that | ATTORNEY FOR PLAINTIFF |
| an action to foreclose a mortgage on the | 6409 Congress Ave., Suite 100 |
| following property: | Boca Raton, FL 33487 |
| LOT 14, BLOCK A, COUN- | PRIMARY EMAIL: mail@rasflaw.com |
| TRY HAVEN ON BULLFROG | 14-61826-MiE |
| CREEK, ACCORDIN | November 11, 18, $2016 \quad 16-06037 \mathrm{H}$ |

## SECOND INSERTION

| SECOND INSERTION |  |
| :---: | :---: |
| RE-NOTICE OF | erty as set forth in said Final Judgment, |
| FORECLOSURE SALE | to-wit: |
| IN THE CIRCUIT COURT OF | LOTS 7 AND 8, BLOCK 2, |
| HE 13TH JUDICIAL CIRCUIT, IN | HAGIN LAKE BEACH, AC- |
| AND FOR | CORDING TO THE MAP OR |
| HILLSBOROUGH COUNTY, | Plat thereof recorded |
| FLORIDA | IN PLAT BOOK 12, PAGE 44 |
| NERAL JURISDICT | PUBLIC RECORDS OF HILL- |
| DIVISION | SBOROUGH COUNTY, FLO |
| CASE NO: 14-CA-009514 | IDA |
| BANK OF NEW YORK | PROPERTY ADDRESS: 6918 |
| MELLON FKA THE BANK O- | N Glen Ave Tampa, FL 33614- |
| NEW YORK, AS TRUSTEE FOR | 0000 |
| THE CERTIFICATEHOLDERS O | Any person claiming an interest in the |
| THE CWABS, INC., | surplus from the sale, if any, other than |
| ASSET-bACKED CE | the property owner as of the date of the |
| SERIES 200 | lis pendens, must file a claim within 60 |
| Plaintiff, vs. | days after the sale. |
| DENISE DAGGETT AKA DENIS | If you are an individual with |
| BROWN A/K/A DENISE ANNE | ability who needs an accommodation in |
| BROWN; JEFFERSON DAGGET | order access court facilities or partici- |
| A/K/A JEFFERSON ALLEN | court proceeding you are |
| DAGGETT; UNKNOWN TENAN | led, at no cost to you, to the provision |
| \#1; UNKNOWN TENANT \#2, | ertain assistance. To request such an |
| Defendant(s). | modation, please contact th |
| NOTICE IS HEREBY GIVEN pu | istrative Office of the Court within |
| ant to an Order Granting Plaint | king days of the date tos |
| Motion to Reset Foreclosure Sale dated | ded; Complete the Request for |
| October 31, 2016 entered in Civil Case | commodations Form and submit to 800 |
| No. 14-CA-009514 of the Circuit Court | E. Twiggs STreet, Room 60 |
| of the 13TH Judicial Circuit in and for | 662. |
| Hillsborough County, Florida, wherein | thony Loney, E |
| THE BANK OF NEW YORK MELLON | FL Bar \#: 108703 |
| FKA THE BANK OF NEW YORK, | Email: aloney@flwlaw.com |
| as trustee for the certifi- | FRENKEL LAMBERT WEISS |
| CATEHOLDERS OF THE CWABS, | WEISMAN \& GORDON, LLP |
| INC., ASSET-BACKED CERTIFI- | Attorney for Plaintiff |
| CATES, SERIES 2007-8 is Plaintiff and | One East Broward Blvd, Suite 143 |
| DAGGETT, DENISE AND DAGGETT, | Fort Lauderdale, Florida 33301 |
| JEFFERSON, et al, are Defendants. | Tel: (954) 522-3233 |
| The clerk shall sell to the highest an | Fax: (954) 200-7770 |
| best bidder for cash at Hillsborough | DESIGNATED PRIMAR |
| County On Line Public Auction web | FOR SERVICE PURSUANT TO FLA. |
|  | ADMIN 2.51 |
| at 10:0 |  |
| in accordance with Chapter 45, Florida | 04-070940-F00 |
| Statutes, the following described prop- | November 11, 18, 2016 16-05991 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF | shall sell to the highest and best bidder |
|  |  |
|  |  |
| AND For hillsborou | AM on the 6th day of December, 2016, |
| COUNTY, FLORID | the following described property as set |
| CIVIL DIVIIION: | forth in said Final Judgment, to wit: |
| CASE No.: 16-CA | LOT 10, MAR-CHA-LONG, AC- |
|  |  |
| l national mo | PL |
| SOCIATION ("FANNIE MAE"), | Ed in Plat book 31, Pa |
| Plaintiff, vs. | 24, Public records hil |
| CURTIS R. blue a/K/A Curt | OUGH Countr, FLO |
| bLUE A/K/A CURTIS RIC | ANY PERSON CLAIMING AN IN- |
| blue; florida housing | Terest in the surplus from |
| Finance corporation; Sta | THE SAL |
| m mutual automobile | the Proper |
| NC | date of the |
| SUBROGEE OF ISABEL HODGES; | MUST FILE A CLAIM |
| RTIS | DAYS AFTER THE SALE. |
| blue $/$ /K/A | ity |
| a/K/A Curtis ricard |  |
| UNKNOWN |  |
| sio |  |
| PROPERTY, |  |
|  |  |
| NOTICE IS HEREBY GIVEN pursu- | s of the date the service is |
|  |  |
|  |  |
|  |  |
|  |  |
|  |  |
| ein |  |
|  |  |
| ( (FANNIE MAE) | . |
| and Curtis r. blue A/K/A | Fort Lauderdale, FL 33310-0908 |
| TIS BLUE A/K/A CURTIS RICARDO | Telephone: (954) 453-0365 |
| UE; FLORIDA Housing | Facsimile: (954) 771-1 |
| NCE CORPORATION: |  |
|  | Nated |
| INSURANCE |  |
|  |  |
| known tenant (S) in PoSSES- |  |
| SION Of The subject prope |  |
|  | November 11, 18, 2016 16- |



| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | IDA |
| PURSUANT TO CHAPTER 45 | 15106 GREENHORN WA |
| IN THE CIRCUIT COURT OF | TAMPA FL 33625 |
| THE THIRTEENTH JUDICIAL | Any person claiming an interest in the |
| CIRCUIT IN AND FOR | surplus from the sale, if any, other than |
| ILLSBOROUGH COUNT | the property owner as of the date of the |
| FLORIDA | Lis Pendens must file a claim within 60 |
| CIVIL ACTION | days after the sale. |
| CASE NO.: 16-CA-004165 | In Accordance with the Americans |
| O MORTGAGE GROUP, LLC | with Disabilities Act, if you are a per- |
| intiff, vs. | son with a disability who needs any |
| ODRIGUEZ, | modation in order to participate |
| fendant(s). | proceeding, you are entitled, at |
| TICE IS H | to you, to the provision of cer- |
| d | tain assistance. Please contact the ADA |
| ted October 4th, 2016, and entered in | Coordinator, Hillsborough County |
| ase No. 16-CA-004165 of the Circuit | Courthouse, 800 E. Twiggs St., Room |
| urt of the Thirteenth Judicial Circuit | 604, Tampa, Florida 33602, (813) 272- |
| nd for Hillsborough County, Florida | 7040, at least 7 days before your sched- |
|  |  |
| he Plaintiff and Cumberland HOA, | upon receiving this notification if the |
| c. | time before the scheduled appearance |
| on, Inc., Elizabeth A. Rodriguez, | ss than 7 days; if you are hearing or |
| nes N. Rodriguez, are defendants, | voice impaired, call 711. To file response please contact Hillsborough County |
| Hillsborough County Cl | please contact Hillsborough County |
| Circuit Court will sell to the highest a | Clerk of Court, P.O. Box 989, Tampa, FL |
| st bidder for cash in/on electro | 33601, Tel: (813) 276-8100; Fax: (813) |
| ly/online at http:// | 272-550 |
| ough.realforeclose.com, Hillsborough | Dated in Hillsborough County, Fl |
| unty, Florida at 10:00 AM on the 6 | this 2nd day of November, 2016 |
| of Decen | Alberto Rodrigue |
| described property as set forth in said | FL Bar \# 0104380 |
| Final Judgment of Foreclosure: | Albertelli Law |
| LOT 20, BLOCK 4, CUMBER- | Attorney for Plaintiff |
| LAND MANORS-PHASE 1, | P.O. Box 23028 |
| according to the plat | Tampa, FL 33623 |
| THEREOF, RECORDED IN | (813) 221-4743 |
| PLAT BOOK 61, PAGES 26-1 | (813) 221-9171 facsimile |
| THROUGH 26 -10, OF THE | eService: servealaw@albertellilaw.com |
| PUBLIC RECORDS OF HILL- | AH-16-000467 |
| SBOROUGH COUNTY, FLOR- | November 11, 18, 2016 16-05972 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF ACTION - | PLAT BOOK 36, PAGE 82, OF |
| ONSTRUCTIVE SERVICE | THE PUBLIC RECORDS OF |
| IN THE CIRCUIT COURT OF | hillsborough count |
| THE THIRTEENTH JUDICIAL | FLORIDA. |
| CIRCUIT IN AND FOR | has been filed |
| HILLSBOROUGH COUNTY, FLORIDA | are required to serve a copy of your written defenses, if any, to it on Samuel |
| ENERAL JURISDICTION | F. Santiago, Esquire, Brock \& Scott, |
| DIVISION | PLLC., the Plaintiff's attorney, |
| Case No. 16-CA-005306 | address is 1501 N.W. 49th Street, |
| es B. N | 00, Ft. Lauderdale, FL. 33309, |
| Plaintiff, vs. | within thirty (30) days of the first |
| The Unknown H | date of publication on or before DEC |
| antees, Assignees, Lienors, | 19 2016, and file the original with |
| editors, Trustes, and all | the Clerk of this Court either before |
|  | service on the Plaintiff's attorney or |
|  | nediately thereaft |
| of Bonnie H . Cooper $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Bonnie | default will be entered against y |
| B. Cooper $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Bonnie Cooper, | relief demanded in the complaint |
| Deceased; Barbara Barone Bentz | or petition. |
| a/k/a Barbara B. Bentz f/k/a Barba | THIS NOTICE SHALL BE PUB- |
| Barone ; Alice Barone Kolb $\mathbf{a} / \mathrm{k} / \mathbf{a}$ | LISHED ONCE A WEEK FOR TWO |
| Alice B. Kolb f/k/a Alice Barone; | (2) CONSECUTIVE WEEKS |
| ited States of Amer | If you are a person with a disability |
| of the Secretary of Ho | o needs an accommodation, you |
| Urban Development | are entitled, at no cost to you, to the |
| Defendants. | provision of certain assistance. To |
| TO: The Unknown Heirs, | quest such an accommodation please |
| Grantees, Assignees, Lienors, Creditos | contact the ADA Coordinator within |
|  |  |
|  |  |
| the Estate of Bonnie H. Cooper a/k/a | voice impaired, call 711. |
| Bonnie B. Cooper a/k/a Bonnie Coop | DATED on November 2, 2016 |
| Deceased | Pat Frank |
| ast Known Address: Unkno | As Clerk of the Court |
| YOU ARE HEREBY NOTIFIED t | By JANET B. DAVENPORT |
|  | As Deputy Clerk |
| the following property in Hillsboroug | Samuel F. Santiago, Esqui |
| county, Florida: | Brock \& Scott, PLLC. |
| EAST 62 FEET OF LOT 13, | the Plaintiff's attorney |
| BLOCK 5, OF WEST PARK ES- | 1501 N.W. 49th Street, Suite 2 |
| TATES UNIT NO. 3-REVISED, | Ft. Lauderdale, FL. 33309 |
| ACCORDING TO THE PLAT | File \#16-F02754 |
| REOF, RE | November 11, 18, 2016 16-059 | SECOND INSERTION


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | ment, to-wit |
| THE CIRCUIT COURT OF | LOT 19, BLOCK 12, SOUTH- |
| THE THIRTEENTH JUDICIAL | ERN COMFORT HOMES |
| CIRCUIT IN AND FOR | UNIT NO. 2, ACCORDING TO |
| HILLSBOROUGH COUNTY, | THE MAP OR PLAT THERE- |
| FLORIDA | OF, AS RECORDED IN PLAT |
| civil division | BOOK 35, PAGE 26, OF THE |
| Case \#: 2016-CA-006251 | PUBLIC RECORDS OF HIL |
| Nationstar Mortgage LLC | SBOROUGH COUNTY, FLOR- |
| Plaintiff, -vs.- | IDA. |
| Angel Camaraza Hernandez; | ANY PERSON CLAIMING AN IN- |
| Unknown Spouse of Angel | TEREST IN THE SURPLUS FROM |
| Camaraza Hernandez; United St | THE SALE, IF ANY, OTHER THAN |
| of America Acting through Secretary | THE PROPERTY OWNER AS OF |
| of Housing and Urban Development; | the date of the lis pendens |
| Unknown Parties in Possession \#1, If | MUST FILE A CLAIM WITHIN |
| living, and all | DAYS AFTER THE SALE. |
| Unknown Parties | *Pursuant to |
| through, under | 2.516(b)(1)(A), Plaintiff's counsel here- |
| above named Defendant(s) who | by designates its primary email address |
| ive | for the purposes of email service as: SF- |
| whether said Unknown Parties ma | GTampaService@logs.com* |
| claim an interest as Spouse, Heirs, | Pursuant to the Fair Debt Collections |
| Devisees, Grantees, or Other | Practices Act, you are advised that this |
| Claimants; Unknown Parties in | fice may be deemed a debt collector |
| Possession \#2, If living, and all | and any information obtained may be |
| Unknown Parties claiming by, | used for that purpose. |
| ugh, under and against | "In accordance with the Americans |
|  | Disabilities Act, persons needing |
| not known | secial accommodation to participate |
| whether said Unkno | in this hearing, should contact A.D.A. |
| may claim an interest as Spous | Coordinator not later than 1 (one) days |
| Heirs, Devisees, Grantees, or Othe | prior to the proceeding at (813) $272-$ |
| Claimants | 7040 or VIA Florida Relay Service at |
| Defendant(s). | 1-800-955-8770." |
| NOTICE IS HEREBY GIVEN pursu | By: Helen M. Skala, Esq. |
|  | FL Bar \# 93046 |
| sale or Final Judgment, entered in Civil | SHAPIRO, FISHMAN \& GACHÉ, LLP |
| Case No. 2016-CA-006251 of the Cir | Attorneys for Plaintiff |
| cuit Court of the 13th Judicial Circuit | 4630 Woodland Corpo |
| d for Hillsborough County, Florida | Ste 100 |
| wherein Nationstar Mortgage LLC, | Tampa, FL 33614 |
| Plaintiff and Angel Camaraza Hern | Telephone: (813) 880-88 |
| ez are defendant(s), I, Clerk of Cour | Fax: (813) $880-8800$ |
| Frank, will sell to the highest an | For Email Service Onl |
| didar for cash by electronic | SFGTampaService@logs.com |
| ://www.hillsborough.realforeclos | For all other inquiries: |
|  |  |
| 俍, 2016, the following | 16-301046 FC01 CXE |
| erty as set forth in said Final Judg- | November 11, 18,2016 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF | nal Judgment, to wit: |
| FORECLOSURE SALE | LOT 15, NORTHDALE, SEC- |
| IN THE CIRCUIT COURT OF THE | TION "S' ACCORDING TO THE |
| 13 TH JUDICIAL CIRCUIT, | MAP OR Plat thereof, as |
| IN AND FOR HILLSBOROUGH | THE SAME IS RECORDED IN |
| COUNTY, FLORIDA | Plat book 54, Page 22, OF |
| CIVIL DIVISION: | THE PUBLIC RECORDS OF |
| CASE NO.: 16-CA-001104 | HILLSbOROUGH COUNTY, |
| SECTION \# RF | FLORIDA |
| FEDERAL NATIONAL MORTGAGE | any person claiming an in- |
| ASSOCIATION, | TEREST IN THE SURPLUS FROM |
| Plaintiff, vs. | THE SALE, IF ANY, OTHER THAN |
| barbara SCALES A/K/A | THE PROPERTY OWNER AS OF |
| barbara a. SCALES A/K/A | THE date of the lis pendens |
| barbara ann Scales; | MUST FILE A CLAIM WITHIN 60 |
| UNKNOWN TENANT IN | DAYS AFTER THE SALE. |
| POSSESSION OF THE SUBJE | If you are a person with a disability |
| PROPERTY, | who needs an accommodation, you are |
| Defendan | entitled, at no cost to you, to the pro- |
| NOTICE IS HEREBY GIVEN pursuant to Final Judgment of Foreclosure | vision of certain assistance. To request such an accommodation please contact |
| dated the 1st day of November, 2016, | the ADA Coordinator within seven |
| and entered in Case No. 16-CA-001104, | working days of the date the service is |
| of the Circuit Court of the 13 TH Ju - | needed; if you are hearing or voice im- |
| dicial Circuit in and for Hillsborough |  |
| County, Florida, wherein FEDERAL | Dated this 7 day of Nov, 2016. |
| NATIONAL MORTGAGE ASSOCIA- | By: Luis Ugaz, Esq. |
| TION is the Plaintiff and barbara | Bar Number: 786721 |
| SCALES A/K/A BARBARA A. SCALES | Submitted by: |
| A/K/A BARBARA ANN SCALES; UN- | Choice Legal Group, P.A. |
| KNOWN TENANT $\mathrm{N} / \mathrm{K} / \mathrm{A}$ ROY CO- | P.O. Box 9908 |
| CHRAN; and UNKNOWN TENANT | Fort Lauderdale, FL 33310-0908 |
| (S) IN POSSESSION OF THE SUB- | Telephone: (954) 453-0365 |
| JECT PROPERTY are defendants. The | Facsimile: (954) 771-6052 |
| Clerk of this Court shall sell to the high- | Toll Free: 1-800-441-2438 |
|  | DESIGNATED PRIMARY E-MAI |
| cally at www.hillsborough.realforeclose. | FOR SERVICE PURSUANT TO FLA. |
| com, the Clerk's website for on-line | R. JUD. ADMIN |
| O AM on the 6th day | eservice@clegalgroup.com |
| December, 2016, the | 16-00023 |
| ribed property as set forth in said Fi- | November 11, 18, 2016 16-06030 |

## SECOND INSERTION

| SECOND INSERTION |  |
| :---: | :---: |
| Notice O | described pro |
| RECLOSURE SALE | Final Judgment, to wit: |
| IN THE CIRCUIT COURT OF THE | LOT 5 AND NORTH $1 / 2$ Of Lot |
| ${ }^{13 T H}$ JUdicial circuit, in and | 6 , BLOCK A, FISHER ESTATES, |
| For hillsborough County, | ACCORDING TO THE MAP OR |
| FLORIDA | Plat thereof, as record- |
| civil divisio | Ed in Plat book 26 , Pages( $)$ |
| eno. | F |
| eral nation | HLlusbo |
| ASSOCIATION ("FANNIE MAE"), | FLORIDA. |
| a Corporation organ | A person |
| and existing under the |  |
| Laws of THE UNITED STATES | the property owner as of the date of the |
| Of AMERICA | lis pendens must file a claim within 60 |
| Plaintiff, vs | fter the sale. |
| Stacien. | This notice is provided |
|  |  |
| UNKNOWN PERSON(S) IN | are a person with a disability who needs |
| POSSESSION OF THE SUBJEC | any accommodation in order to par- |
| PROPERTY; | ticipate in this proceding, you are en- |
|  |  |
| NOTICE IS HEREBY GIVEN | of certain assistance. Please contact the |
| ant to a Final Judg | ADA Coordinator, Hillsb |
| dated November 1, 2016, and en | Courthouse, 800 E . Twiggs St, Room |
| in | , Tampa, Florida 33602, (813) $272-$ |
|  |  |
| in and for Hillsborough | uled court appearance, or immediately |
| Florida, wherein FEDERAL NATI | upon receiving this notification if the |
| al mortgage association | time before the scheduled appearance |
| ("FANNIE MAE"), A Corporatio | is less than 7 d |
| ORGANIZED AND EXISTING |  |
| der the laws of the un |  |
|  |  |
| Stacie n. league; unkno | Fla. Bar No.: 0011344 |
| SPouse of Stacie n. league; | Submitted by: |
| UNKNOWN PERSON(S) in pos- | Kahane \& Associate |
| SESSION OF THE SUBJECT PROP- | 8201 Peters Road, Ste. 3000 |
| ERTY; are defendants. PAT FRA | Plantation, FL 33324 |
|  |  |
|  |  |
| bY electronic sale |  |
| hillsborough.realfor | iates.com |
| CLOSE.COM, at 10:00 A.M., on the 6 | File No.: 15-04873 SET |
| day of December, 2016, the following |  |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF | that part of Lot 8, lying Northwest- |
| EClOSURE SALE | erly of a straight line drawn 1.50 |
| N THE CIRCUIT COURT OF THE | feet Southeasterly of and parallel |
| THIRTEENTH JUDICIAL CIRCUIT | to the dividing line between Lots |
| IN AND FOR HILLSBOROUGH | 7 and 8. |
| COUNTY, FLORIDA | Property Address: 3369 W. Hid- |
| CASE NO.: 2015-CA-11497 | den Haven Court, Tampa, FL |
| FIFTH THIRD MORTGAGE | 33607 |
| COMPANY, | pursuant to the Uniform Final Jud |
| Plaintiff, v. | ment of Foreclosure entered in a |
| MATTIE TELFAIR A/K/A MA | pending in said Court, the style and |
| LEE TELFAIR; UNKNOWN | number of which is set forth above. |
| PARTY IN POSSESSION | Any person claiming an interes |
| 1; UNKNOWN PARTY IN | the surplus from the sale, if any, of |
| POSSESSION 2; HIDDEN HAVEN | than the property owner as of the |
| II HOMEOWNERS ASSOCIATION, | of the Lis Pendens must file a |
| INC., | within 60 days after the sale. |
| Defendants. | If you are a person with a disabil |
| NOTICE is hereby given that, Pat | who needs any accommodation in or |
| Frank, Clerk of the Circuit Court of | to participate in this proceeding, |
| Hillsborough County, Florida, will on | are entitled, at no cost to you, to |
| the 17th day of January, 2017, at 10:0 | provision of certain assistance. Pl |
| a.m. EST, via the online auction site at | contact the ADA Coordinator, Hil |
| http://www.hillsborough.realforeclose. | borough County Courthouse, 800 |
| com in accordance with Chapter 45, | Twiggs St., Room 604, Tampa, Flor |
| F.S., offer for sale and sell to the highest | 33602, (813) 272-7040, at least 7 d |
|  | before your sche |
| scribed property situated in Hillsbo | ce, or immediately upon recei |
| ough County, Florida, to wit: | this notification if the time before |
| Lot 7 , less the Northwesterly 1.50 |  |
| feet thereof, together with the | days; if you are hearing or voice |
| Northwesterly 1.50 feet of Lot 8, | paired, call 711. |
| Hidden Haven II, according to the | SUBMITTED on this 3rd vember 2016. |
| Records of Hillsborough County, | FL Bar \#621 |
| Florida, said Northwesterly 1.50 | OF COUNSE |
| feet of Lot 7, excepted above being | ROTE \& PERMUTT, P |
| that part of Lot 7 , lying Northwest- | Attorneys for Plaintiff |
| erly of a straight line drawn 1.50 | 1115 East Gonzalez Street |
| feet Southeasterly of and parallel | Pensacola, FL 32503 |
| to the dividing line between Lots | Toll Free: (800) 826-1699 |
| and 7, said Northwesterly 1.50 | Facsimile: (850) 462-1599 |
| feet of Lot 8, included above, being | November 11, 18, 2016 |


| SECOND INSERTION |  | SECOND INSERTION |  |
| :---: | :---: | :---: | :---: |
| NOTICE OF SALE | Final Judgment, to-wit: | NOTICE OF SALE | described property as set forth |
| IN THE CIRCUIT COURT OF | LOT 34, BLOCK 5, BRAN- | IN THE CIRCUIT COURT OF THE | nal Judgment, to-wit: |
| THE THIRTEENTH JUDICIAL | DON LAKEWOOD ESTATES, | THIRTEENTH JUDICIAL CIRCUIT | LOT 11, BLOCK "A", AYALA'S |
| CIRCUIT IN AND FOR | ADDITION NO.4, ACCORD- | IN AND FOR HILLSBOROUGH | GROVE SUBDIVISION AC- |
| HILLSBOROUGH COUNTY, | ING TO THE MAP OR PLAT | COUNTY, FLORIDA | CORDING TO THE MAP OR |
| FLORIDA | THEREOF, AS RECORDED IN | CIVIL DIVISION | PLAT THEREOF AS RECORD- |
| CIVIL DIVISION | PLAT BOOK 55, Page 71, OF | Case \#: 2016-CA-006896 | ED IN Plat book 32, PAGE |
| Case \#: 2015-CA-007800 | THE PUBLIC RECORDS OF | U.S. Bank National Association, as | 16, PUBLIC RECORDS OF |
| JPMorgan Chase Bank, National | HILLSBOROUGH COUNTY, | Trustee Merrill Lynch First Franklin | hillsborough county, |
| Association | FLORIDA. | Mortgage Loan Trust, Mortgage | FLORIDA. |
| Plaintiff, -vs.- | ANY PERSON CLAIMING AN IN- | Loan Asset-Backed Certificates, | any person claiming an |
| Gregory A. Richey $\mathbf{a} / \mathbf{k} / \mathbf{a}$ Gregory | TEREST IN THE SURPLUS FROM | Series 2007-4 | TEREST IN THE SURPLUS FRO |
| Richey; Juanita M. Richey a/k/a | THE SALE, IF ANY, OTHER THAN | Plaintiff, -vs.- | THE SALE, IF ANY, OTHER THAN |
| Juanita Richey; The Independent | THE PROPERTY OWNER AS OF | Luis A. Andujar; Rosa D. Rivera | THE PROPERTY OWNER AS OF |
| Savings Plan Company; Unknown | the date of the lis pendens | a/k/a Rosa Rivera; Unknown Parti | THE DATE OF THE LIS PEND |
| Parties in Possession \#1, If living, | MUST FILE A CLAIM WITHIN 60 | in Possession \#1, If living, and all | MUST FILE A CLAIM WITHIN |
| and all Unknown Parties claiming by, through, under and against the | DAYS AFTER THE SALE. <br> *Pursuant to Fla. R. Jud. Admin. | Unknown Parties claiming by, through, under and against the | DAYS AFTER THE SALE. <br> *Pursuant to Fla. R. Jud. A |
| , ove named Defendant(s) who | $2.516(\mathrm{~b})(1)(\mathrm{A})$, Plaintiff's counsel here- | above named Defendant(s) who | $2.516(\mathrm{~b})(1)(\mathrm{A})$, Plaintiff's counsel h |
|  |  |  | by designat |
| ne saderestas Spouse, Heirs, | GTmpeServis | claim an interest as Spouse, Heirs, | for the purposes of email ser |
| $m$ an interest as Spouse, Heirs, | GTampaServi | claim an interest as Spouse, Heirs, | GTampaService@logs. |
| Devises, Grantees, or Other | Frsuant to the Fair Debt Collecti | Devisees, Grantees, or Other | Pursuant to the F |
| Claimants; Unknown Parties in | Practices Act, you are advised that this | Claimants; Unknown Parties in | Practices Act, you are advised the |
| Possession \#2, If living, and all |  | Possessio |  |
| Unknown Parties claiming by, through, under and against the | and any information obtained may be used for that purpose. | Unknown Parties claiming by, through, under and against the | and any information obtained ma used for that purpose |
|  | "In accordance with the Americans |  | coordance |
| nown to | with Disabilities Act, persons needing | are not known to be dead or alive, | th Disabilities Act, persons need |
| aid | cial accommodation to particip | whether said Unknown Pa | a special accommodation to particip |
| may claim an interest as Spouse | this hearing, should contact A.D.A. | may claim an interest as Spouse, | in this hearing, should contact A.D.A |
| Heirs, Devisees, Grantees, or Othe | Coordinator not later than 1 (one) days | Heirs, Devisees, Grantees, or Other | Coordinator not later than 1 (one) day |
| Claimants | prior to the proceeding at (813) $272-$ | Claimants | prior to the proceeding at (813) 2 |
| Defendant(s) | 7040 or VIA Florida Relay Service at | Defendant | 7040 or VIA Florida Relay |
| NOTICE IS HEREBY GIVEN pursu- | 1-800-955-8770." | NOTICE IS HEREBY GIVEN pursuant | 1-800-955-8770." |
| ant to order rescl | By: Helen | to order rescheduling fore | By: Helen M. |
| sale or Final Judgm | L Bar \# 930 | Final Judgment, entered in Civil Case N | FL Bar |
| Civil Case No. 2015-CA-007800 of the | SHAPIRO, FISHMAN \& GACHÉ, LLP | 2016-CA-006896 of the Circuit Court of | SHAPIRO, FISHMAN \& GACHÉ, LLP |
| Circuit Court of the 13th Judicial Cir- | Attorneys for Plaintiff |  | Attorn |
| cuit in and for Hillsborough County, | 4630 Woodland Corporate Blvd., | sborough County, Florida, wherein U.S. | 4630 Woodland Corporate Blvd., |
| Florida, wherein Bayview Loan Ser- | Ste 100 | Bank National Association, as Trustee | Ste 100 |
| vicing, LLC, Plaintiff and Gregory | Tampa, FL 33614 | Merrill Lynch First Franklin Mortgage | Tampa, FL 33614 |
| A. Richey $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Gregory Richey are | Telephone: (813) 880-8888 | Loan Trust, Mortgage Loan Asset-Backed | Telephone: (813) 880-8888 |
| defendant(s), I, Clerk of Court, Pat | Fax: (813) $880-8800$ | Certificates, Series 2007-4, Plaintiff and | Fax: (813) $880-8800$ |
| Frank, will sell to the highest and best | For Email Service Only: | Luis A. Andujar are defendant(s), | For Email Service Only: |
| bidder for cash by electronic | SFGTampaService@logs.com | Clerk of Court, Pat Frank, will sell to the | SFGTampaService@logs.com |
|  |  |  | For all other inquiries: |
|  | hskala@logs.com | p.//wn. | hskala@logs.com |
| December 5, 2016, the following | 15-287692 FC01 ITB | realforeclose.com beginning at 10:00 | 16-301645 FC01 CXE |
| escribed property as set forth in sai | November 11,18,2016 | a.m. on December 6, 2016, the following | November 11,18,2016 |


|  | SECOND INSERTION |
| :---: | :---: |
| Notice of Sale | cuit in and for Hillsborough Con |
| in the circuit court of the | Florida, wherein Nationstar Mortgage |
| THirteenth judiclal Circuit |  |
|  |  |
| TY, FLORIDA | Frank, will sell to the highest and best |
| Division | bidder for cash by electronic sale at |
| Case \#: 2 |  |
| Mor |  |
| Plaintiff | ry 31, 2017 |
| nes Chain; |  |
| eview at C |  |
| Condominium Association, In | CONDOMINIUM UNIT 7102, |
| d/b/a Lakeview at Calusa Trace | of lakeview at calusa |
| Condo Assn Inc; Unknown Parties in | TRACE, A CONDOMINIUM, |
| Possession ${ }^{1}$ | ACCORDING TO THE DE |
| Unknown Parties claiming by, | laration of Condomin- |
| through, under and against the | IUM THEREOF, RECOR |
| above named Defendant(s) who | in O.R. воок 15389, |
| not | 553 THROUGH |
| whether said Unkn | Lil records |
| claim an interest as Spouse, Heirs, | SBOROUGH COUNTY, FLOR- |
| Devis | IDA; TOGETHER WITH ANY |
| Claimants; Unknown Parties in | AND ALL AMENDMENTS |
| Possession $\# 2$, ffliving, and all | thereto, as from time |
| Unknown Parties claiming by, | TO time may be filed of |
| ough, under and against the | RECORD; AND ACCORDING |
| ove named Defendant(s) who | TO THE CONDOMINIUM |
| are not known to be dead or alive, | PLat thereof recorded |
|  | IN CONDOMINIUM BOOK |
| may claim an | 20, PAGE 36, OF THE PUB- |
| Heirs, Devises, Grantees, or Other | Lic records aforesaid; |
| Claimants | TOGETHER WITH AN UN- |
| fendants). | DIVIDED SHare OR IN- |
| TICE IS HEREBY GIV | TEREST IN THE COMMON |
| escheduling foreclosure | ELEMENTS APPURTENANT |
| or Final Judgment, entered in | ERE |
|  |  |


| THE SALE, If ANY, OTHER THAN | NOTICE OF SALE |
| :---: | :---: |
| the property owner as of | PURSUANT TO CHAPTER 45 |
| the date of the lis pendens | in THE CIRCUIT COURT OF THE |
| ust file a claim with | THIRTEENTH JUDICIAL CII |
| S AFTER THE SALE | and For huls |
| *Pursuant to Fla. R. Jud. Admin. | COUNTY, FLORID |
| 2.516(b)(1)(A), Plaintiff's counsel here- | CIVIL Divisio |
| by designates its primary email address | CASE NO. 15 -03285 DIV N |
| for the purposes of email service as: SF- | UCN: 292015CA003285XXXXXX |
| GTampaService@logs. | Division: N |
| Pursuant to the Fair Debt Co | cases filed 2013 and la |
| Practices Act, you are advised that | "FEDERAL National |
|  | mortgage associatio |
| and any information obtained may be | Plaintiff, s. |
| used for that purpose. | JESSE BOEHM; KELLY |
| "In accordance with the Americans | boehm A/K/A Kelly boehm; |
| with Disabilities Act, persons needing | JPMORGAN CHASE BANK. N.A.; |
| cial accommodation to | LITHIA RIDGE HOMEOWNER |
| this hearing, should contact A.D | ASSOCIATION, INC.; UNKN |
| Coordinator not later than 1 (one) days | tenant No. 1; UNKNOWN |
| prior to the proceeding at (813) 272- | tenant NO .2 ; and ALL |
| 7040 or VIA Florida Relay Service at | UNKNOWN Parties claim |
| 1-800-955-8770." | Interests br, Through, |
| By: Helen M. Skala, Esq. | UNDER OR AGAINSTA AAMED |
| FL Bar \# 93046 | defendant to this action, |
| SHAPIRO, FISHMAN \& GACHÉ, LLP | OR having or claiming to |
| Attorneys for Plaintiff | have any right, title or |
| 4630 Woodland Corporate Blvd., | Interest in the property |
|  | herein described, |
| Tampa, FL 33614 | Defendants. |
| Telephone: (813) 880-8888 | NOTICE IS HEREBY GIVEN pursuant |
| Fax: (813) 880-8800 | to an Order or Summary Final Judgment |
| For Email Service Only: | 隹eclosure dated November 7,2016, |
| SFGTampaService@logs.com | ered in Case No. 15-03285 DIV |
| inquiries: | UCN: 292015CA003285XXxxxx |
| hskala@log.com | of the Circuit Court in and for Hills- |
| , | bor |
| November 11,18,2016 16-06005H | eral National Mortgage Association is |

## SECOND INSERTION

| I; | twice, |
| :---: | :---: |
| L. BOEHM A/K/A KELLY BOEHM; | weeks, with the last pulicacaio least 5 days prior to the sale |
|  | IFs YOU ARE A |
| ASSOCIATION, INC.: UNKNOWN | DISABILITY WHO NEEDS ANY AC- |
| Nant No. 1; UnkNow |  |
| and ALL UNK | participate in this proceed- |
| rTiEs CLAIMING INTERES | ARE ENT |
| ough under or aganst a | co |
| med defendant to this a | Of Certain assistance. t |
| tion, or having or claiming | QUEST SUCH AN ACCOMm |
| To Have any right, title or in | tion, Please contac |
| He | MI |
| are | COU |
|  | days of the date the ser- |
| sell to | VICE IS NEEDED: COMPI |
| cash a | REQUEST FOR ACCO |
| eclos. | TIONS FORM AND |
| day of December, 2016, the for | 800 E. TWIGGS STRE |
|  | 604 TAMPA, FL 33 |
| der or | HEARING IMPAIRED, CAL |
|  | LL |
| d groves - Unit 1 A, | 1-800-955-8770 OR EMAI |
| ACCORDING TO THE MAP | FL |
|  | Tampa, Flo |
| Corded in Plat book 73, | vember 9, 2016. |
| PAGE 36, PUBLIC Records |  |
| OF Hillsborough coun- |  |
| TY, FLORIDA. |  |
| person clatming |  |
|  |  |
| SE SALE, IF ANY, OTHER | Fort Lauderdale, |
| Ee Property owner as | Telephone: (954) 564-0071 |
| e date of the lis pendens | Facsimile: (954) $564-9252$ |
| SSt file a claim within | Ser |
| S after the Sale. |  |
|  |  |
| (2), this notice shall be publis | November 11,18, 2016 16-06 |


| RE-NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT, IN AND FOR HILISBOROUGH COUNTY, FOR HILLSBOROUGH COUNTY, FLORIDA DIVISION <br> CASE NO: 15-CA-006138 <br> BANK OF AMERICA, N.A., Plaintiff, vs. <br> LAURA E. POWELL; BRYON POWELL; DANIEL L. MOREL; ORPHA V. MOREL; SOUTH FORK OF HILLSBOROUGH COUNTY III HOMEOWNERS ASSOCIATION, INC.; UNKNOWN TENANT \#1; UNKNOWN TENANT \#2;, Defendant(s). $\qquad$ to Reset Foreclosure Sale dated October 26, 2016 entered in Civil Case No. 15- CA-006138 of the Circuit Court of the ${ }^{13 T H}$ Judicial Circuit in and for HillsOF AMERICA, N.A. is Plaintiff and MOREL, DANIEL AND ORPHA, AND dants. The clerk shall sell to the highest and best bidder for cash at Hillsborough County On Line Public Auction www.hillsborough.realforeclose.com a 10:00 a.m. on January 25,2017 , in accor dance with Chapter 45 , Florida Statutes the following described property as set forth in said Final Judgment, to-wit: LOT 28 , IN BLOCK 2 OF SOUTH FORK UNIT 8 , ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 109, PAGE 103, OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, |
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| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | following described property as set forth |
| In THE CIRCUIT COURT OF THE | in sad Final Judgment, to wit: |
| THirteenth judicial circuit, | Lot 10, Block |
| AND FOR HIL |  |
|  | NIT NO. 1, according to the |
|  | lat there |
| CASE NO: 1 1-CA-OO6352 | in Plat Book 44, page 41, of the |
| GTE federal credit union | Public Records of Hillsborough |
| Plaintiff, vs. | County, Florida. |
| THE UNKNOWN HEIRS, | Any person clain |
|  | us funds fro |
| ASSIGNEES, LIENORS, | than the property owner as of the date |
| , | of the lis pende |
| beneficiaries and al | in 60 days after the sale. |
| OTHER CLAIMAN | If you are a person with a disability |
| CLAIMING BY, Through, | who needs any accommodation in order |
| UNDER OR against david | to participate in this proceeding, you |
| R. Cavanaugh a/K/A david | are entitled, at no cost to you, to the |
| roger cavanaugh deceas |  |
|  |  |
| Defendant | 26, Marianna, Florida |
| NOTICE IS HEREBY GIVEN pursuant | Phone: 850-718 |
|  | Hearing \& Voice Impaired: 1-800- |
| October 31, 2016, and entered in Case |  |
|  |  |
| of the Thirteenth Judicial Circuit | diately upon receiving th |
| in and for Hillsborough | ift |
| TY, Florida, wherein GTE FED |  |
| CREDIT UNION, is Plaintiff, an | oiece impaired, call 711. |
| UNKNOWN HEIRS, DEVISEES, | Noven |
| GRANTEES, ASIIGNEES, LIENORS, | By: Heather J. Koch, Esq, |
| CREDITORS, TRUSTEES, BENEFI- | Florida Bar No. 89107 |
| CIARIES AND ALL OTHER CLAAM- | Phelan Hallinan |
| ants claiming by, through, | Diamond \& Jones, PL |
| ER OR agai | for Plain |
| NaUGH A/K/A David roc | R |
|  |  |
| dants, | Tel: |
| sell to the highest and best bidder for | Fax: 954-462-7001 |
|  | Service by email |
|  | FL.Service@ PhelanHallinan.com |
|  | $\stackrel{\text { PH\# }}{ } 71309$ |
|  | November 11, 18, 201 |

## SECOND INSERTION

 Lot 10, Block 1, TOWN $N+$COUNTRY PARK - SECTION in Plat Book 44, page 41, of the Pablic Records of Hillsboroug
Any person claiming an interest in the
surplus funds from the sale, if any, other
han the property owner as of the date
60 days after the sale.
ho needs any accommodation in order re entitled, at no cost to you, to the contact the Court Administration, P.O. Hearing \& Voice Impaired: 1 -800-
$955-8771$ at least 7 days before your scheduled court appearance, or imme-
diately upon receiving this notification ir the time before the scheduled appear$g$ or voice impaired, call 711.
Dated: November 8,2016
lorida Bar No. 89107
helan Hallinan
torneys for Plaintiff
t. Lauderdale, FL 33309

Tel: $954-462-7000$
Fax: $954-462-7001$
PH $\# 71309$
November $11,18,2016 \quad 16-06060 \mathrm{H}$

| ND IN |  |
| :---: | :---: |
| Sure Sale | CORDING |
| the circuit court of t | thereof as recorded in |
| THIRTEENTH JUDICIAL CIRCU | PLAT BOOK 35, PAGE 89, OF |
| In And For hilsborough | THE PUBLIC RECORDS OF |
| COUNTY, FLORIDA | hillsborough coun |
| NERAL JUS | ${ }_{\text {FLOR }}$ |
| DIVIS |  |
| Case no. 16-CA-0 |  |
|  | son |
| TRUST COMPANY AS TRUS | sfrom th |
| FOR MORGAN STANLEY IXIS | the propert |
| real estate capital tru | lis pendens must file a claim within 60 |
| 2006-2 MORTGAGE PASS | day |
| THROUGH CERTIFICA | Important |
| RIE |  |
| Plainti |  |
| NDRIC | cipate in this procee |
| Defendant(s). | entitled, at no cost to you |
|  |  |
|  | the ADA Coordinator, Hills |
| dated N | County Courthouse, 800 E . |
|  | St, Room 604, Tampa, F |
|  |  |
|  | dud |
| Florida, wherein DEUTSCHE | imn |
| national trust company | cation if the time before the scheduled |
| trustee for morgan stan- | appearance is less than 7 days; ifyo |
| ley ixis real estate capital | hearing or voice impaired, call 711. |
| TRUST 2006-2 MORTGAGE PASS | 8 day |
| through certificates seris |  |
| $2006-2$ is the Plaintiff and TERE | Florida Bar No. |
| hendricks; ARrow fin | commuicat |
| CIAL SERUICES, L.L.C., ASSI |  |
|  | ROBERTSON, A |
| are the Defendant(s). Pat Frank | SCHNEID, P.L. |
| Clerk of the Circuit Court | Attorney for Plaintiff |
|  | 6409 Congress Ave, Suit |
| www.h | Boca R |
|  | Tele |
| the following |  |
| fort | Service Email: mail@ rasflaw.com |
|  | 15-062321-An |
| PARK, UNIT NUMBER 1 , | November 11,18,2016 16-06 |

FLORIDA
PROPERTY ADDRESS: 13941
CHALK HILL PLACE RIVER-
VIEW, FL 33579
Any person claiming an interest in the
surplus from the sale, if any, other than
surplus from the sale, if any, other than
the property owner as of the date of the
lis pendens, must file a claim within 60
he property owner as of the date of the
lis pendens, must file a claim within 60
days after the sale.
IF YOU ARE AN INDIVIDUAL AITH ACCOMMODISATION IN ORDER ACCESS COURT FACILITIES OR EEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVIMODATION, PLEASE CONTACT THE ADMINISTRATIVE OFFICE OF
THE COURT WITHIN 2 WORKING AYS OF THE DATE THE SERVICE Q NEEDED; COMPLETE THE REFORM AND SUBMIT TO 800 E. TWIGGS STRE

Anthony Loney, Esq.
FL Bar \#: 108703 Email: aloney@fflwl
FRENKEL LAMBERT WISS
WEISMAN \& GORDON, LLP WEISMAN \& GORDO
Attorney for Plaintiff One East Broward Blvd, Suite 1430 Tel: (954) 522-3233
DESIGNATED PRIMARY E-MAIL FOR SERVICE PURSUANT TO FLA . JUD. ADMIN 2.516 fleservice@ \#lwlaw

CORDING TO MAP OR PLAT PLAT BOOK 35, PAGE 89, OF THE PUBLIC RECORDS OF

FLORIDA
Property Address: 7022 FIL-
BERT LANE, TAMPA, FL 33637
surplus from the sale, if any, other than he property owner as of the date of the
is pendens must file a claim within 60
you are a person with a disability who participate in this proceeding, you are sion of certain assistance. Please contact
he ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs 813) 272-7040, at least 7 days before mmediately upon receiving this notiifiappearance is less than 7 days; if you are
hearing or voice impaired, cal 711

Florida Bar No. 108384
ROBERTSON, ANSCHUTZ \& Attorney for Plaintiff Boca Ratoness Ave., Suite 10
Telephone: $561-241-6901$
Facsimile: $561-997-6909$ 15-062321- AnO
November 11, 18, 2


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | realforeclose.com, beginning at 10:00 |
| IN THE CIRCUIT COURT OF THE | a.m on the 5 th day of December, 2016, |
| THIRTEENTH JUDICIAL CIRCUIT | the following described property as set |
| IN AND FOR HILLSBOROUGH | forth in said Final Judgment, to wit: |
| COUNTY, FLORIDA | LOTS 9 THROUGH 11, BLOCK |
| ENERAL JURISDICTIO | 2, THE RECORD GROVE, |
| DIVISION | AND THE EAST $1 / 2$ OF AL- |
| Case No. 29-2014-CA-00758 | LEY ABUTTING THEREOF |
| Deutsche Bank National Trust | ON LOT 11 ACCORDING |
| Company, as trustee for FFMLT | THE PLAT THEREOF AS RE- |
| Trust 2006-FF13 Mortgage | CORDED IN PLAT BOOK 5, |
| Pass-Through Certificates, Serie | PAGE 19, PUBLIC RECORDS |
| 2006-FF13, | OF HILLSbOROUGH COUN- |
| Plaintiff, | TY, FLORIDA |
| Jo F. Kimball; The Unknown | Any person claiming an interest in the |
| Any |  |
| , | the property owner as of the date of the |
| through, under, and against the | lis pendens must file a claim wit |
| $n$ name individual defend | days after the |
| who are not known | If you are a person with a disability |
| alive, whether said unknown parti | who needs an accommodation in order |
| may claim an int | - |
| heirs, devisees, grantees, or oth | urt proceeding, you are entitle |
| claimants; Tenant | at no cost to you, to the provision of |
| Tenant \#3 | certain assistance. To request such an |
| being fictitious to accou in possession, | accommodation, please contact the ministrative Office of the Court at |
|  | days before your scheduled co |
| NOTICE IS HEREBY GIVEN pursu- | rance or other court activity of the |
|  | the service is needed. Complete |
| ted October 31, 2016, entered in Case | the Request for Accommodations Form |
| No. 29-2014-CA-007589 of the Circuit | and submit to 800 E. Twiggs Street, |
|  | Room 604 Tampa |
| in and for Hillsbor | You may contact the Administrativ |
| wherein Deutsche Bank National Trust | Office of the Courts ADA Coordin |
| Company, as trustee for FFMLT Trust | by letter, telephone or e-mail. Adm |
| 2006-FF13 Mortgage Pass-Through | istrative Office of the Courts, Atten- |
| Certificates, Series 2006-FF13 is the | tion: ADA Coordinator, 800 E . Twig |
| Plaintiff and Jo F. Kimball; The Un- | Street, Tampa, FL 33602. Phone: 813 |
| mn Spouse Of Jo F. Kimball ; Any | 272-7040. Hearing Impaired: 1-800 |
|  | -8771. Voice impaired: 1-800-9 |
| hrough, under, and against the herei | 8770. E-mail: ADA@fljud13.org |
| dual | this 8 day of November, 20 |
|  | Kathleen McCarthy, |
| d unknown parties may clain | Florida Bar No. 721 |
| rest as spouses, heirs, devisee | BROCK \& SCOTT, PLLC |
| antees, or other claimants; Tenant | Attorney for Plaintiff |
| Tenant \#2; Tenant \#3; and | 1501 N.W. 49th Street, Suite |
| the names being fictitious to account | Ft. Lauderdale, FL 33309 |
| for parties in possession are the De- | Phone: (954) 618-6955, ext. 617 |
| dants, that Pat Frank, Hillsborou | Fax: (954) 618-6954 |
| erk of Court will sell | FLCourtDocs@brockandscot |
|  | File \#15-F07854 |
| tronic sale at http://www.hillsborough. | November 11, 18, 2016 16-0 |


|  | SECON |
| :---: | :---: |
| Re-NOTICE OF | TORS, DEVISEES, BENEFICIARIES, |
| Foreclosure sale | GRANTEES, ASSIGNEES, LIENORS, |
| IN THE CIRCUIT COURT OF | trustees, and a through, |
| THE 13TH JUDICIAL CIRCUIT, | UNDER OR AGAINST JOHN BERT |
| In And For hillsborough | mCCLELLAND, DECEASED; ALL |
| County | UNKNOWN HEIRS, CREDITORS, |
| civil division | Devisees, beneficiaries, |
| CASE NO. 11-CA-002511-CA-J | GRANTEES, ASSIGNEES, LIENORS, |
| deutsche bank national | TRUSTEES, AND A THROUGH, UN- |
| TRUST COMPANY, AS | DER OR AGAINST MARCELINE V . |
| indenture trustee, for new | MCCLELLAND, DECEASED"; are de- |
| CENTURY HOME EQUITY LOAN | fendants. PAT FRANK, the Clerk of the |
| TRUST 2005-3 | Circuit Court, will sell to the highe |
| Plaintiff, s. | best bidder for cash BY ELECTRON |
| John bert mcclelland; | SALE AT: WWw.HILLSBOROUGH. |
| GALEN BERT MCCLELLAND; | REALFORECLOSE.COM, at 10:00 |
| UNKNOWN SPOUSE OF John | A.M., on the 2 day of December, 2016 |
| bert mcclelland; UnKNOWn | the following des |
| SPOUSE OF GALEN BERT | forth in said Final Judgm |
| mCCLELLAND $/$ /K/A REBECCA | OM THE SW COR |
| MCCLELLAND; UNKNOWN | THE ${ }^{\text {NW}} 13 / 4$ OF THE SECT |
| PERSON(S) IN POSSESSION OF | 16, TOWNSHIP 30 SOUTH, |
| THE SUBJECT PROPERTY; ALL | RANGE 21 EAST, RUNNORTH |
| UNKNOWN HEIRS, | 571 FEET, ALONG THE WEST |
| CREDITORS, DEvisees, | BOUNDARY OF SAID NW 1 1/4, |
| beneficlaries, grantees, | THENCE EAST 1435 FEET, |
| ASSIGNEES, LIENORS, | FOR A POINT OF BEGIN- |
| trustees, And a thro | NING; THENCE WEST 86 |
|  |  |
| MCCLELLAND, DECEASED; ALL | EAST 161 feet more or |
| UNKNOWN HEIRS, | LESS, TO THE WATERS OF |
| CREDITORS, DEVISEES, | THE ALAFIA RIVER; THENCE |
| beneficiaries, grantees, | NORTHEASTERLY 60 Feet |
| ASSIGNEES, LIENORS, | MORE OR LESS, ALONG THE |
| trustees, And a through, | Waters of the alafia |
| UNDER OR AGAINST | River, to a point lying |
| MARCELINE V. MCCLELLAND, | SOUTH 80830 EAST FROM |
| Deceased"; | THE POINT Of BEGINNING; |
| Defendant(s) | THENCE NORTH $8^{\circ} 30^{\circ}$ WEST |
| NOTICE IS HEREBY GIVEN pursuant | 138 FEET, MORE OR LESS: TO |
| to an Order Rescheduling Foreclosure | THE Point of beginilng, |
| Sale dated October 28, 2016, and en- | hillsborough county, |
| tered in Case No. 11-CA-002511-CA-J, | FLoridat as To Parcel 1 |
| of the Circuit Court of the 13th Judicial | FROM THE NW CORNER |
| Circuit in and for hillsborough | Of THE SW $1 / 4 \mathrm{OF}$ SECTION |
| County, Florida, wherein DEUTSCHE | 16 TOWNSHIP 30 South, |
| bank national trust compa- | RANGE 21 EAST, RUN NORTH |
| NY, AS Indenture trustee, For | 57 Feet, ALONG THE WEST |
| new century home equity | boundary of said sec- |
| LOAN TRUST 2005-3 is Plaintiff and | TION 16, THENCE EAST 1 |
| John bert mcclelland; Galen | FEET; THENCE NORTH 416 |
| BERT MCCLELLAND; | FEET FOR A POINT OF BE- |
| SPOUSE OF JOHN BERT | GINNING; THENCE CONTIN- |
| LAND; UNKNOWN SPOUSE OF | UE NORTH 98 FEET; THENCE |
| GALEN BERT MCCLELLAND N/K/A | EAST 125 FEET; THEN |
| REEECCA MCCLELLAND; UN- | SOUTH $36^{\circ}$ EAST 249 FEET, |
| KNOWN PERSON(S) IN POSSES- | MORE OR LESS TO THE WA- |
| Of THE SUBJECT PROPE | Ters of the alafia river; |
| Unvow hil | THENCE SOUTHWESTERLY |


| SECOND INSERTION | ECOND INSERTIO |
| :---: | :---: |
| NOTICE Of S | NOTICE OF SALE |
| he circuit court of | In THE CIRCUIT COURT OF |
| THE THIRTEENTH JUDICIAL |  |
|  |  |
| in AND | IN AND For |
| Rou | hilsborough county |
| Civilaction | civil actio |
| ENO. 2015 CA 006472 D | N |
|  |  |
| g throug |  |
| Department ${ }^{\text {dever }}$ Agricure, kual |  |
|  |  |
| Administration, a/k/a Rural Ho | Administration, a/k/a Rural Housing |
| ice, |  |
| dintifl | Plain |
| RUVINFR | CH |
| endants. |  |
| TICE | No |
| nt to a Or | g |
|  |  |
| 2016, | 1,2016, by the above entitled Court |
| in the above styled cause, the Cl | in the above styled cause, the Clerk of |
|  |  |
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|  |  |
| described as: |  |
| Block 2B, SUNDAN | Lot |
|  | VILLAGE, according to the map |
| ding to the plat th |  |
|  |  |
| Public Records of | Records of Hillsborough County, |
| the highest and best bidde | to the highest and best bid |
|  | mber |
| hillsborough.realforeclose.com, | hillsborough.realforeclose.com, begin- |
| at 10:00 A.M., subject to | ad |
|  | valorem taxes and assessments for the |
| property |  |
| Any person clatming an in | ANY Person clatming an in- |
| TEREST IN THE SURPLUS FRO | TEREST In the surplus from |
| THE SALE, IF ANY, OTHER TH | THE SALE, if ANY, OTHER THAN |
| E PROPERTY OWNER AS | THE PROPERTY OWNER AS OF |
| E date of the lis pend | The date of the lis pendens |
| LE | UUST FILE A CLAIM WITHIN SIX- |
|  |  |
| with a disability | If you are a person with a disability |
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| odation |  |
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|  | $\begin{aligned} & \text { ee- } \\ & \text { of } \end{aligned}$ |
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| before the scheduled appearance is les |  |
| days. Complet | days. Compl |
| mmodations |  |
| 800 E. Twiggs |  |
| pa, | Tampa, FL 33602. ADA Coordination |
| Line (813) 272-7040; | Help Line (813) 272-7040; Hearing |
| aired Line 1-800-955-8771; Voice | Impaired Line 1-800-955-8771; Voice |
| red Line 1-800-9 |  |
| ED or |  |
|  |  |
| IIDA | Ida bar no.: 084086 |
|  |  |
| WELL | NEI |
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|  |  |
| ST OFFICE DRAWER 30 | POST OFFICE DRAWER 30 |
| RTow, FL 338 | BARTOW, FL 338 |
| EPHONE: (863)533-7117 | PHONE: (863)533-7117 |
|  |  |
|  |  |
| MEFILING@BOSDUN.COM | FJMEFILING |
| ORNEYS For Plaintiff | ATTORNEYS FOR PLAII |
|  |  |

66 FEET MORE OR LESS,
ALONG THE WATERS OF THE ALAFIA RIVER TO A POINT
LYING SOUTH $55^{\circ}$ EAST LYING SOUTH $58^{\circ}$ EAST
FROM THE POINT OF BEGIN NING; THENCE NORTH $58^{\circ}$ WEST 279 FEET MORE OR LESS, TO THE POINT OF BEGINNING, HILLSBOROUGH
COUNTY: FLORIDA. AS TO FROM THE NW CORNER OF THE SW $1 / 4$ OF SECTION 16, TOWNSHIP 30 SOUTH, RANGE 21 EAST, RUN NORTH
57 FEET ALONG THE WEST BOUNDARY OF SAID SEC$\begin{array}{ll}\text { FEET; THENCE NORTH } 514 \\ \text { FEET; THENCE } & \text { EAST } 125\end{array}$ FEET; THENCE EAST 125
FEET; FOR A POINT OF BEUE EAST 125 FEET; THENCE SOUTH $17^{\circ} 30^{\prime}$ EAST 161 FEET
MORE OR LESS TO THE WATERS OF THE ALAFIA RIVER, 60 FEET MORE OR LESS,
ALONG THE WATERS OF THE ALAFIA RIVER TO A POINT FROM THE POINT OF BEGINWEST 249 FEET, MORE OR LESS, TO THE POINT OF BE-
GINNING, HILLSBOROUGH COUNTY, FLORIDA. AS TO TOGETHER WITH AN UNDI VIDED ONE QUARTER IN-
TEREST IN AND TO THE FOLLOWING DESCRIBED LAND: JEAN ROAD AND KAY LANE:
FROM THE SOUTHWEST CORNER OF THE NW $1 / 4$ OF SOUTH, RANGE 21 EAST,
RUN NORTH 571 FEET, ALONG THE WEST BOUNDPOINT OF BEGINNING; CONTINUTHENCE SOUTH 792.8 FEET; THENCE ALONG A CURVE
OF 45 FOOT RADIUS AN ARC DISTANCE OF 207.25 FEET,
(CHORD BEARING (CHORD BEARING EAST,

## SECOND INSERTION

 NOTICE OF FORECLOSURE SALE IN THE COUNTY COURT OF THE IN AND FOR HILLSBOROUGHCase No.: 16-CC-003188 SANCTUARYON LIVINGSTON HOMEOWNERS ASSOCIATION,
INC., a Florida non-profit corporation,

## corporation, Plaintiff,

imited liLACE, LLC, a Florida UNKNOWN TENANT(S),
Defendants.
NOTICE IS HEREBY GIVEN pursuant to the Uniform Final Judgment
of Foreclosure dated November 7, 2016, and entered in Case No. 16-CC-
003188 of the County Court of the Thirteenth Judicial Circuit in and for SANCTUARY ON LIVINGSTON HOMEOWNERS ASSOCIATION, INC., the Plaintiff, and R \& F WALLACE, pany; and UNKNOWN TENANT(S) pany; and endant(s). Pat Frank as the
is the Defendark of the Circuit Court will sell to the highest and best bidder for cash at Tampa, Florida 33602, at 10:00 A.M. described property as set forth in said
Final Judgment to wit Final Judgment, to wit
Lot 160, SANCTUARY ON LIV-
INGSTON - PHASE V accord INGSTON - PHASE V, accord-
ing to the map or plat thereof, ing to the map or plat thereof,
as recorded in Plat Book 104,
Page 176, of the Public Records of HILLSBOROUGH County,

## Florida. Also kn

Also known as: 2614 Tylers River
Run, Lutz, FL 33559
Any person claiming an interest in the
surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 If you are a person with a disability der to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please
contact the ADA Coordinator, Hillscontact the ADA Coordinator, Hills-
borough County Courthouse, 800 E.
Twiggs St., Room 604, Tampa, Florida Twiggs St., Room 604, Tampa, Florida
33602 , (113) 272-7040, at least 7 days 33602 , ( 813 ) 272-7040, at least 7 days
before your scheduled court appearbefore your scheduled court appear-
ance, or immediately upon receiving ance, or immediately upon receiving
this notification if the time before the scheduled appearance is less than 7
days; if you are hearing or voice im-
days; if you are
paired, call 711.
Dated this 7 th
Karen E. Maller, Esquire Karen E. Maller, Esquire
Florida Bar No. 822035 Forida Bar
Respectfully submitte,
Powell, Carney, Maller, P.A Respectfuly submitted,
Powell, Carney, , aller, P.A.
One Progress Plaza, Suite 1210 One Progress Plaza, Suite 1210
St. Petersburg, Florida 33701 St. Petersburg, Forida 33701
(727) 898-9011 - Telephone
(727) 898-9014 - Facsimile
kmaller@powellcarneyla
Attorneys for Plaintiff,
Attorneys for Plaintiff,
Sanctuary on Livingston
Sanctuary on Livingston
Homeowners Association,

| 792 FEET; THENCE EAST 336 FEET, THENCE NORTH 66 FEET; THENCE NORTH $18^{\circ} 32^{\prime}$ E., 351.44 FEET, TO THE SOUTHERLY RIGHT OF WAY LINE OF LITHIA ROAD; THENCE N. $84^{\circ} 18^{\prime} \mathrm{W}, 66.4$ FEET; ALONG SAID RIGHT OF WAY LINE, (33 FEET FROM CENTERLINE); THENCE S. $18^{\circ} 12^{\prime} \mathrm{W}$, 357.5 FEET; THENCE WEST 270 FEET, THENCE NORTH 377.9 FEET, TO THE SOUTHERLY RIGHT OF WAY LINE OF LITHIA ROAD; THENCE N. $84^{\circ} 18^{\prime} \mathrm{W}$, 66.4 FEET; ALONG SAID RIGHT OF WAY LINE, (33 FEET FROM CENTERLINE); THENCE SOUTH, 384.5 FEET; THENCE WEST 967 FEET; THENCE SOUTH 66 FEET TO THE POINT OF BEGINNING; HILLSBOROUGH COUNTY, FLORIDA. <br> A person claiming an interest in the surplus from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim within 60 days after the sale. <br> This notice is provided pursuant to Administrative Order No. 2.065. If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, (813) 2727040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711 . <br> Dated this 8 day of November, 2016. By: Stephanie Simmonds, Esq. Fla. Bar. No.: 85404 <br> Submitted by: <br> Kahane \& Associates, P.A. <br> 8201 Peters Road, Ste. 3000 <br> Plantation, FL 33324 <br> Telephone: (954) 382-3486 <br> Telefacsimile: (954) 382-5380 <br> Designated service email: notice@kahaneandassociates.com File No.: 10-17247 CMS <br> November 11, 18, 2016 <br> 16-06054H |
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| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | STATED NORTH AND SOUT |
| IN THE CIRCUIT COURT OF THE | QUARTER LINE OF SEC- |
| THIRTEENTH JUDICIAL CIRCUIT | TION 14, A DISTANCE OF 1 |
| IN AND FOR HILLSBOROUGH | FEET; THENCE NORTH 89 |
| COUNTY, FLORIDA | DEGREES 23 MINUTES 01 |
| CIVIL DIVISION | SECONDS WEST A DISTANCE |
| Case \#: 15-CA-009621 | OF 300.04 FEET; THENCE |
| U.S. BANK, N.A. AS TRUSTEE | NORTH 01 DEGREES 31 MIN- |
| FOR MANUFACTURED HOUSING | UTES 41 SECONDS EAST |
| CONTRACT | 300.04 FEET WEST OF AND |
| SENIOR/SUBORDINATE | Parallel to the north |
| PASS-THROUGH CERTIFICATE | AND SOUTH QUARTER LINE |
| TRUST 1997-3 BY GREEN TREE | OF Stated Section 14, A |
| SERVICING LLC | DISTANCE OF 130 FEET; |
| Plaintiff, -vs.- | THENCE SOUTH 89 DE- |
| CHRIS G. MOELLER; FRANCES | GREES 23 MINUTES 01 SEC- |
| E. GRENZ BY AND THROUGH | ONDS EAST, A DISTANCE OF |
| HER LEGAL GUARDIAN DEANNA | 300.04 FEET TO THE POINT |
| L`HOMME; DEANNA L`HOMME; | OF BEGINNING. TOGETH- |
| FRANCES E. GRENZ; UNKNOWN | ER WITH A MOBILE HOME |
| SPOUSE OF DEANNA L`HOMME; | LOCATED THEREON AS A |
| UNKNOWN SPOUSE OF FRANCES | PERMANENT FIXTURE AND |
| E. GRENZ; UNKNOWN TENANT | APPURTENANCE THERETO, |
| \#1; UNKNOWN TENANT \# 2 | DESCRIBED AS: A 1990 DOU- |
| Defendant(s). | blewide mobile home |
| NOTICE IS HEREBY GIVEN pursuant | BEARING IDENTIFICATION |
| to order rescheduling foreclosure sale or | NUMBERS CH11585A AN |
| Final Judgment, entered in Civil Case | CL11585B AND TITLE N |
| No. 15-CA-009621 of the Circuit Co | BERS 61041748 AND 6104 |
| of the 13th Judicial Circuit in and | any person claiming |
| Hillsborough County, Florida, wherein | TEREST IN THE SURPLUS FROM |
| U.S. BANK, N.A. AS TRUSTEE FOR | THE SALE, IF ANY, OTHER THAN |
| MANUFACTURED HOUSING CON- | THE PROPERTY OWNER AS OF |
| TRACT SENIOR/SUBORDINATE | the date of the lis pendens |
| PASS-THROUGH CERTIFICATE | MUST FILE A CLAIM WITHIN 60 |
| TRUST 1997-3 BY GREEN TREE SE | DAYS AFTER THE SALE. |
| VICING LLC, Plaintiff and CHRIS G. | *Pursuant to Fla. R. Jud. Admin. |
| MOELLER are defendant(s), I, Clerk of | 6(b)(1)(A), Plaintiff's co |
| Co | ignates its primary en |
| and best bidder for cash by electroni | for the purposes of email service as: Sr |
|  | GTampaService@ |
| foreclose.com beginning | Pursuant to the Fair Debt Collections |
| on December 5, 2016, the following | Practices Act, you are advised that this |
| described property as set forth in sad | fice may be deemed a debt collector |
| Final Judgment, to-wit: | and any information obtained may be |
| A TRACT OF LAND LYING IN | used for that purpose. |
| THE SOUTHEAST QUARTER | "In accordance with the America |
| OF THE NORTHWEST QUAR- | with Disabilities Act, persons needing |
| TER OF SECTION 14, TOWN- | a special accommodation to participate |
| SHIP 28 SOUTH, RANGE | in this hearing, should contact A.D.A. |
| 17 EAST, HILLSbOROUGH | Coordinator not later than 1 (one) days |
| COUNTY, FLORIDA, MORE | prior to the proceeding at (813) 272- |
| PARTICULARLY DESCRIBED | 7040 or VIA Florida Relay Se |
| AS FOLLOWS: BEGIN AT THE | 1-800-955-8770." |
| NORTHEAST CORNER OF | By: Helen M |
| THE SOUTHEAST QUARTER | FL Bar \# 93046 |
| OF THE NORTHWEST QUAR- | SHAPIRO, FISHMAN \& GACHÊ, LLP |
| TER OF STATED SECTION 14; | Attorneys for Plaintiff |
| THENCE SOUTH 01 DEGREES | 4630 Woodland Corporate Blvd., |
| 31 MINUTES 41 SECONDS | Ste 100 |
| WEST (ASSUMED BEARING) | Tampa, FL 33614 |
| ALONG THE NORTH AND | Telephone: (813) 880-8888 |
| SOUTH QUARTER LINE OF | Fax: (813) 880-8800 |
| STATED SECTION 14, A DIS- | For Email Service Only: |
| TANCE OF 407.80 FEET FOR | SFGTampaService@logs.com |
| A POINT OF BEGINNING; | ll other inquiries: |
| THENCE CONTINUE SOUTH | hskala@logs.com |
| 01 DEGREES 31 MINUTES | 15-293687 FC01 GRR |
| 41 SECONDS WEST ALONG | November 11,18,2016 16-0 |

| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | NOTICE OF |
| IN THE CIRCUIT COURT OF | FORECLOSURE SALE |
| THE THIRTEENTH JUDICIAL | IN THE CIRCUIT COURT O |
| RCUIT OF FLORIDA IN AND FOR | THE THIRTEENTH JUDICIAL |
| HILLSBOROUGH COUNTY | CIRCUIT OF |
| GENERAL | SbORO |
| JURISDICTION DIVISION | GENERA |
| CASE NO. 15-CA-002876 | JURISDICTION DIVISION |
| FIFTH THIRD MORTGAGE | CASE NO. 2014-CA-008166 |
| COMPANY, | FIFTH THIRD MORTGAGE |
| Plaintiff, vs. | COMPANY, |
| LUIS R MORALES SANTIAGO, | Plaintiff, vs. |
| AL | DONALD W. CONNER, ET AL., |
| Defendants. | Defendants. |
| NOTICE IS HEREBY GIVEN pursuant | NOTICE IS HEREBY GIVEN pursu- |
| Summary Final Judgment of Fore- | ant to a Summary Final Judgment of |
| closure entered Augus | Foreclosure entered November 1, 2016 |
| Case No. 15-CA-002876 of the Circuit | in Civil Case No. 2014-CA-008166 of |
| Court of the THIRTEENTH Judicial | the Circuit Court of the THIRTEENTH |
| Circuit in and for Hillsborough Coun- | Judicial Circuit in and for Hillsbor- |
| ty, Tampa, Florida, wherein FIFTH | ough County, Tampa, Florida, wherein |
| THIRD MORTGAGE COMPANY | FIFTH THIRD MORTGAGE COMPA- |
| Plaintiff and LUIS R MORALES SAN- | NY is Plaintiff and DONALD W. CO |
| TIAGO, ET AL., are Defendants, | NER, ET AL., are Defendants, the C |
| Clerk of Court will sell to the highest | of Court will sell to the highest and best |
| best bidder for cash electronically | bidder for cash electronically at www. |
| www.Hillsborough.realforeclose.com | Hillsborough.realforeclose.com in ac- |
| in accordance with Chapter 45, Flori | ance with Chapter |
| Statutes on the 12TH day of December, | utes on the 6TH day of December, 2016 |
| 16 at 10:00 AM on the foll | 0:00 AM on the following described |
| described property as set forth in said | property as set forth in said Summary |
| Summary Final Judgment, to-wit: | Final Judgment, to-wit: |
| Lot 1 and the North 59.18 feet | Lot 4, Block 6 of BRIGADO |
| of Lot 3, Block 2 of Westmont | ON LAKE HEATHER TO |
| race Subdivision, according | HOME PHASE I, |
|  | e- |
| ed in Plat Book 29, Page 60, | 15 |
| he Public Records of Hills- | Hills- |
| borough County, Florida. | borough County, Florida. |
| Any person claiming an interest in the | Any person claiming an interest in the |
| lus | plus from the sale, if any, other than |
| the property owner as of the date of the | the property owner as of the date of the |
| lis pendens, must file a claim within 60 | lis pendens, must file a claim within 60 |
| ays after the sale. | days after the sale. |
| If you are a person with a disability | If you are a person with a disability |
| who needs an accommodation in order | needs an accommodation in order |
| to access court facilities or participate | rt |
| rt proceeding, you are entitled, | a court proceeding, you are entitled, |
| cost to you, to the provis | at no cost to you, to the provision of |
| tain assistance. To request such commodation, please contact Co | certain assistance. To request such an accommodation, please contact Court |
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| plete the Request for Accommodations | plete the Request for Accommodations |
| Form and submit to 800 E. Twiggs | Form and submit to 800 E. Twiggs |
| et, Room 604, Tam | Street, Room 604, T |
| Lisa Woodburn, Esq | . |
| Fla. Bar No.: 11003 | Fla. Bar No.: 11003 |
| McCalla Raymer Pierce, LLC | McCalla Raymer Pierce, LLC |
| Attorney for Plaintiff | Attorney for Plaintiff |
| 110 SE 6th Street, Suite 2400 | 110 SE 6th Street, Suite 2400 |
| Fort Lauderdale, FL 33301 | Fort Lauderdale, FL 33301 |
| Phone: (407) 674-1850 | Phone: (407) 674-1850 |
| Fax: (321) 248-0420 | Fax: (321) 248-0420 |
| Email: | Email: |
| RService@mccallaraymer.com | MRService@mccallaraymer.co |
| 5225337 | 5220710 |
| -04935- | 15-04934 |
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\begin{tabular}{|c|c|c|c|c|c|}
\hline \multicolumn{6}{|c|}{SECOND INSERTION} \\
\hline NOTICE OF SALE \& Public Storage 25430 \& Public Storage 25597 \& Public Storage 20121 \& Public Storage 23119 \& Public Storage 20152 \\
\hline Public Storage, Inc. \& 1351 West Brandon Blvd. \& 1155 Providence Road \& 6940 N 56th Street \& 13611 N 15th Street \& 11810 N Nebraska Ave. \\
\hline PS Orangeco Inc. \& Brandon, FL, 33511-4131 \& Brandon, FL, 33511-3880 \& Tampa, FL 33617-8708 \& Tampa, FL, 33613-4354 \& Tampa, FL, 33612-5340 \\
\hline Personal property consisting of sofas, \& Monday November 28th, 2016 \& Monday November 28th, 2016 \& Monday November 28th, 2016 \& Thursday November 29th, 2016 \& Thursday November 29th, 2016 \\
\hline TV's, clothes, boxes, household goods \& 10:00am \& 11:00am \& 11:30am \& 10:00am \& 10:30am \\
\hline and other personal property used in \& A042 - Lentz, Ruth Ann \& 0048 - Godwin, Thelma \& A015-SANDERS, LERON \& A015- BETHEL, CARLETTE \& A003 - Dudley, Marily \\
\hline home, office or garage will be sold or \& A054-Sales, Monica \& 0080 - ALONSO, LINDA \& A018-Knight, Aisha \& A023-Campbell, J \& A007-GODFREY, SYLVIA \\
\hline otherwise disposed of at public sales \& A056-Shears, Michelle \& 0089 - Rufino, Stephen \& B002-Sumpter, Heddie Mae \& Aоз0 - Williams, Evelyn \& A011-Smith, Frank \\
\hline on the dates \& times indicated below to \& A066-Gjonbibaj, Genard \& 0096 - Ebert, Meredith \& B009- Battle, Lashorn \& A033-Calhoun, Alexcia \& A012 - Williams, Grant \\
\hline satisfy Owners Lien for rent \& fees due \& A191- Raulerson, Gretchen \& 0107 - HARRIMAN LAW FIRM PA \& Bo13-WILDER, CASSANDRA B \& A035- Paiker, Nicole \& A017-Russ Jr, Willie \\
\hline in accordance with Florida Statutes: \& Boo4-Kuan, Isela \& \(0127-\mathrm{Ha}\), Mercury \& B016-Norris, Jonathan \& A041-Robinson, Dennis \& A019 - Mccall, Kimberly \\
\hline Self-Storage Act, Sections 83.806 \& \& B006- Hayes, Byron \& 0130 - Gallup, Tara \& B018- Wilkins, Subbeal \& A058- Washington, Leonard \& A032-Hunte, Shonda \\
\hline 83.807. All items or spaces may not be \& B008-Moore, Chaderic \& 0143 - Chery, Klarisa \& B020 - Williams, Magen \& A061- Resto, Mariel \& A034- wade, Venecka \\
\hline available for sale. Cash or Credit cards \& Bo12 - ivery-hagan, delilan \& 0175 - Usher, Matthew \& B021- morris, arvin \& A066-Casares, Albert \& A036-Borders, Cylenthia \\
\hline only for all purchases \& tax resale cer- \& Bo14- Waddell, Anjeanette \& 0179 - Boyce, Magida \& B029-Sherman, Normecia \& Boo7- Bruenton, Brenda \& A041-Wahl, Bert \\
\hline tificates required, if applicable. \& B032-Combs, Jennifer \& 0201 - Cirilo, Chastity \& Bo38- BROWN, PRISCILLA \& B024-Sorey, Artarie \& A044-Butler, Tarace \\
\hline \& B046-Zimmerman, Joseph \& 0209 - Sturks, Antonio \& B042-Smith, Alexander \& B027-Cherident, Ernst \& A054-MCCALL, DEXTURE \\
\hline Public Storage 25503 \& B069- Bowman, Noire \& 0217 - Coney, Dorrie \& B049-Hunter, Arlinda \& Bo34-TROTMAN, ROBERT \& A058- Sterling, Titana \\
\hline 1007 E Brandon Blvd. \& Bo81- Presnell, Sherri \& O226- Blain, Katina \& B054- Ramsey, Donna \& Bo36- - rench, Mya \& A060-Fouts, Violet \\
\hline Brandon, FL 33511-5515 \& B083-Sheppard, Denise \& 0236 - Powell, Glenda \& B056-doering, lew \& B043- Raines, Linda \& A063-Green, Eddie \\
\hline Monday November 28th, 2016 9:30am \& B111- Stein, Kimberly \& 0248 - Alexander, Twanda \& B059-O'Grady, Tina \& B048- Kocheran, Katherine \& B005-Wilford, Darrick \\
\hline 119 - Hughes, Jeremy \& B128-Cabella, Kathleen \& 0266 - Berry-Parham, Khalia \& C005- Ferguson, Angel \& B049-Elmore, Davida \& Bo12- Barnes, Laura \\
\hline 123 - Mizelle, Jerrica \& C012-Beder, Helen \& 0318 - Smith, Arleen \& C016-THOMAS, BRITTANY \& B050 - Durr, Lucinda \& B013-Amponsah, Thomasina \\
\hline 131 - Andrews, Dustin \& C018-Gonzalez, Andrew \& 0323 - McCorvey, Misty \& C023-Evans, Cassandra \& B055-Cenoble, Jean \& B 038 - Mejeras, Adria \\
\hline 153 - Hatcher, Bryan \& C020-Ramsay, Gregory \& 0343 - Wesby, Greta \& D006-Merriwether, Dana \& B061-Walls, Clayton \& B040-Neal, Precious \\
\hline 160 - Anderson, Marta \& C021-Ambrosino, Keith \& 0352 - Williams, Bryan \& D016-Simms, Latisha \& B066- Fleurant, Joanne \& B042- Harris, Nathaniel \\
\hline 2004 - Scott, Marcia \& Co30-Daniels, Cierra \& 0362 - Mancedo, Norka \& E008- Foster, Vera \& B067- Bradley, Christopher \& B048- HIGHTOWER, JEFFREY \\
\hline 222 - Jackson, Tekeelan \& C032-Ramsay, Gregory \& 0376 - Rijos, Kenny \& E009 - James, Nelson \& B068-Perry, Rushelle \& B053-St. Pierre, Richard \\
\hline 230 - Pechatsko, Riza \& C039-gotta, sandra \& 0413 - Davis, Tramaine \& E010- BOSTIC, CORDELL \& B071-WILSON, STEVE \& B072-Cardenas, Maritza \\
\hline 255 - Mitchell, Sonia \& C040-Greaves, Donita \& \(0435-\mathrm{Lee}\), Ed \& E012-Martin, Jennifer \& B078- - Velazquez, milagros \& C007-Jeudy, Ralph \\
\hline 312 - WELLS, JIMMY \& C047-Gonzalez - Yague, Milagros \& 0450 - Steinke, Jeff \& E020-LYNCH, TOMMY \& B 084 -Williams, roderick \& Co11- Williams, Erica \\
\hline 339 - Nelson, Linda \& C050- Barnes, Bryce \& 0459 - spive, joseph \& E033-Andrew, Phyllis \& B085- Hicks, Anita \& Co15-Furlong, John \\
\hline 341 - Saenz, Regina \& C053-Smith, Joshua \& 0465 - Moux, Christian \& E045- BELL, JENNIFER \& Co04-Casura, Frank \& Co19-Koon, Sherrie \\
\hline 407 - Thomas, Temeka \& C057-Burdine, Amanda \& 0466 - Brown, Michael \& E046-Ferguson Iii, James \& C025-Smith, Bobby \& C024-Coleman, Ardonious \\
\hline 412 - JoLly, FREDDIE \& C070-Gregg, Lyndra \& 0476 - Williams, Jarvis \& E048-Berry, Cynthia \& D006-Lopez, Alonso \& C035-Moodie, Joy \\
\hline 437 - Cox, Kelli \& C072-gonzales, blanca \& 0502 - Armachain, Tanya \& E052-FIGGS, WILHEMENIA \& Do08-Brinson, Louis \& C036-Russ, Marquita \\
\hline 485 - Aprim, Millie \& C078-Hawkins, Tammy \& 0504- Oquendo, Alex \& E055-Gardner, Roosevelt \& Foo2- Owens, Jaunetta \& C040-Moore, Terece \\
\hline 504 - Manuel, Chandra \& Co89-TORRES, MISS \& 0516 - Deveaux, Godfrey \& E068-Kennedy, Tina \& Fo10 - Clayton, Terri \& C045- Hart, Stanley \\
\hline 522 - Moreau, Wayne \& C093- Hays, Vernon \& 0521 - Ouzts, Grady \& E084- Jenkins, Gushaun \& Fo16-Helton, Rachel \& C046-Snell, Ira \\
\hline 528 - Abraham, Neiham \& C102-O'Brien, Julie \& 0522 - Bloom, John \& E092-Jafri, Nirobiey \& F023-Hardin, Christi \& C055- Wallace, Antonio \\
\hline 532 - Mullikin, Susana \& C107-Herrmann, Jeremy \& 0527 - Woodward, Susan \& E097- seals, lawanda \& G001- Hollinger, Calvin \& C064-Hodge, Damon \\
\hline 544 - Stephenson, Christopher \& C118-young, adam \& 0543 - Deck, Juan \& E102- young, jennifer \& G004- Hardin, Fatima \& C075- Brantley, Benetha \\
\hline 551 - James, Cicely \& C121-REVELS, FRANKLIN \& 0546 - Alford, Chastity \& E106-Sult, Serena \& G005- Davis, Shamiya \& C084- Sean, Tracy \\
\hline 556 - Zoll, Justin \& C130-Reid, Renae \& 0549 - Cayetano, Luis Asuncion \& E108-Blair, Ernest \& G006-Bryer, Paulina \& C095- Brooks, Alcendrea \\
\hline 571 - Francis, shirlana \& C131-Johnson, Kenneth \& 0555 - Andrews, Tiffany \& E112-Boggs, Sherniky \& G018-Maltry, Scarlet \& C099- Barton, Sharon \\
\hline 618 - Roby, Rhonda \& D021-Hargrett, Janine \& 0571 - Brody, Matthew \& E113- austin, sumico \& G020-Stewart, Terrance \& C102- Beasley, Bobbie \\
\hline 626 - Richards, Albertha \& D022-Scott, Uqulvia \& 0580 - Pruett, Laura \& E118- Davis, Mildred \& G022-Killingsworth, Devon \& C144-House, Wanda \\
\hline 634 - ARMENTROUT, STEVEN \& D036-Rechia, Claudine \& 0607 - Graves, Gary \& E141-Greene, Debra \& G024-Sanon, Carline \& C117-Herring, Betty \\
\hline 636 - hernandez, vicente \& D044-Santiago, Dolores \& 0614 - Lima, Lynesha \& E146-Yarnell, Megan \& G025-Love, LaWanda \& C128-Eberhart, Lecinda \\
\hline 638 - Lett, August \& D050-Sulzer, Kenneth \& \({ }^{0626-C r u z, ~ B o b b y ~}\) \& E152-SMITH, DEANDRE \& G026-Canfield, Amy \& C130-Soto, Sergio \\
\hline 639 - Waltens, Carl \& Honda, S200, 2003, \& 0651 - Gourley, Tammy \& E156-Harris, Marcus \& G028- LANCASTER, CAMILE \& Doo3- GOLDSMITH, YOLANDA \\
\hline 672 - King, Alisia \& VIN \#JHMAP11433T005766 \& 0653 - Thomas, Dwayne \& E157-Pierce, Nancy \& G046-Wilson, Donna \& D006- Hemphill, Kiera \\
\hline 681 - Mcfadden, Tyshun \& D110-Martinez, Gustavo \& \({ }^{0674-\text { - Hammond, Keith }}\) \& E160 - Bellevue, Emmanuel \& G049- Brown, Flora \& Do16 - Williams, Rod \\
\hline 688 - Nieves, Shayna \& D114- KATZMAN, JERRY \& 0676 - Degain, Richard \& E162 - MOSLEY, WILLIE \& G059- Aiosa, Candice \& Do19 - Verriett, Lauren
Do23-Holder Vanroosi \\
\hline 691 - Chamberlain, Nicole \& D128- barnes, Shawlonda \& 0700 - Jones, Leah \& E165- Bass, Willie \& G067- Turner, Jessie \& Do23- Holder, Vanroosi \\
\hline 693 - Young, davy \& E003-Taylor, Deborah \& 0704- Henry, Shakoyah \& E167- Huggins, Belinda \& Go69-Poole Jr, Wilfred \& Do28- Hackman, Ayesha \\
\hline 802 - Barr, Shaniqua
\(814-\) Keen Laney \& \begin{tabular}{l}
E015 - Davis, Ronina \\
E045 - Colesanti, Kathy
\end{tabular} \& 0705-Aiken, Christopher
0719-Flemister, Mario \& E169 - dubose, kameeka E170 - Collins, Delvin \& G082 - Fowler, Tilwonda G083 - Foster, Dorothy \& D051 - Martinez, Hector D053 - Nelson, Shantana \\
\hline \({ }_{843 \text { - Duffey, Anthony }}\) \& \({ }_{\text {E }}^{\text {E045 - Colesanti, Kathy }}\) (1016-Trussel, Kurt \& O719--Flemister, Mario
O727- Powell, Dennis \& E170-Colins, Delvin
E134- Bush, Latina \& G083- Foster, Dorothy
Ho15 -Green, Salaam \&  \\
\hline \({ }_{844-\text { - bracey, Shantiel }}\) \& Io70 - Crossmman, Douglas \& \({ }_{0} 728\) - Laracueaeata, Esteban \& E188- Stittiam, Donald \& Ho16-Smothers, Richard \& D062- Pamphile, Colince \\
\hline 918 - Ferrell, Leo \& Joos - Abraham, Neiham \& 0729-Santiago, Evelisse \& E199- - rummond, Jeneane \& Ho29- Williams, Sophia \& D063A-Smart, Nicole \\
\hline 954 - Jones, April \& Jo11- freeman, Christi \& 0732 - Linesberry, Randy \& E201- Pratt, Sonia \& Нозо - Williams, Bennie \& D064-Duncan, Jeffrey \\
\hline 960 - Steppes, Breeanna \& Jo14 - Williams, John \& 0735 - Green, Sean \& E204-Shabazz, Tatyana \& Ho31-MCBRIDE, SABRINA \& D065A - Rivera, Alba \\
\hline 980 - Steve, Corey \& Jo39- Kincade, Tanjilla \& 0750 - Green, Johnny \& E205- Johnson, Karen \& H043- Williams, Alexandra \& D071-Hewitt, Qhan \\
\hline 2004 - Marcia Scott \& Jo46-Gonzalez, Karla \& 0753- Vasquez, Lissette \& Fooz - Neal, Kathartis \& H053-Atkins, Dorthea \& D074- Dawkins, Ulisa \\
\hline \& J048- Hernandez, Evaristo \& 0760 - Douglas, Alvin \& Foor - Henderson, Shaineta \& H054- BROWN, PRISCILLA \& D078-Khan, Saleem \\
\hline Public Storage 08735 \& Jo64- Gued, Kevin \& 0770-Passwaters, Tiffany \& Fo13- Moore, Anthony \& H055-Morgan, Shikeaitha \& Do79-Goncalves, Chantel \\
\hline 1010 W Lumsden Road \& Jo95- Davis, Sarah \& 0773- Majors Quamina, Asia \& \({ }^{\text {F020 - Johnson, Kimberly }}\) \& Ho59- Woltmann, Cathy \& Do86- Davis Stephanie \\
\hline Brandon, FL 33511-6245 \& J137- Jenkins, Shenika \& 0776 - CHAPMAN, MATTHEW \& Fo26-Caizaguano Quinde, Ivan \& H062-Holmes, Kimberly \& D087- Lindsey, Chad \\
\hline Monday November 28th, 2016 \& \({ }^{\text {J143- Davis, James }}\) \& \({ }^{\text {O781- Merritt, Lisa }}\) \& Fo31-Thomas, Yarmilia \& Ho69- Smith, Lacole \& D096- Yates, Rasheeda \\
\hline 10:30am
\(0023-\) Stanbro, Cheryl

a \& J153- Popke, Brynn \& O783- Lopez Acosta, Jesus
0786 - Tucker, Jesica \& Fo35- Julesainte, Marie \& H073 - Perez, Samady \& D104- Jean, Dieula <br>
\hline 0023 - Stanbro, Cheryl \& J165- Petticrew, Chris \& 0786 - Tucker, Jessica \& F036-Huggins, Michael \& H078-Skoglund, Norma \& D108- Cabrera, Pebbles <br>
\hline 0025-Munger, Melanie \& Koor - Minns-Burford, Regina \& ${ }^{\text {07912 - Pacheco, Laura }}$ \& Fo38- Taking OpportunitiestoReach \& Ho83- Bell, EPrincess \& D110- Parker, April <br>
\hline Oo91-Courtney, Michelle

O101- Lefayt, Florence \& \begin{tabular}{l}
K030 - Bryant, Chris <br>
K040 - Waters Tracy

 \& 

0822 - FLORIDA CAREER COLLEGE <br>
0830 - Bryant Franklin

 \& Compelling Heights Inc F039 - Dingle, Shenita \& 

I002-Mahm, Taha <br>
I004-INGRAM, TAMEAKA

 \& 

D112 - Blair, Twarkelia <br>
D120 - Davis, Dawna
\end{tabular} <br>

\hline  \& K051- - Gliha, Brandon \& O830- - Bryant, Franklin
O831-Gonzale, Santi \& Fo47-Hughes, Ronika \& Ioo5- Rogers, Kelsha \& D123- Fisher, Chamara <br>
\hline 0118 - Connor, Mathew \& K085-Fipps, Tammy \& 0832 - Dixon, Jennifer \& Fo50 - Lewis 111, Donald \& IO12-Woltmann, Christopher \& D130-DEERE, GLORIA <br>
\hline 0133 - Williamson, Zena \& L002- Colbert, Yolanda \& 0837 - Parker, Taijmonae \& F051- Ware, Ivan \& I035-Goldwire, Mya \& D131-Mahone, Jessie Lee <br>
\hline 0151 - Bonilla, Roxillis \& L014-Thurston, Gemisha \& 0841 - Gautier, Matthew \& F066-Snow, Yoshicka \& I040- Jackson, Antonia \& E006-Armstrong, Chase <br>
\hline 0152 - Carroll, Ryan \& L031- Reyes, Aidalys \& 0855A - Wright, Erika \& G001- True, Carolyn \& 1045 - Chapman, Tyroneise \& E010- BURNS JR, EDWARD <br>
\hline O206- - Aaker, Antonio

O209 - Roberson, Jameal \& \begin{tabular}{l}
L045 - Adams, Melissa <br>
L055 - Duncombe, Linda

 \& 0855E - Williams, Anthony 0855G - Branch, Gina \& G003 - Richardson, Eric G004 - Sanders, Sharita \& 

I054-Bell, Joseph <br>
I074 - Jennings, Katie
\end{tabular} \& E018 - Grey Passmore, Donna E028-SWISHER, DEBRA <br>

\hline 0234 - Garcia, Yahaira \& L103- James, Lakeesha \& 0857K - Rosado, Ana \& G013-Callaway, Trayanna \& Io79 - Velasco-Gomez, Guadalupe \& E029-Saez, Vilmaris <br>
\hline 0255 - Drane, Karen \& L306- Rozman, Josh \& 0858C - Wright, Erica \& G018- Reed, Darlene \& Joo3 - Almonte, Kervin \& EO30-GOLD CENTER <br>
\hline 0264 - Cannata, Jerome \& \& 0859E - Hackett, Eric \& G019- Parker, Savannah \& Joos - Diaz, Samir \& E031- Bailey, Angela <br>
\hline 0286- - Burd, Ashley
0308 - Thimogen
Milandar \& Public Storage 25558
18191 E Meadow Rd \& 0863G - Sesson, Michael
0863K-Vela Edward \& ${ }_{\text {G023-Evans, Andre }}$ \& Jo32 - Flowers, Angela
Jo33- - ${ }^{\text {anton Herman }}$, \& E034- Knighten, Nickie <br>
\hline ${ }_{\text {O322 }}$ - Ratcliff, Kelly \& Tampa, FL, 33647-4049 \& 0867- - lanand , Darius \& Go29-Williams, Curtis \& Jo43- Sails, Teara \&  <br>
\hline 0331 - Johnson, Shelton \& Thursday November 29th, 2016 \& 0881 - Lowman, David \& G035- James, Loris \& J048- Austin, Katesha \& E043-GOLDWIRE, VERA <br>
\hline 1003 - Parker, Chauncey \& 11:30am ${ }^{\text {a }}$ \& 0902 - Gierbolini, Alex \& G036- - BETHEL, GAIL \& Jo50-Edwards, John \& E046- Williams, Jasmin <br>

\hline | 1009 - Wright, Natoya |
| :--- |
| 1014 - Edgecomb, Normecia | \& O202 - Buckley, Keva

0204-Semczuk, Stephanie \& 0913 - Terrell, Raquel 0914 - Brown, Schanae \& G049- Aish, Fadi ${ }_{\text {G055-Wingield, Doretha }}$ \& J059 - Page, Christina J061 - Smith, Victoria \& E051- Oates, Michelle
E052-Richaderson, DAVIAN <br>
\hline 1016 - Medling, Sean \& 0217 - Washington, Bernard \& 0919 - rivers, shawnee \& G062-haris, james \& Jo62 - Howard, Partheo \& E061- Salter, Zaena <br>
\hline 1022 - Inzerillo, Lianna \& 0226 - Whitfield, David \& 0924 - Gonzalez, Edgar \& G063-Holloway, Linda \& Jo63- Laster, Cora \& E065- BURNS JR, EDWARD <br>
\hline 1028 - Asberry, Caleb \& 0230 - Jonas, Leon \& 0932 - Jacobsen, Gretchen \& Hoo2- Jackson, Ora \& Jo65- Graham, Sophia \& E066- Ivory, Ida Ame <br>
\hline 1031- Rosario, Yadira \& O305- Muddana, Bharat \& 1000 - Raymond, Khristin \& H004 - Jackson, Pamela H006- Doe Vivian \& J074 - Thomas, Carlene \& E072 - Joseph, Marco <br>
\hline 1048 - Marchetta, Denise
1050 - Castillo Larry \& 0308 - Colon, Erica
0405 - Cooper, Nicole \& \&  \& Jo77-Mitchell, Lee \& ${ }_{\text {E }}$ E77- Brooks, Jeanetta <br>
\hline 1058 - Gomez, Amanda \& 0414 - Colon, Porfririo \& \& H010 - Edwards, Alisha \& Jo80-Gonzale, Maria \& E079 - Gonzalez, Martha <br>
\hline 2001- Sapp, Almando \& 0429-Ellis, Kila \& \& H012-ROSS, Jonathan \& ${ }_{\text {Koor - Wilcher, Shayita }}$ \& E086-MITCHELL, muriel <br>

\hline 2006 - Soler-Torres, Nicanor 2011 - Chavero, Mauricio \& | 0435 - Deris, James |
| :--- |
| 1010 - LUCIER, JAMES | \& \& H014- Jordan, Lashawn

Ho18- Albritton, Eric \& K018- Bethea, Lawrence \& <br>
\hline 2018 - Jett, Phillip \& 2007 - Gutierrez, Maricela \& \& H043- Tinsley, Terry \& \& <br>
\hline 2023 - Johnson, Marilyn \& 2018 - MCCAIN, CARLOS \& \& Ho48-Creal, Jermaine \& \& <br>
\hline $2030-$ Thorpe, Jeremy

2032 - Myers, Nikeyvia \& 2022 - MCCAIN, CARLOS \& \& | H051 - Hinton, Ashaunta |
| :--- |
| H053 - MITCHELL RONNICKA | \& \& <br>

\hline | 2032 - Myers, Nikeyvia |
| :--- |
| 3007 - Harrison, Cheryl | \& 3022- Taneisha, Figueroa 3047 - Smith, Eric \& \& H053 - MITCHELL, RONNICKA H057- WEAVER, STANLEY \& \& <br>

\hline 3018 - Edgecomb, Normecia \& ${ }_{3176-\text { Cox, Darrell }}$ \& \& Ho62-MURRAY, DWIGHT \& \& <br>
\hline 3022 - Parker, Norma \& 3246 - Hollins, Annelynn \& \& H066-HILL, KIERRA \& \& <br>
\hline 3028 - Steadman, Andrea \& \& \& Jooz - Laroche, Sean \& \& <br>
\hline 3039 - Cardwell, Sharon \& \& \& Joov- hercutech \& \& <br>
\hline 3040 - Soto, Amanda
3051 - Durham, Tony \& \& \& Joil- Jenkins, Shana \& \& <br>

\hline | 3051 - Durham, Tony |
| :--- |
| 3080 - Whinnery, Jennifer | \& \& \& | J024-TERRY, jimmy |
| :--- |
| J036-Tillman, Delano | \& \& <br>

\hline 4005 - Ammons, Bill \& \& \& Jo40-newton, michael \& \& <br>
\hline 4007 - Penman, Shana \& \& \& Jo49-Pawl, Lois \& \& <br>
\hline 4008 - Brainard, Ellen \& \& \& Jo50 - WINGFIELD, CYNTHIA \& \& <br>
\hline 4027 - Turner, Baron \& \& \& Jo51- Caride, Antonio \& \& <br>
\hline ${ }^{4034-\text { - Spencer, Jeffrey }}$ \& \& \& Jo61-gipson, Destiny \& \& <br>

\hline | 4040 - Jackson, Altamese |
| :--- |
| 5008 - Presidential Plumbing Services, | \& \& \& Jo64- Days, Rodney \& \& <br>


\hline | LLC |
| :--- |
| 9041 - Thompson, Carlos | \& \& \& \& \& (contd on next page) <br>

\hline
\end{tabular}

Public Storage 2572 Thmpa，FL，33612－6405
105－Payton，Leonard
121 －Vazquez，Amanda
126 －Green，Marlon
0－Tarver，Cavatina
10 －Bonds，Krystan
10 －Adebayo，Rene
18 －Williams，Veneka
竍
224 －Scott，Frederick
－Truck Train Transportation Inc
－Tannis，Phillip
－Hamilton，Stephanie
Williams，Michael
Wyatte，Jermaine
Testman，Tatyanna
Testman，Catyanna
Jenkins，Coretta
Johnson，Brittany
Richardson，Toya
Hopson，Andrea
Savage，Sharon
Duartes，Ruth
Cancelliere，Deni
－Cancelliere，Denis
－Burnett，Sequita
Wilson，Cedric
pilson，Cedric
Riveron，gabrielle
－BeaTrice，
Rivera，BeaTh
－Makas Jr，John
Tate，Devetta
－Carnegie，Bridgett
－Jackson，Eugene
Burnett，Stuart
Crooks，Ezlon
butler，christopher
McBride，Sabrin
－Atus，Rosa
Holloway，Al
Nash，Jamesetta
Anderson jr，Mack
Lee，Carolynn
31 －berry，Keith
42 －hatten，lorrie
53 －Wakker，Demario
61 －Prawl，Ashanti
1－Prawl，Ashanti
－White，Micta
23 －Gonell，Oscar
Franklin，Viv
mateo，eric
－Smith－Riley，T
Reddin，Chavon
－Lofton，Futima
－Calhoun，Do
9 －Ware，Mae
47 －Alexander，
－lexander，Marci Samanth
Rolle，Trimonte
Raley Valencia
－Baile，Y，Valencia
－NeuroRehab S
01 －Junco，Sarah
14 －McBride，Cind
19 －Oats，Betty
－Mesa，Yomaris
－Follenius，Chey
5 －Roberts，Eric
6 －Harris，Banna
184 －Burt，Natha
－Rose，Shana
－Murphy，Jessi
－Pearce，Trevo
－SNOW，CRISTOPHER
－SNOW，CRIS
－Parker，Jessie
－Loome，Kevin
Loome，Kevi
Hooker，Hele
Russell Pete
－Russell，Pee
－Pietri，Adam
Oglesby，Devontaa
Riley，Vatienson
Gautierre，Charla
Ventura，Mayra
－Fipps，Saiquaa
9 －Palacios，Elvis
－Joseph，Rebec
－Young，Phyllis
4 －Shearman，April Elizal
－Simon，Darlena
－DCI Biological
Cooper，Bianc

13 －Ozorowsky，Sequoyah
－Harrell，Thomas SECOND INSERTION ough County，Florida，Probate Division， THE DATE OF SERVICE OF A COPY OF THIS NOTICE ON THEM．
All other creditors of the decedent THE FIRST PUBLICATION OF THIS



IN THE CIRCUIT COURT OF THE
13TH JUDICIAL CIRCUIT
IN AND FOR HILLSBOROUGH


Defendants．
NOTICE IS HEREBY GIVEN pursu－ ant to Final Judgment of Foreclosure 3TH Judicial Circuit in and for Hill－ EDERAL NATIONAL MORTGAGE THE SUBJECT PROPERTY are defen－
n－line auctions at，10：00 AM on the
th day of December，2016，the follow－

$$
\begin{aligned}
& \text { LOT 7, BLOCK 1, ROCKPOINTE } \\
& \text { PATIO HOMES, ACCORDING } \\
& \text { TO THE PLAT THEREOE. RE- }
\end{aligned}
$$

－white，eloise
－BROWN，GREGO
－HORAN，LATO
－henry，shardae
－Gilliam，Steven
－Brims，Debbie
－starling，Freddie
81 －Gomez，Desiree
－Harrell，Thom
－Tucker，Tiara
－Mcwilliams，jerry
－Fisher，Cordelia
－Williams，Chyna
November 11，18， $2016 \quad 16-06019 H$

 NOTICE TO CREDITORS
IN THE CIRCUIT COURT FOR
HHLLSBOROUGH COUNTY， HILLSBOROUGH COUNTY，
FLORIDA Probate Division
IN RE：ESTATE OF JAMIE LYNN PIERANTONI，
Deceased． The administration of the estate of Ja－
mie Lynn Pierantoni，deceased，whose
date of death was July 8,2016 ，is pend－ date of death was July 8,2016 ，is pend－
ing in the Circuit Court for Hillsbor－ the address of which is P．O．Box 1110
Tampa，FL 33601－1110．The names and Tampa，FL 33601－IIIO．The names and
addresses of the eprsonal representative
and the personal representatives attor－ ney are set forth below． er persons having claims or demands copy of this notitec is required to be
served must file their claims with this court ON OR BEFORE THE LATER
OF 3 MONTHS AFTER THE TIME HIS NOTICE OR 30 DAYS AFTER
and other persons having claims or de－
mands against decedent＇s estate must file their claims with this court WITH－
IN 3 MONTHS AFTER THE DATE OF NOTICE．
ALL CLAIMS NOT FILED WITHIN
THE TIME PERIIDS SET FORTH THE TIME PERIODS SET FORTH
IN FLORIDA STATUTES SEC－
TION 733.702 WILL BE FOREVER IN FLO
TIIN 733
BARRED．
BARRED．
NOTWITHSTANDING THE TIME
ERIODS SET FORTH ABOVE，ANY MORE AFTER THE DECEDENT＇S DATE OF DEATH IS BARRED．
The date of first publication of this
notice is November

| tice is November 11， 2016. Personal Representative： Jason Pierantoni |
| :---: |
| 11305 Southwind Lake Drive Gibsonton，Florida 33534 |
| Attorney for Personal Represent |
| WARREN b．BRAMS |
| Attorney |
| Florida Bar Number： 0698921 |
| 2161 Palm Beach Lakes Blvd．Ste |
| WEST PALM BEACH，FL 3 |
| Telephone：（561）478－4848 |
| Fax：（561）478－0108 |
| E－Mail：wbrams＠aol．c |
| Secondary E－Mail： |
| mslaw＠gmail．co |
| November 11，18，2016 16－060 |

COUNTY，FLORIDA
CIVIL DIVISION：


ASSOCIATION
Plaintiff，vs
 SUBJECT PROPERTY， and entered in Case No．29－2015－CA－
008057 of the Circuit Court of the sborough County，Florida，wherein
FEDERAL NATIONAL MORTGAGE ENANT（S）IN POSSESSION OF dants．The Clerk of this Court shall sell to the highest and best bidder for cash
electronically at wwwhillsborough．re－
n－line auctions at，10：00 AM on the ing described property as set forth in

TO THE PLAT THEREOFING
CORDED IN PLAT BOOK 49， PAGE 30，OF THE PUBLIC RE－
CORDS OF HILLSBOROUGH COUNTY，FLORIDA．
ANY PERSON CLAIMING AN IN－
TEREST IN THE SURPLUS FROM THE SALE，IF ANY，OTHER THAN THE PROPERTY OWNER AS OF MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE．
ho needs an acron with a disability entitled，at no cost to you，to the pro ision of certain assistance．To request such an accommodation please contact
he ADA Coordinator within seven working days of the date the service is needed；；if you are hearing or voice im－
paired，call 711.
Dated this 7 day of November， 2016.

Submitted by：
By：Luis Ugaz，Esq．

Fort Lauderdale，FL 33310－0908
Telephone：（954）453－0365
oll Free：1－800－441－2438
EOR SERVICE PURSUANT TO FL
R．JUD．ADMIN 2.516
service＠clegalgroup．com
1 －22753 $11,18,2016$

| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE TO CREDITORS |  |
|  |  |
| HILLSBOROUGH COUNTY， |  |
| e No．16－C |  |
|  |  |
| e No． 16 |  |
| RE：ESTATE |  |
|  |  |
| Decea |  |
| dministration of the estat |  |
| Lee Romack，deceased，whose date of death was May 1，2015，is pending |  |
|  |  |
| the Circuit Court for Hillsborough |  |
| County，Florida，Probate Division，the address of which is 800 Twiggs Street， |  |
| Tampa，Florida 33602．The names and addresses of the personal representative |  |
| and the personal representative＇s atto ney are set forth below． |  |
| All creditors of the decedent and oth－ |  |
| er persons having claims or demandsagainst decedent＇s estate on whom a |  |
|  |  |
|  |  |
| served must file their claims with this court ON OR BEFORE THE LATER |  |
| OF 3 MONTHS AFTER THE TIME |  |
| OF THE FIRST PUBLICATION OF |  |
| THIS NOTICE OR 30 DAYS AFTER |  |
| THE DATE OF SERVICE OF A COPY |  |
|  |  |
| All other creditors of the decedent |  |
|  |  |
| and other persons having claims or de－ mands against decedent＇s estate must |  |
| file their claims with this court WITH－ |  |
|  |  |
| IN 3 MONTHS AFTER THE DATE OF |  |
| THE FIRST PUBLICATION OF THIS NOTICE． |  |
| ALL CLAIMS NOT FILED WITHIN |  |
| THE TIME PERIODS SET FORTH |  |
| IN FLORIDA STATUTES SEC－ |  |
|  |  |
| TION 733．702 WILL BE FOREVER BARRED． |  |
| NOTWITHSTANDING |  |
| TIME PERIODS SET FOR |  |
| ABOVE，ANY CLAIM FILED TWO <br> （2）YEARS OR MORE AFTER THE |  |
|  |  |
| DECEDENT＇S DATE OF DEATH IS |  |
| BARRED． |  |
| The date of first publication of this |  |
| Personal RepresentatJohn Romack |  |
|  |  |
|  |  |
| 24808 Woodfield School Road Gaithersburg，Maryland 20882 |  |
|  |  |
| Attorney for Personal Representative： |  |
| Robert S．Walton |  |
| Attorney for John Romack |  |
| Florida Bar Number： 92129 |  |
| 1304 DeSoto Avenue，Suite 3 |  |
| Tampa，Florida 33606 |  |
|  |  |
| Fax：（813）200－963 |  |
| E－Mail：rob＠attorneywalton．com |  |
| Secondary E－Mail： eservice＠attorneywalton．com |  |
|  |  |
| November 11，18， 2016 | 16－0 |

## SECOND INSERTION <br> NOTICE OF FORECLOSURE SAL IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL RCUIT OF FLORIDA IN AND FOR HILLSBOROUGH COUNTY

JURISDICTION DIVISION
CASE NO．13－CA－015527
NATIONSTAR MORTGAGE LLC，
Plaintiff，vs．

## Plaintiff，vs． FERNANDO

## Defendants．

Noticentis．
ant to a Summary Final Judgment of
Foreclosure entered October 31， 2016
in Civil Case No．13－CA－015527 of the
Circuit Court of the
udicial Circuit in and for Hillsbor－
ough County，Tampa，Florida wherein
NATIONSTAR MORTGAGE LLC is
NATIONSTAR MORTGAGE LLC is
Plaintiff and FERNANDO E．STRUB－
Plaintiff and FERNANDO E．STRU
BE JR．，are Defendants，the Clerk of
Court will sell to the highest and best
bidder for cash electronically at www．
Hillsborough．realforeclose．com in ac－
cordance with Chapter 45，Florida Stat－
utes on the 5 TH day of December， 2016
10：00 AM on the following described
property as set forth in said Summary
Final Judgment，to－wit：
inal Judgment，to－wit：
LOT 15，BLOCK 24，SULPHUR
SPRINGS ADDITION，TO－
GETHER WITH THE EAST
GETHER WITH THE EAST
5 FEET OF CLOSED ALLEY
ABUTTING ON WET，AC
ABUTTING ON WEST，AC－
CORDING TO MAP OR PLAT
THEREOF AS RECORDED
IN PLAT BOOK 6，PAGE 5 OF
THE PUBLIC RECORDS OF
hillsborough county
FLORIDA．
Any person claiming an interest in the
the property owner as of the date of the
days after the sale．
If you are a person with a disability
who needs an accommodation in order to access court facilities or participate
in a court proceeding，you are entitled，
at no cost to you，to the provision of accommodation，please contact Court Administration within 2 working days
of the date the service is needed：Com－
of the date the service is needed：Com－
plete the Request for Accommodations
Form and submit to 800 E Twiggs Street，Room 604，Tampa，FL 33602．

Lisa Woodburn，Esq．
Fla．Bar No．： 11003
McCalla Raymer Pier
torney for Plaintiff
Fort Lauderdale，FL 33301
Phe
Fhone：（407）674－1850
Fax：
Email：
MRSer
5222129
$14-03156-5$

## SECOND INSERTION NOTICE TO CREDITORS N THE CIRCUIT COURT FOR HILLSBOROUGH COUNTY， <br> FLORIDA PROBATE DIVISION File No．16－CP－3153 <br> Division A <br> IN RE：ESTATE OF

Deceased．
The administration of the estate of Me－
leta A．Hirtle，deceased，whose date of
deta A ．Hirtle，deceased，whose date of
in the Jincuary 20, 2016，il sending in the Circuit Court for Hillsborough County，Florida，Probate Division，the
address of which is George E．Edge－ Twiggs Street，Tampa，Florida， 33602. The names and addresses of the per－
sonal representative and the personal
sonal re
represen
below．
All cre
creditors of the decedent and oth－
Ar persons having claims or demands
against decedent＇s estate on whom a
ourt ON OR BEFORE THE LATER
OF 3 MONTHS AFTER THE TIME OF THE FIRST PUBLICATION OF THIS NOTICE OR 30 DAYS AFTER THE DATE OF SERVICE OF
OF THIS NOTICE ON THEM
All other creditors of the decedent
nands against decedent＇s estate must file their claims with this court WITH－ NHE FIRST PUBLICATION OF THIS NOTICE． He time periods set forth IN FLORIDA STATUTES SEC－ BARRED． NOTWITHSTANDING THE
TIME PERTODS SET FORTH ABOVE，ANY CLAIM FILED TWO （2）YEARS OR MORE AFTER THE The date of first publication of this notice is November 11,2016 ．

Personal Representative：
Crristopher G．Hebb
Thonotosassa，FL 33592 Attorney for Personal Repres
Brian P．Buchert，Esquire Florida Bar Number： 55477
2401 W．Kennedy Blvd Suite 2401 W．Kennedy Blvd．，Suite 20
Tampa，FL 33609 Telephone：（813）434－0570
E－Mail：
Buchert＠BuchertLawOffice．com

| SECOND INSERTION | SECOND INSERTION | SECOND INSERTION |
| :---: | :---: | :---: |
| NOTICE OF S | OF | NOTICE TO CREDITORS |
| THE CIRCUIT COURT OF TH | CONSTRUCTIVE SERVICE | IN THE CIRCUIT COURT FOR |
| 13 TH JUDICIAL CIRCUIT | IN THE CIRCUIT COURT OF THE | HILLSBOROUGH COUNTY， |
| A And For hillsbroug | THIRTEENTH JUDICIAL CIRCUIT | FLORIDA |
| COUNTY，FLORIDA | IN AND FOR HILLSBOROUGH | probate division |
| CASE：16－CA－006337 | COUNTY，FLORIDA | File No．16－CP－003078 |
| DIV： N | ERAL JURISDICTIO | IN RE：ESTATE 0 |
| ERALD POINTE TOWNHO | DIVISION | AIDE WANDA D |
| AT TAMPA PALMS OWNERS | ase No．16－CA－006 | Dece |
| ASSOCLATION，INC．，a | James B．Nutter \＆Company | The administration of the estate |
| －for－profit Flo | Plaintiff，vs． |  |
| intiff， | he Unknown |  |
| IVAN G．ISOM；MARIALMA | Devisees，Grantees，Assignees， | gust 25,2016 ，is pending in the Circ |
| AND UNKNOWN TENANT（S）， | Lienors，Creditors，Trustees，A | Court for HILLSbOROUGH |
| Defendant | Other Parties Claiming An Inter | Florida，Probate Division，the ad |
| NOTICE IS He | By，Through，Under Or Against | of which is 800 E ．Twiggs St．，T |
|  | The Estate Of Marcus Sut | FL 33602．The names and |
|  | Decease | of the personal representative is liam Doran， 12027 Colonial Est |
| Hillsborough County，Florida，P | Defendar | liam Doran， 12027 Colonial Est |
| rank Clerk | TO：Guar | Lane，Riverview，Florida 33579．The |
| operty | Last Known Address：Unknown | name and address for th |
| county Flo | YOU ARE HEREBY NOTIFIED that |  |
| Lot 127，of EMERALD POIN | an action to foreclose a mor |  |
| TOWNHOMES AT TAMPA | the following property in Hillsborough | All credi |
| PALMS，according |  |  |
| thereof as recorded in Plat B | LOT 5，BLOCK 15，MAP | ainst decedent＇s estat |
| 91，Page 84，of the Public Re－ | CAMPOBELLO，ACCO | copy of this notice is requir |
| cords of Hillsborough County， | ING TO THE MAP OR PLAT |  |
| Florida，and any subsequent | THEREOF AS RECORDED IN | court ON OR BEFORE THE |
| amendments to the aforesaid． | Plat book 2，Page 29 OF | 3 MONT |
| A／K／A 16305 Parkstone Palms | THE PUBLIC RECORDS OF | OF THE FIRST PUBLICATION |
| Ct．，Tampa，FL 34647 | Hillsborough county， | THIS NOTICE OR 30 DAYS AFT |
| blic sale，to the highest | ORIDA． | THE DATE OF SERVICE OF A CO |
| dder，for cash，via the | has been filed against you | OF THIS |
| w．hillsborough．realforeclose．con | are required to serve a copy of your | ther creditors of the |
| 00 A．M．on December 5 | written defenses，if any，to it on Samue | and other persons having clai |
| IF THIS PROPERTY IS SOLD AT | F．Santiago，Esquire，Brock \＆Scott | mands against decedent＇s estate mus |
| PUBLIC AUCTION，THERE MAY BE | PLLC．，the Plaintiff＇s attorney， | file their claims with this court WITH |
| additional money from the | address is 1501 N．W．49th Street，Suit | IN 3 MONTHS AFTER THE DA |
| SALE AFTER PAYMENT OF PER－ | 200，Ft．Lauderdale，FL．33309，withi | THE FIRS |
| SONS WHO ARE ENTITLED TO BE | thirty（30）days of the first | NOTICE． |
| Paid from the sale proce | publication on or before DEC 192016 | ALL CLAIMS NOT |
| PURSUANT TO THIS FINAL JUDG | and file the original with the Clerk of | THE TIME PERIODS SET FORTH |
| MENT． | this Court either before service on | IN FLORIDA STATUTES SEC－ |
| IF You are a Subordinate | Plaintiff＇s attorney or immediately | TION 733．702 WILL BE FOREVE |
| LIENHOLDER CLAIMING A | thereafter；otherwise a default will | Barred． |
| RIGHT TO FUNDS REMAINING | be entered against you for the relief | NOTWITHSTANDING THE |
| after the sale，you must | demanded in the complaint or petition | TIME PERIODS SET FORTH |
| FILE A CLAIM WITH THE CLERK | THIS NOTICE SHALL BE PUB－ | above，any Claim filed two |
| NO LATER THAN 60 days after | LISHED ONCE A WEEK FOR TWO | （2）YEARS OR MORE AFTER THE |
| THE SALE．IF YOU FAIL TO FILE A | （2）CONSECUTIVE WEEKS | DECEDENT＇S DATE OF DEATH |
| CLAIM，you will not be enti－ | If you are a person with a disability | BARRED． |
| TLED TO ANY REMAINING FUND |  | The date of first publicatio |
| you are a person with a disability | entitled，at no cost to you，to the | tice is November 11， 2016. |
|  |  |  |
|  |  |  |
| on of certain assistance．To requ | contact the ADA Coordinator within | 2027 Colonial Estates |
|  | days of the date | iverview，FL 33579 |
| ADA Coordinator within | vice is needed；if you are hearing | Attorney for Personal Represen |
| $g$ days of the date the service | voice impaired，call 711. | KYLE BELZ，ESQ |
| ded；if you are hearing or voice in | DATED on November 42016. | Attorney for Petitio |
| red，call 711. | Pat Fran | Florida Bar Number： 11 |
| MELISSA A．MANKIN， | As Clerk of the Cout | LL LIFE LEG |
| FBN： 98677 | By Janet b．DAVENPORT | 10017 Park Place Ave |
| MANKIN LAW GROUP | As Deputy Clerk | Riverview，FL 33578 |
| Email： | Samuel F．Santiago，Esq | Telephone：（813）671－4300 |
| Service＠MankinLawGroup．com | Brock \＆Scott，PLLC． | Fax：（813）671－4305 |
| Attorney for Plaintiff | the Plaintif＇s attorney | E－Mail： |
| 2535 Landmark Drive，Suite 212 | 1501 N．W．49th Street，Suite 20 | courtfiling＠alllifelegal．com |
| Clearwater，FL 33761 | Ft．Lauderdale，FL． 33309 | Secondary E－Mail |
| （727）725－0559 | File \＃16－F06362 | kbelz＠allifelegal．com |
| November 11，18， 2016 16－06066 | November 11，18，2016 16－06050 | November 11，18， 2016 |


| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| NOTICE TO CREDITORS | NOTICE TO CREDITORS |
| IN THE CIRCUIT COURT OF | （Summary Administration） |
| THE THIRTEENTH JUDICIAL | IN THE CIRCUIT COURT FOR |
| CIRCUIT IN AND FOR | HILLSBOROUGH COUNTY， |
| HILLSBOROUGH COUNTY， | FLORIDA |
| STATE OF FLORIDA | PROBATE DIVISION |
| PROBATE DIVISION | CASE NO．16－CP－002807 |
| File Number：16－CP－2871 | Division：A |
| IN RE：The Estate of： PATRICIA ANN | IN RE：THE ESTATE OF AGAN DANE MCFARLAN |

TO ALL PERRSNS HAVING CLAIMS
OR DEMANDS AGAINST THE OR DEMANDS AGAINST THE You are hereby notified that an Order of Summary Administration has been Branch，deceased，File Number 16－CP－ 002807，by the Circuit Court for HILL－ BOROU $A$ ， Division A，the address of which is
George E．Edgecomb Courthouse， 800 Twiggs Street，Tampa，FL 33602．The decedent＇s date of death was April 14th， 2016 ；the total value of the estate af－
ter distribution of exempt property is 0.00 and the names and addresses of
those to whom it has been assigned by such order are：
Isabel MacFarland
Address
Spring Hill FL 34610
ALL INTERESTED ARE NOTIFIED THAT：
All creditors of the decedent and oth－
er persons having claims or demands
against decedent＇s estate other than
against decedent＇s estate other than
those for whom provision for full pay－ ment was made in the Order of Sum－ mary Administration must file their claims with this court WITHIN THE
TIME PERIODS SET FORTH IN SEC－ ION 733．702，OF THE FLORIDA PROBATE CODE
ALL CLAIMS AND DEMANDS NOT SO FILED WILL BE FOREVER AARED
NOTWITHSTANDING THE TIME CLAIM FILED TWO（2）YEARS OR MORE AFTER THE DECEDENT＇S DATE OF DEATH IS BARRED．
The date of first publication of this

Party Giving Notice：
Isabel MacFarland 12155 Pilot Country D
Spring Hill FL 34610 Attorney for Party Giving Notice
Florida Bar No．647777
O1 E．Jackson St．，Suite 2340
401 E．Jackson St．，Suite 2340
Tampa，Fl 33602
Tampa，Fl 33602
Phone：813－751－2666

## SECOND INSERTION

N THE CIRCUIT COURT FOR
$\xrightarrow[\text { FLORIDA }]{ }$
File No．16－CP－o03O78
IN RE：ESTATE OF
Deceased．
he administration of the estate of ceased，whose date of death was Au－
gust 25,2016 ，is pending in the Circuit Court for HILLSBOROUGH County， of which is 800 E ．Twiggs St．，Tampa， liam Doran， 12027 Colonial Estate name and address for the Personal

All creditors of the decedent and oth－ gainst decedent＇s estate on whom a erved must file their claims with this F THE FIRST PUBLICATION OF THE DATE OF OR 30 DAYS AFTER OTICE ON THEM
All other creditors of the deceden mands against decedents estate must解 ALL CLAIMS NOT FILED WITHIN IN FLORIDA STATUTES SEC－
TION 733.702 WILL BE FOREVER $\begin{array}{ll}\text { NOTWITHSTANDING } & \text { THE }\end{array}$ AbOVE，ANY CLAIM FILED TWO S DATE OF DEATH IS The date of first publication of this
otice is November 11，2016．

WILLIAM P．DORAN
2027 Colonial Estates La
Riverview，FL 33579
AKorney BELZ，ESQ．
Attorney for Petitioner
Florida Bar Number： 112384
0017 Park Place Ave
Celephone：（813）671－4300

Secondary E－Mail：
beconc＠ary E－Mailifelegal．co
The administrationsed．
ANN O＇DONNELL LYNCH 20，2016，and whose social security in the Circuit Court for Hillsborough address of which is 800 East Twigrs St ampa，Florida 33602．The names and All creditore set forth below． other persons having claims or de－
mands against decedent＇estate hom a copy of this notice is required 3 MONTHS AFTER THE LATER OF HE FIRST PUBLICATION OF THIS OTICE OR 30 DAYS AFTER THE date of Service of a copy of All creditors of the decedent and oth er persons having claims or demands
against decedent＇s estate must file heir claims with this court WITHIN
MONTHS AFTER THE DATE OF THE FIRST PUBLICATION OF THIS ALL CL N THE TIME SET FORED WITH－促 PROBATE CODE WILL BE FOREV－ NOTWITHSTANDING THE TIME CLAIM FILED TWO（2）YEARS OR DATE OF DEATH IS FOREVER ARRED

notice is November 11， 2016 （ | Petitioner： |
| :--- |
| E4len Ruth Carty |
| 4424 Gentrice Drive |
| Valrico，Florida 33596 |

Attorney for Petitioner：
Thomas J．Gallo，Esq．
GALLO FARREN LAW，P．A．
Florida Bar \＃O723983
3626 Erindale Drive
Valrico，Florida a3569
（813）661－5180
November 11，18，2016 $\quad 16-06015 H$

NOTICE OF ACTION－ THIRTEENTH JUDICIAL CIRCUIT
gentalueksdian

Case No．16－CA－00670
The Unknown Spouse，Heirs， Lienors，Creditors，Trustees，And All Other Parties Claiming An Interest The Estate Of Marcus Sutherland，

Defendants．
Last Known Address：Unknown an action to foreclose a mortgage on
the following property in Hillsborough LOT 5，BLOCK 15，MAP OF TO THE MAP OR PLAT Plat book 2，Page 29 OF
HILLSBOROUGH COUNTY as been filed against you and you F．Santiago，Esquire，Brock \＆Scott， ddress is 1501 NW 49th Street，Suite inty（30） nd file the or before DEC 1016 ， this Court either before service on the hereafter；otherwise a default wief THIS NOTICE SHALL BE PUB－ USHED ONCE A WEEK FOR TWO If you are a person with a disability are entitled，at no cost to you，to the
provision of certain assistance．To contact the ADA Coordinator within service is needed；if you are hearing or



| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| notice of action | NOTICE Of Action |
| in The circuit court of the | in the circuit court of ti |
| 13TH JUDICIAL CIRCUIT IN AND | THirteenth judicial circuit, |
| FOR HILLSBOROUGH COUNTY, | IN AND FOR HLLLSBOROUGH |
| FLorida | COUNTY, FLORID |
| general civil division | civl |
| CASENO:. 16-CA-006903 | eno |
| сомм, |  |
| Plaintiff, v, | ANDREW J. DANKS and danks |
| biomass t | Chiroprac |
| Defend | Plaintiff vs. |
| TO: BIO-MASS TE | AMERICAN EXPRESS, Fİ |
| c/o James S. Grifinin, registere | Choice patient care, in |
| 15212 S.R. 52 | christina morgan, |
| Land O'Lakes |  |
| OU ARE | To: First choice patient care, |
| for enforcement of a legal right pu |  |
| ant toa written contract has been filed | YOU ARE NOTIFIED |
| against you and you are required to | tion for Declaratory Relief has been |
|  | filed against you in the amount of |
|  | \$35,000.00, plus costs and attorney's |
| the attorney for Plaintiff PAC COMM | fees and any other fees deemed proper |
|  | by the Court. You are required to file |
|  |  |
|  | court and to serve a copy within thirty |
|  |  |
|  |  |
|  | attorney for Plaintiff, whose address is 13135 W Linebaugh Avenue, Suite 102, |
| ent | Tampa, FL 33626, otherwise a default |
|  | will be entered against you for the relief |
| ou are a person with a disabi | demanded in the Complaint. |
| who needs an accommodation, you are | THIS |
|  | FROM A DEBT COLLECTOR. THIS |
| vision of certain assistance. To reques | IS AN ATtempt to collect a |
|  | debt. any information ob- |
|  | TAINED WILL Be used for that |
|  | PURPO |
|  | If you are a person with a disability |
| ing day | needs an accommodation, you |
| ${ }^{\text {fl1 }}$ |  |
|  | provision of certain assistance. To request such an accommodation please |
| Dated on OCT 25, 2016 | request such an accommodation please |
|  |  |
|  | seven working days of the date the |
| By MARqUITA JoNES | service is needed; if you are hearing |
| R. Carey, Esquire | DATED this 2nd day of Nov, 2016. |
| uth Oreg |  |
| Pa, Florida 33606 | rt |
| Nov.11,18,25; De..2,2016 16-06067 | da |
|  |  |
|  |  |
|  | YESNER LAW, P |
|  |  |
|  | Telephone: (813) |
|  | Facsimile: (813) 344 -0905 |
|  |  |
|  | November 11, 18, $2016 \quad 16-05981 \mathrm{H}$ |


| SECOND INSERTION |  |
| :---: | :---: |
| Association as Trustee successor in in- | days after the s |
| terest to Wilmington Trust Company, as | In Accordance with the Americans |
| stee, successor in interest to Bank of | with Disabilities Act, if you are a per- |
| America, national Association as Trust- | son with a disability who needs any |
|  | accommodation in order to participate |
| Bank National Association, as Trustee | in this proceeding, you are entitled, at |
| or Structured Asset Investment Loa |  |
|  | tain assistance. Please contact the ADA |
| cates, Series 2005-1, is the Plaintiff an | Coordinator, Hillsborough County |
| Bernd Tessmann, Aloisia Tessmann, | Courthouse, 800 E . Twiggs St, Room |
| JPMorgan Chase Bank, NA, are defen- | 604, Tampa, Florida 33602, (813) 272- |
| dants, the Hillsborough County Clerk of | 7040, at least 7 days before your sched- |
| the Circuit Court will sell to |  |
| and best bidder for | upon receiving this notification if the |
|  | time bef |
| eclose.com, Hillsborough County, | is less than 7 days; if you are hearing or |
| Florida at 10:00 AM | voice impaired, call 711. To file response |
| of December, 2016, the following | please contact Hillsborough County |
| scribed property as set forth in said Fi- | Clerk of Court, P.O. Box 989, Tampa, FL |
| nal Judgment of Foreclosur: | 33601, Tel: (813) 276-8100; Fax: (813) |
| LOT 9, BLOCK 2, COUN- |  |
| TRY RUN UNIT 3, ACCORD- | Dated in Hillsborough County, Fl |
| ing to the map or plat |  |
| THEREOF AS RECORDED IN |  |
| PLAT BOOK 60, PAGE 21, OF | Bar |
| THE PUBLIC RECORDS OF | Albertelli Law |
| hillsborough county, | Attorney for Plaintiff |
| Florida. | P.O. Box 23028 |
| A/K/A 11218 SHADYBR | Tampa, FL 33623 |
| DR, TAMPA, FL 33625 | (813) 221 |
| Any person claiming an interest in the | (813) 221-9171 facsimile eService: servealaw@albertellilaw.com |
|  |  |
| Pendens must file a claim within | November 11, 18, 2016 16-0 |

SECOND INSERTION GELIA AKA Charles b. GELLA
AKA CHARLES boyd GELAA; DENISE GELIA AKA DENISE MARIE AELIACATITIN, INCS MANDLLL
FEDERAL CREDIT UNION; THE oloman law group KNOWN SPOUSE OF CHARLES
GELIA AKA CHARLES B. GELIA AKA CHARLES BOYD; UNKNOWN
TENANT 1; N/K/A JOANNE ST-
REICH; UNKNOWN TENANT 2 ; REICH; UNKNOWN TENANT 2; TENANT 4; UNKNOWN SPOUSE MARIE GELIA; ANY AND ALL UNNHROUGH, UNDER AND AGAINST THE HEREIN NAMED INDIVIDUAL KNOWN TO BE DEAD OR ALIVE, TIES MAY CLAIM AN INTEREST
AS SPOUSES, HEIRS, DEVISEES, AS SPOUSES, HEIRS, DEVISEES,
GRANTEES, OR OTHER CLAIMGRANTEES, OR OT
ANTS are Defendants.
will sell to the highest bid at www.hillsborough.realforeclose.com following described real property as set
forth in said Final LOT 3, BLOCK 4, TAMPA LOT 3, BLOCK 4, TAMPA
PALMS AREA 2, UNIT 7C,
ACCORDING TO THE MAP ACCORDING TO THE MAP
OR PLAT THEREOF AS REOR PLAT THEREOF AS RE-
CORDED IN PLAT BOOK 65 PAGES 20, OF THE PUBLIC
RECORDS OF HILLSBOR-

| SECOND INSERTION |
| :---: |
| NOTIDE OF ACTION |
| IN THE CIRCUIT COURT OF THE |
| THIRTEENTH JUDICIAL CIRCUIT, |
| IN AND FOR HILLSBOROUGH |
| COUNTY, FLORIDA |
| CIVIL DIVISINN |
| CASE NO.: 16-CA-006302 |
| DIVISION: H | NDDREW J. DANKS and DANKS

CHIROPRACTIC, INC., AMERICAN EXPRESS, FIRST CHRISTINA MORGARE, NC., and TO: FIRST CHOICE PATIENT CARE, tion for Delatory Relief has been


ECOND INSERTION
NOTICE OF SALE
PURSUANT TO CHAPTER 45
IN THE CIRCUIT COURT OF TH IN THE CIRCUIT COURT OF THE 13TH JUDICLAL CIRCUIT IN AND
FOR HILLSBOROUGH COUNTY,

$$
\begin{aligned}
& \text { FLORIDA } \\
& \text { CIRCUIT CIVIL DIVISION } \\
& \text { CASE NO. 14-CA-009336 }
\end{aligned}
$$

$$
\begin{aligned}
& \text { CASE NO. 14-CA-009386 } \\
& \text { U.S. BANK N.A., AS TRUSTEE, }
\end{aligned}
$$ IN TRUST FOR THE HOLDERS ALTERNATIVE LOAN TRUST 2006-S3 MORTGAGE Plaintiff,-vs-

RICHARD S. HIGGINS; etc. et. al., NOTICE IS HEREBY GIVEN pursuant to a Uniform Final Judgment of Fore-
closure dated the 1st day of November closure dated the 1st day of November
2016, entered in the above-captioned ction, Case No. 14-CA-009386, the Clerk shall offer for sale to the highest
and best bidder for cash, beginning at
10:00 A.M. at www.hillsborough.realand best A.M. at wwwwhillsboroungh.real-
10:00
foreclose.com, on December 6, 2016, the following described propererty as set
forth in said final ujdgment, to-wit LOT 12, IN BLOCK 27 OF M MI-
RABAY PHASE 1A, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN
PLAT BOOK 93, PAGE 34, OF hillsborough county,
FLORIDA.
ANY PERSON CLAIMING AN IN-
TEREST IN THE SURPLUS FROM TEREST IN THE SURPLUS FROM THE PROPERTY OWNER AS OF
THE DATE OF THE LIS PENDENS THE DATE OF THE LIS PENDENS
MUST FILE A CLAIM WITHIN 60 DAYS AFTER THE SALE
If you are a person with a disability
who needs an accommodation, entitleded, at no accommodation, you are vision of certain assistance. To request contact the Clerk of the Court, ADA co-
ordinator, 601 E. Kennedy Blvd., Tamordinator, 601 E. Kennedy Blvd., Tam-
pa, FL 33602, Phone: ( (813) 276-8100, pa, FL 33602, Phone: (813) 276-8100,
EXT 4205, Email: ADA@hilsclerk.
com within two working days of the com within two working days of the
date the service is needed If you are
hearing or voice impaired, call 711 . hearing or voice impaired, call 711.
DATED this 2 day of November, 2016 C. Weitz, Esq.,
FBN: 788341

## WEITEvenweitz@ wein Attorneys for Plaintiff <br> Attorneys for Plaintiff

Fort Lauderdale, FL 33316
Phone (954) 468-0016
Fax (954) 468-0310
Fax ( 954 ) 4668-0310
November 11, 18,
$16 \quad 16-05976$

SECOND INSERTION
NOTICE OF SALE
THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT,
COUNTY, FLORIDA
GENERAL JURISDICTION
CASE NO. 14-CA-011929
BANK OF A
Plaintiff, vs.
Plaintiff, vs.
JAMIE NICHOLE MCCASLAND
A/K/A JA
ET.AL;
Defendants
with the Final Judgment of Foreclosure
dated September 26, 2016, in the above-
styled cuase The Clerk of Court will sell
styled cause, The Clerk of Court will sell to the highest and best bidder for cash
at wwwhillsborough.realforeclose.com,
following described property:
LOT 4, BLOCK 23 OF KINGS
LAKE TOWNHOMES, AC-
CORDING TO THE PLAT
THEREOF AS RECORDED IN
PLAT BOOK 95, PAGE(S) 51,
OF THE PUBLIC RECORDS
of hillsborough coun-
TY, FLORIDA.
Property Address: 12829 KINGS
CROSSING DRIVE, GIBSON-
ANY PERSON CLAIMING AN IN
TEREST IN THE SURPLUS FROM
THE SALE, IF ANY, OTHER THAN within 60 DAYS AFTER THE SALE.
If you are a person with a disability
who needs an accommodation in order to access court facilities or participate
in a court proceeding, you are entitled at no cost to you, to the provision of cer-
tain assistance. To request such an accommodation, please contact Court Administration at least 7 days before your diately upon receiving a notification of a schededuled court prococedingin if the thime
before the scheduled appearance is less before the scheduled appearance is less
than 7 days. Complete the Request for Accommodations Form and submit
to 800 E. Twiggs Street, Room 604 Help Line (813) 272-7040; Hearing Help Line 1 (ine 1-800-955-8771; Voice
Impaired Line 1-800-955-8770. Impaired Line 1-800-955-8770.
WITNESS my hand on November 4,
016.

Keith Lehman, Esq.
FBN. 85111

## Attorneys for Plaintiff

100 West Cypress Creek Road, Suite 1045
Phone: (954)-644-8704;
Fax (954) 772-9601
ServiceFL2@mlgedattaw.com
Serviceet2@
November 11, 18, $2016 \quad 16-06021 \mathrm{H}$

SECOND INSERTION
NOTICE OF SALE
IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT

AND FOR HILLSBOROUGH
COUNTY, FLORIDA
Case No. 16-CA-007686 PLANET HOME LENDING, LLC, a
Delaware limited liability company, Plaintiff, v.
KEVIN R. RIORDAN, et al., KEVIN R. RIORDAN, et al.,
Defendants.
NOTICE IS HEREBY GIVEN pursuant to the Final Judgment of Foreclosure entered in the above styled case, number 16-CA-007686 in the Circuit Court will sell the following property situated
scribed as:
Lot 10, Block 11, SUGARCREEK
Lot 10, Block 11, SUGARCREEK
SUBDIVISION, UNIT NO. 2, according to the plat thereof, as
recorded in Plat Book 51, Page 53, of the Public Records of Hillsborough County, Florida.
3605 Tamarix Dr., Tampa ${ }_{33619}^{3605}$ Tamarix Dr., Tampa, FL at public sale, to the highest and
best bidder for cash, via the internet: WWW.HILLSBOROUGH.REALFORECLOSE.COM, at 10:00 a.m. on
January 31, 2017.
TEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE DATE OF THE LIS PENDENS, DAYS AFTER THE SALE.
If you are a person with a disability
who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please
contact the Clerk's ADA Coordinator, 601 E Kennedy Blvd., Tampa, Florida,
(813) $276-8100$ extension 4205 , two (813) $276-8100$ extension 4205, two
working days prior to the date the serworking days prior to the date the ser-
vice is needed; if you are hearing or Dated this 7th day of November,

Robert C. Schermer, Esquire Florida Bar No. 380
MRICK QUINLAN GREENERMER, P.A Post Office Box 551
Bradenton, Florida 34206 Bradenton, Forida 34206
Telephone: (941) 747-1871
Facsimile: (941) 747-2991

Primary: (941) 747-2991 Sectormery: sdavis@ manateelegal.com | Attorneys for Plaintiff |  |
| :--- | :--- |
| November 11, 18,2016 | $16-06036 \mathrm{H}$ |

## SECOND INSERTION

NOTICE OF SALE
PURSUANT TO CHAPTER 45
IN THE CIRCUIT COURT OF THE IN THE CIRCUIT COURT OF THE
13TH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY,
ASE No. 10-CA-006108

$$
\begin{aligned}
& \text { CASE No. 10-CA-006108 } \\
& \text { U.S. BANK TRUST, N.A., AS } \\
& \text { TRUSTEE FOR LSF9 MASTER }
\end{aligned}
$$

$$
\begin{aligned}
& \text { TRUSTEE FOR LSF9 MASTEI } \\
& \text { PARTICIPATION TRUST, }
\end{aligned}
$$

Plaintiff, vs.
ANSLEY W. KRIZ A/K/A ANSLE
G. WILSON A/K/A ANSLEY WIL SON KRIZ,
NOTICE OF SALE IS HEREBY GIVEN pursuant to the order of Uniform
Final Judgment of Foreclosure dated June 24,2016 , and entered in Case No 10-CA-006108 of the Circuit Court of
the 13th Judicial Circuit in and for HillbANK TRUST, N.A., AS TRUSTEE FOR LSF9 MASTER PARTICIPATION TRUST, is Plaintiff and ANSLEY A/K/A ANSLEY WILSON KRIZ, ET at Frank, Hillsborough County Clerk of the Court will sell to the highest and best bidder for cash via an online auc-
tion at http://wwwhillsborough realtion at http://www.hillsborough.real-
foreclose.com at 10:00 AM on the 9th day of December, 2016, the following
described property as set forth in said Uniform Final Judgment, to wit:
Lot 1, Less the east 30 feet thereof, Lot 1 , Less the east 30 feet thereof,
and all of lot 2 and the East 20 feet cording to the map or plat thereo recorded in plat book 10, page 46,
Public Records of Hillsborough Public Records of Hillsboroug
County, Florida Property Address: 4610 West Ten-
nyson Avenue, Tampa, FL 33629 and all fixtures and personal property nclued as security in Plaintiff's mort-
gage. Any person claiming an interest in other than the property owner as of the
date of the lis pendens must file a claim date of the lis pendens must file a claim
within 60 days after the sale. within 60 days after the sale.
ff you are a person with a disability entitled, at an coccommodation, you, to the epro-
vision of certain assistance. To request such an accommodation please contact the ADA Coordinator within seven
working days of the date the service is needed; if you are hearing or voice im-
paired, call 711 .
Dated this 4 th day of November, 2016 . By: Jared Lindsey, Esq. Clarfield, Okon, Salomone, \&
Pincus, P.L.
West Palm Beach Avenue, Suite 730
Telephone: (561) 713-1400
Email: pleadings@cosplaw.com
November 11, 18, $2016 \quad 16$ - 06012 H

SECOND INSERTION NOTICE OF ACTION
IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT, AND FOR HILLSBOROUGH
COUNTY, FLORIDA CIVIL DIVISION CASE NO.: 16-CA-006889 FEDERAL NATIONAL MORTGAGE ASSOCLATION,
Plaintiff, vs
DAVID C. ALLIGOOD, et al.,
Defendants.
TO: UNKNOWN TENANT
6929 W COMANCHE AVE, TAMPA, FL 33634
YOU AR
YOU ARE NOTIFIED that an action
lowing described property:
THE WEST 60 FEET OF LOT 40, SWEETWATER CREEK SUBDIVISION, ACCORDTHEREOF AS RECORDED IN PLAT BOOK 30, PAGE 68 OF THE PUBLIC RECORDS OF
HILLSBOROUGH COUNTY, HILLSBOROUGH COUNTY,
FLORIDA FLORIDA
has been filed
required to serve a copy of your written defuired to serve a cony of your written
Group, P.A., Attorney on Cor Choice Legal Group, P.A., Attorney for Plaintiff, whose
address is P.O. BOX 9908, FT hou address is P.O. BOX 9908, FT. LAU-
DERDALE, FL $33310-0908$ on or before OV 28 , date which is within hirty (30) days after the first publica-
ion of this Notice in the (Please publish in BUSINESS OBSERVER) and file the original with the Clerk of this Court ei-
ther before service on Plaintiff's autroey default will be entered against you for the elief demanded in the complaint. If you are a person with a disability
who needs an accommodation, you ho needs an accommodation, you
are entitled, at no cost to you, to the
provision of certain assistance. To request such an accommodation please
contact the ADA Coordinator within seven working days of the date the service is needed; if yo
WITNESS my hand and the seal
of this Court this 18th day of October,
PAT FRANK, As Clerk of the Court
SPORT
Choice Legal Group, P.A.
Attorney for Plaintiff,
P.O. BOX 9908

FT. LAUDERDALE, FL 33310-0908

| 15-02945 |
| :--- |
| November 11, 18, $2016 \quad 16-06068 \mathrm{H}$ |

SECOND INSERTION
NOTICE OF ACTION -
IN THE CIRCUIT COURT OF THE
THIRTEENTH JUDICIAL CIRCUIT
IN AND FOR HILLSBOROUGH
COUNTY, FLORIDA
DIVISION
Case No. 16-CA-010155
Wells Fargo
Plaintiff, vs.
The Unknown Spouse, Heirs, Lienors, Creditors, Trustees, and all
other parties claiming an interest by, hrough, under or against the Estate of Delores A. Caruso a $/ \mathrm{k} / \mathrm{a}$ Delore
Ann Caruso $\mathrm{f} / \mathrm{k} / \mathrm{a}$ Delores Ann Campbell, Deceased; Tina Ren Caruso a/k/a Tina R. Caruso Defendants.
TO. The Unk
O: The Unknown Spouse, Heirs, Devisees, Grantees, Assignees, Lienors,
Creditors, Trustees, and all other parunder or against the Estate of Delores
a Caruso a/k/a Delores Ann Caruso A. Caruso $a / k / a$ Delores Ann Car
$\mathrm{f} / \mathrm{k} / \mathrm{a}$ Delores Ann Camp $\mathrm{f} / \mathrm{k} / \mathrm{a}$ Delores Ann Camp
Last Known Address: Unknown YOU ARE HEREBY NOTIFIED that an action to foreclose a mortgage on County, Florida:
Lot 16, BLACKBURN SUBDIVISION, according to the map or
plat thereof as recorded in Plat Book 40, Page 57, Public Records
of Hillsborough County Florida las been filed against you and you are required to serve a copy of your written
defenses, if any, to it on Matthew the Plaintiff's attorney, whose address s 1501 N.W. 49th Street, Suite 200, Ft. Lauderdale, FL. 33309, within thirty
(30) days of the first date of publication $30)$ days of the first date of publication
on or before DEC 19 2016, and file the original with the Clerk of this Court
either before service on the Plaintiff's attorney or immediately thereafter; he complaint or petition. LISHED ONCE A WEEK BOR TWO 2) CONSECUTIVE WEEKS

If you are a person with a disability
who needs an accommodation, you are entitled, at no cost to you, to the provision of certain assistance. To
request such an accommodation please
contact the ADA Coordinator within contact the ADA Coordinator within
seven working days of the date the
service is needed; if you are hearing or service is needed,
voice impaired, call 7111 .
DATED on

Pat Frank, As Clerk of the Court
By JANET B. DAVENPORT By JANET B. DAVENPORT
As Deputy Clerk
Matthew Marks, Esquire
Brock \& Scott, PLLC.
the Plaintiff's attorney
1501 N.W. 49th Street, Suite 200
Ft. Lauderdale,
File $\# 16$-Fo796
November 11, 18, $2016 \quad 16-06061 \mathrm{H}$

| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | RECORDED IN |
| PURSUANT TO CHAPTER 45 | CORDS BOOK 15349, PAGE |
| IN THE CIRCUIT COURT OF THE | 568 AND ANY AMENDMENTS |
| 13 TH JUDICIAL CIRCUIT, IN AND | MADE THERETO, PUBLIC RE- |
| FOR HILLSBOROUGH COUNTY, | CORDS OF HILLSBOROUGH |
| FLORIDA | COUNTY, FLORIDA, TO- |
| CASE No.: 2016-CA-005213 | GETHER WITH UNDIVIDED |
| U.S. BANK NATIONAL | Interest in the common |
| ASSOCIATION, NOT IN ITS | ELEMENTS APPURTENANT |
| INDIVIDUAL CAPACITY BUT | THERETO. |
| SOLELY AS TRUSTEE OF SW | Property Address: 17983 VILLA |
| REMIC TRUST 2015-1 | CREEK DRIVE, TAMPA, FLOR- |
| Plaintiff, vs. | IDA 33647 |
| LILY WU FLORES N/K/A LILY | and all fixtures and personal property |
| WU, ET AL. | located therein or thereon, which are |
| Defendant(s), | included as security in Plaintiff's mort- |
| NOTICE OF SALE | gage. |
| pursuant to the order | Any person claiming an interest in |
| Judgment of Foreclosur | us funds from the sale, if any, |
| 25, 2016, and entered in Cas | other than the property owner as of the |
| CA-005213 of the Circuit Court of the | date of the lis pendens must file a claim |
| 13th Judicial Circuit in and for Hills- | within 60 days after the sale. |
| borough County, Florida, wherein U.S. | If you are a person with a disability |
| BANK NATIONAL ASSOCIATION, | who needs an accommodation, you are |
| NOT IN ITS INDIVIDUAL CAPACITY | entitled, at no cost to you, to the pro- |
| BUT SOLELY AS TRUSTEE OF SW | vision of certain assistance. To request |
| REMIC TRUST 2015-1, is Plaintiff and | such an accommodation please contact |
| LILY WU FLORES $\mathrm{N} / \mathrm{K} / \mathrm{A}$ LILY WU, | the ADA Coordinator within seven |
| ET AL., are the Defendants, the Of- | working days of the date the service is |
| fice of Pat Frank, Hillsborough County | needed; if you are hearing or voice im- |
|  |  |
| and best bidder for cash via an | Dated this 4th day of Novembe |
| tion at http | 16. |
| eclose.com at 10:00 | q. |
| day of December, 20 | $81974$ |
| described property as set forth in said |  |
| Uniform Final Judgment, to wit: | Pincus, P.L. |
| UNIT NO. 17983, BUILDING | 500 S. Australian Avenue, Suite 730 |
| NO. 14 OF THE VILLAS CONDO- | West Palm Beach, FL 33401 |
| minium, A Condominium | Telephone: (561) 713-1400 |
| ACCORDING TO THE DECLA- | Email: pleadings@cosplaw.com |
| RATION OF CONDOMINIUM | November 11, 18, 2016 16-05992H |

SECOND INSERTION

| LE | $26^{\circ} 00^{\prime} 00$ " West, 313.42 feet |
| :---: | :---: |
| E CIRCUIT COURT OF THE | the point of beginning, unre- |
| THIRTEENTH JUDICIAL CIRCUIT | ded plat of Willow Shores, |
| IN AND FOR HILLSBOROUGH | North 1/2 Tract 223, recorded in |
| COUNTY, FLORIDA | Public Records of Hillsbo |
| Civil action | h County, Florida, all lying |
| ASE NO.: 2015-CA-006 | and being in Section 36, Town- |
| SENG CHANG, | ship 32 South, Range 19. |
| Plaintiff, vs. | A/K/A 18416 US Highway 301 |
| JOSE E. RODRIG | South, Wimauma, Florida 33598 |
| A RODRIGUEZ, | Parcel ID Number \# 058798 |
| Defendants. | 0100 and 058127-0000 |
| Notice is hereby given that, pursuant | at public sale, to the highest and best |
| a Final Summary Judgment of Foreclo- | bidder, for cash, by electronic sale at the |
| sure entered in the above-styled cas | following website: http://www.hillsbor- |
| il sell the property located i | ough.realforeclose.com beginning at |
| BOROUGH County, Florida, described as: | 10:00 AM on November 29, 2016. Any person claiming an interest in |
| The following property in Hillsborough County, Florida: | the surplus from the sale, if any, other than the property owner as of the date |
| Parcel I: | of the lis pendens, must file a claim |
| Commence at the North | within 60 days after the sale. |
| Corner of Section 36, | If you are an individual with |
| ip 32 South, Range 19 East; | in |
| thence South $00^{\circ} 47^{\prime} 44^{\prime \prime}$ " East, | access court facilities or partici- |
| g the East line of said Sec- | in a court proceeding, you are en- |
| tion 35. 108.4 feet; thence South | itled, at no cost to you, to the provision |
| $48^{\circ} 22^{\prime} 38^{\prime \prime}$ West, 50 feet; thence | of certain assistance. To request such an |
| South $41^{\circ} 37^{\prime} 22^{\prime \prime}$ Wets, 250 feet | mmodation, please contact the Ad- |
| he point of | ministrative Office of the Court within |
| ing and lying the Sections 35 and | vorking days of the date the service is |
| 36, Township 32 South, Range | needed; Complete the Request for Ac- |
| 19 East, Hillsborough County, | commodations Form and submit to 800 |
| Florida. | E. Twiggs Street, Room 604, Tampa, FL |
| Parcel II | 33602. |
| Commence at the Northwes | Marshall G. Reissman,Esq. |
| Corner of Section 36, Township | FBN: 0310085 |
| 32 South, Range 19 East; thence | 5150 Central Avenue |
| run South 1411.79 feet; thence | St. Petersburg, FL 33707 |
| North $48^{\circ} 00^{\circ} 00$ " East 29.64 feet | Telephone: (727) 322-1999 |
| to the point of beginning; thence | Facsimile: (727) 327-7999 |
| continue North $48^{\circ} 00^{\prime} 00{ }^{\prime \prime}$ | Primary Service: |
| East 402.22 feet; thence South | service@reissmanlaw.com |
| $12^{\circ} 40^{\prime} 00^{\prime \prime}$ East, 345.59 feet; | Secondary Service: |
| thence South $48^{\circ} 00^{\prime} 00$ " West, | marshall@reissmanlaw.com |
| 19.31 feet; thence North | November 11,18,2016 16-05982 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | AM on th |
| THE CIRCUIT COURT OF TH | following described prope |
| 13 TH JUDICIAL CIRCUIT, | forth in said Final Judgment, |
| N AND FOR HILLSBOROUG | LOT 2, BLOCK 38, VALHALLA |
| COUNTY, FLORIDA | PHASE 3-4, ACCORDING TO |
| CIVIL DIVISION: | the plat thereof, as Re- |
| SE NO.: 16-CA-003 | CORDED IN PLAT BOOK 101, |
| CTION \# RF | PAGES 69 THROUGH 85, PUB |
| FEDERAL NATIONAL MOR | LIC RECORDS OF HILLSbOR |
| ASSOCIATIO | OUGH COUNTY, FLOR |
| Plaintiff, vs. | ANY PERSON CLAIMING AN |
| GLENDA D. BEDASIE A/K/A | TEREST IN THE SURPLUS FROM |
| GLENDA DIANEME BEDASIE | THE SALE, IF ANY, OTHER THAN |
| HOUSEHOLD FINANCE | THE PROPERTY OWNER AS OF |
| CORPORATION III; VALHALLA | THE DATE OF THE LIS PENDENS |
| OF BRANDON POINTE | MUST FILE A CLAIM WITHIN 60 |
| HOMEOWNERS ASSOCIATION | DAYS AFTER THE SALE. |
| INC.; UNKNOWN TENANT IN | If you are a person with a disability |
| POSSESSION OF THE SUB. | ds an a |
| PROPERTY, | entitled, at no cost to you, to the p |
| Defendants. | vision of certain assistance. To reque |
| NOTICE IS | such an accommodation pleas |
| ant to Final Judgm | ADA Coordinator wit |
|  |  |
|  |  |
| of the Circuit Court of the 13 TH | paired, call 711 |
| dicial Circuit in and for Hillsborough | Dated this 7 day of Novemb |
| County, Florida, wherein FEDERAL | By: Luis Ugaz, Es |
| NATIONAL MORTGAGE ASSOCIA- | Bar Number: 7867 |
| TION is the Plaintiff and GLENDA D. | Submitted by |
| BEDASIE A/K/A GLENDA DIANEME | Choice Legal Group, P.A. |
| BEDASIE; HOUSEHOLD FINANCE | P.O. Box 9908 |
| CORPORATION III; VALHALLA OF | Fort Lauderdale, FL 33310-0 |
| BRANDON POINTE HOMEOWN- | Telephone: (954) 453-0365 |
| ERS ASSOCIATION, INC.; and UN- | Facsimile: (954) 771-6052 |
| KNOWN TENANT (S) IN POSSES- | Toll Free: 1-800-441-2438 |
| OF THE SUBJECT | DESIGNATED PRIMARY |
|  | R SERVICE PUR |
| shall sell to | JUD. ADM |
|  | vice@clegalgroup.c |
| brough.realforeclose.com, the Cle | 14-03844 |
| ebsite for on-line auctions at, 10:00 | November 11, 18, 2016 16-0602 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | Affidavit of Surveyor recorded |
| THE COUNTY COURT OF | in Official Records Book 16378, |
| THE THIRTEENTH JUDICIAL | Page 952, all of the public records |
| CIRCUIT IN AND FOR | Hillsborough County, Florid |
| HILLSBOROUGH COUNTY, | and improvements thereon, located |
| FLORIDA | the Association at 6803 Breezy Palm |
| CIVIL DIVISION | Dr., Riverview, Florida 33578 (the |
| se No.: 14-CC-018822 | "Property"). Any person claiming an |
| GLE PALMS HOMEOWNERS | interest in the surplus, if any, from the |
| SOCIATION, INC., | judicial sale of the Property, other than |
| aintiff, v. | the property owner, as of the date of the |
| MICHELLE DENISE | Notice of Lis Pendens, must file a claim |
| CINTYRE-WILLIAMS $\mathrm{f} / \mathrm{k}$ | within sixty (60) days after the judicial |
| Michelle D. Williams; UNKNOW | sale of the Property. |
| TENANT(S), the names being | If you are a person with a disability |
| fictitious to account for parties | needs an a |
| possession; and ANY AND ALL | to access court facilities or participate |
| UNKNOWN PARTIES claiming | a court proceeding, you are entitled, |
| nder, and aga | no cost to you, to the provis |
| rein named indivi | tain assistance |
| defendant(s) who are not known | nmodation, please conta |
|  |  |
| known parties may clai | date the service is needed: Complete |
| interest as spouses, heirs, devisee | Request for Accommodations Form |
| grantees, or other claimants | and submit to 800 E. Twiggs Stree |
| Defendants. | Room 604, Tampa, FL 33602. |
| TICE IS G | By: JONATHAN J. ELL |
| Final Judgme | Florida Bar No. 863513 |
| fif, Eagle Palms Homeowners Associa- | JASON W. DAVIS, ESQ. |
| tion, Inc., entered in this action on the | Florida Bar No. 849 |
| 19th day of October, 2016, Pat Frank, |  |
| Clerk of the Court for Hillsborough | KENDRICK, LLP |
| County, Florida, | Post Office Box 172609 |
| and best bidder or bidaers | Tampa, Florida 33672-0609 |
| ine at http://www.hillsborough. | Telephone: (813) 229-7600 |
| oreclose.com, on December 02, 2016 | Facsimile: (813) 229-1660 |
| at 10:00 A.M., the following described | Primary Email: jdavis@slk-law. |
| property: | Secondary Email: |
|  | khamilton@slk-law.c |
| according to the plat thereof | Counsel for Plaintiff |
| recorded in Plat Book 108, Page | SLK_TAM:\#2602439v1 |
| 38, as affected by that certain | November 11, 18, 2016 16-06039 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | LOT 48, HANLEY |
| IN THE CIRCUIT COURT OF THE | SUBDIVISION, ACCORDING |
| 13th JUDICIAL CIRCUIT IN AND | TO THE Plat thereof as |
| FOR HILLSBOROUGH COUNTY | RECORDED IN PLAT BOOK |
| CASE NO.: 2014 CA 1809 | 11, PAGE 17, PUBLIC RECORDS |
| BAYVIE | OF HILLSbOROUGH COUN- |
| LLC., A Delaware limited liabilit | TY, FLORIDA. |
| company, | Property Address: 5010 North |
| Plaintiff, v. | 15th Street, Tampa, FL 33610 |
| TOTARAM RAD | IF YOU ARE A SUBORDINATE L |
| Individual, et al. | HOLDER OR ANY OTHER P |
| Defendant | OTHER THAN THE PROPERTY |
| Notice is hereby given that pursuan | OWNER, CLAIMING A RIGHT TO |
| to the Summary Final Judgment of | FUNDS REMAINING AFTER THE |
| Foreclosure entered in this cause, in | SALE, YOU MUST FILE A CLAIM |
| the Circuit Court of the 13th Judicial | WITH THE CLERK NO LATER |
| Circuit in and for Hillsborough Count | THAN 60 DAYS AFTER THE SALE. |
| Florida, wherein BAYVIEW LOAN | IF YOU FAIL TO FILE A CLAIM, YOU |
| SERVICING, LLC., a Delaware limited | WILL NOT BE ENTITLED TO ANY |
| liability company; TOTARAM RAD- | EMAINING FUNDS. |
| HACHARAN, an individual; VERO | "If you are a person with a disability |
| a RadHacharan, an individua | who needs any accommodation in order |
| AD |  |
| eign limited liability company; ZAKI | are entitled, at no cost to you, to the |
|  |  |
|  | contact the ADA Coordinator, Hills- |
| individual; JOHN DOE and JANE | borough County Courthouse, 800 E . |
| DOE, as Unknown Tenants 1; JOHN | Twiggs Street, Room 604, Tampa, FL |
| DOE and JANE DOE, as Unknown | 33602, (813) 272-7040, within seven |
| Tenants II; JOHN DOE and JANE | working days of your receipt of the |
| DOE, as Unknown Tenants III; JOHN | if you are hearing or voice im- |
| DOE and JANE DOE, as Unknow | paired, dial 711. |
| Tenants IV; JOHN DOE and JANE | DATED: November 7, 2016. |
| Unknown Tenants |  |
|  |  |
| creditors, and other unknown persons, | KOPELOWITZ OSTROW FERGUSON |
|  | WEISELBERG GILBER |
|  |  |
|  | One West Las Olas Boulevard, |
| , | Suite 50 |
| highest bidder for cash at | Ft. Lauderdale, FL 3330 |
| lose.com at | Tele: (954) $525-4100 /$ |
|  |  |
|  | stein@kolawyers.com |
| in the Summary Fina | 1255-684/00559478_1 |
| wit: | November 11, 18, 2016 16-0 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | LOT 8, BLOCK 3, BUCKHORN |
| IN THE CIRCUIT COURT OF THE | - FIRST ADDITION - UNIT 1 , |
| THIRTEENTH JUDICIAL CIRCUIT | according to the plat |
| IN AND FOR HILLSBOROUGH | THEREOF, AS RECORDED IN |
| COUNTY, FLORIDA | Plat book 58, PAGE 55, OF |
| GENERAL JURISDICTION | THE PUBLIC RECORDS OF |
| DIVISION | hillsborough county, |
| CASE NO. 13-CA-015166 | FLORIDA. |
| HSBC BANK USA, NATIONAL | Property Address: 2414 BUCK- |
| ASSOCIATION, AS TRUSTEE FOR | NELL DR., VALRICO, FL 33596 |
| CITIGROUP MORTGAGE LOAN | Any person claiming an interest in the |
| TRUST INC., ASSET-BACKED | surplus from the sale, if any, other than |
| PASS-THROUGH CERTIFICATES, | the property owner as of the date of the |
| SERIES 2007-SHL1, | lis pendens must file a claim within 60 |
| Plaintiff, vs. | days after the sale. |
| THOMAS FURLAN A/K/A | IMPORTANT |
| THOMAS M. FURLAN, et al. | If you are a person with a disability |
| Defendant(s). | who needs any accommodation in order |
| NOTICE IS HEREBY GIVEN | to participate in this proceeding, you |
| ant to a Final Judgment of Foreclos | are entitled, at no cost to you, to the |
| dated Novem | provision of certain assistance. Please |
| in 13-CA-015166 of the Circuit Court of | contact the ADA Coordinator, Hills- |
| the THIRTEENTH Judicial Circuit | borough County Courthouse, 800 E . |
| and for Hillsborough County, Florida, | Twiggs St., Room 604, Tampa, Florida |
| wherein HSBC BANK USA, NATION- | 33602, (813) 272-7040, at least 7 days |
| AL ASSOCIATION, AS TRUSTEE | before your scheduled court appear- |
| FOR CITIGROUP MORTGAGE | ance, or immediately upon receiving |
| LOAN TRUST INC., ASSET-BACKED | this notification if the time before the |
| PASS-THROUGH CERTIFICATES, | scheduled appearance is less than 7 |
| SERIES 2007-SHL1 is the Plain- | days; if you are hearing or voice im- |
| tiff and THOMAS FURLAN A/K/A | paired, call 711. |
| THOMAS M. FURLAN; SHARON | Dated this 3 day of November, 2016. |
| FURLAN; STATE OF FLORIDA, DE- | By: Philip Stecco, Esquire |
| PARTMENT OF REVENUE; HILL- | Florida Bar No. 108384 |
| SBOROUGH COUNTY, FLORIDA; | Communication Email: |
| CLERK OF COURTS, HILLSBOR- | pstecco@rasflaw.com |
| OUGH COUNTY, FLORIDA; SAND |  |
| CANYON CORPORATION F/K/A OP- | SCHNEID, P.L. |
| TION ONE MORTGAGE CORPORA- | Attorney for Plaintiff |
| TION are the Defendant(s). Pat Frank | 6409 Congress Ave., Suite 100 |
| rk of the Circuit Court will s | Boca Raton, FL 33487 |
| the highest and best bidder for cash | Telephone: 561-241-6901 |
| at www.hillsborough.realforeclose.co | Facsimile: 561-997-6909 |
|  | Service Email: mail@rasflaw.com |
| efollowing described property as set | 12-08842-AnO |
| forth in said Final Judgment, to wit: | November 11,18,2016 16-06018H |


| SECOND INSERTION |  |
| :---: | :---: |
| ICE OF FORECLOSURE SALE | THEREOF, AS RECORDED IN |
| PURSUANT TO CHAPTER 45 | Lat book 32, PAGE (S) 77, |
| In THE CIRCUIT COURT OF THE | Of THE PUBLIC RECORDS |
| THIRTEENTH JUDICIAL CIRCUIT | OF HILLSbOROUGH COUN- |
| IN AND FOR HILLSBOROU | TY, F |
| COUNTY, FLORIDA | any Person claimin |
| ASE NO.: 15-CA-0030 | INTEREST IN THE SURPLUS FROM |
| NA, | THE SALE, IF ANY, OTHER THA |
| Plaintiff, VS. | THE PROPERTY OWNER AS |
| CHERRIE V. MOORE A/K/ | THE date of the lis pendens |
| CHERRIE | MUST FILE |
| Defendant(s). | DAYS AFTER THE SAL |
| NOTICE IS | Important |
| will be made pursuant to an Order | ARE A PERSON |
| Final Judgment. Final Judgment was awarded on October 18, 2016 in Civil | DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO |
| Case No. 15-CA-003067, of the Circuit | PARTICIPATE IN THIS PROCEED |
| Court of the THIRTEENTH Judici | ING, YOU ARE ENTITLED, AT NO |
| Circuit in and for Hillsborough Count | COST TO YOU, TO THE PROVISION |
| Florida, wherein, WELLS FARGO | OF CERTAIN ASSISTANCE. PL |
| BANK, NA is the Plaintiff, and CHER- | CONTACT THE ADA COOR |
| RIE V. MOORE A/K/A CHERRIE | TOR, HILLSBOROUGH COUNTY |
| MOORE; UNKNOWN SPOUSE OF | COURTHOUSE, 800 E. TWIGGS |
| CHERRIE V. MOORE A/K/A CHER- | ST., ROOM 604, TAMPA, FLORIDA |
| RIE MOORE; UNITED STATES OF | 33602, (813) 272-7040, AT LEAST 7 |
| AMERICA, SECRETARY OF HOUS- | DAYS BEFORE YOUR SCHED |
| ING AND URBAN DEVELOPMENT; | COURT APP |
| ANY AND ALL UN | DIATELY UPON RECEIVING |
| CLAIMING BY, THROUGH, UNDER | NOTIFICATION IF THE TIME |
| AND AGAINSTTHE HEREINNAMED | FORE THE SCHEDULED APPE |
| INDIVIDUAL DEFENDANT(S) WHO | ANCE IS LESS THAN 7 DAYS; |
| ARE NOT KNOWN TO BE DEAD OR | YOU ARE HEARING OR VOICE IM- |
| ALIVE, WHETHER SAID UNKNOW | ED, C |
| parties may claim an inter- | Dated this 1 day of Novem |
|  |  |
| GRANTEES, OR OTHER CLAIMANTS | W W |
| are Defendants. |  |
| Clerk of the Court |  |
|  | rviceMail@aldr |
| w.hillsborough.realforeclose.co | ALDRIDGE \| PITE, LLP |
| december 1, 2016 at 10:00 AM | Attorney for Pla |
| following described real property as se | 1615 South Congress Avenue, |
| frth in said Final Judgment, to wit: | Delray Beach, FL 33445 |
| LOT 2 AND THE NORTH | Telephone: (844) 470-8804 |
| FEET OF LOT 3, BLOCK 2, | Facsimile: (561) |
| BALINCORT HEIGHTS, AC- | 1113-751691B |
| CORDING TO THE | November 11, 18,2016 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTITEP OF | $\begin{aligned} & -2922 \\ & -2 \mid 212 \\ & H \end{aligned}$ |
| Forectosure sale E Countr court | of HIL |
| kteenth judicial cia | Also known as: 3315 Chase |
| county, florid | Any |
| Case No.i. 16-C.-0, | surpus from the sale, if any, other than |
| cowners associtio |  |
| a a lorida on-proft | the sale, are a person with a disability |
| , oration, | If you are a person with a disabilty |
| FW | de in |
| limite |  |
|  |  |
| TCEE IS hereby given pusu- |  |
| othe Unitor Fina Judge | Triges St, Room 604 , Tampa, Florida |
|  |  |
|  |  |
|  |  |
|  |  |
| ON LVIVGGSTON HoMEO |  |
| prof | Dated this 7 th day of November |
|  |  |
| tivempany and | Lure |
| as the Clerk of the Circuit | Respectilly submitted, |
| II to the highestast and best |  |
| Com, Tampa, Florida 3 366 |  |
| A.M. on December 30 |  |
| (e) |  |
| Lot 131, SANCTUARY ON LIV- |  |
|  |  |
| rded in Plat Book 102, Page | November 1,18, 2016 16-0 |

SECOND INSERTION

| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE Of Action- | PLAT BOOK 5, PAGE 12, PUB- |
| CONSTRUCTIVE SERVICE | LIC RECORDS OF HILLSBOR- |
| in the circuit court of | ough county, florida |
| The thirteenth judicial | WITH AN UNDIVIDED IN- |
| CIRCUIT IN AND FOR | terest in the common |
| ILLSBOROUGH COUNT | Elements appurtenant |
| FLORIDA | THERETO. |
| ALJUA | has been filed against you and you are |
|  | required to serve a copy of your writ- |
| CASE NO. 16-CA-007913 | ten defenses, if any, to it on counsel for |
| deutsche bank national | Plaintiff, whose address is 6409 Con- |
| trust company, as trustee | gress Avenue, Suite 100, Boca Raton, |
| For the registered | Florida 33487 on or before NOV 21 |
| holders of morgan stanley | 2016/(30 days from Date of First Pub- |
| Capitaliinc | , |
| 2007-HE6 MORTGAGE |  |
| pass-through certificates, | before service on Plaintift's attorney |
| SERIES 2007-HE6, |  |
| Plaintiff, vs. | default will be entered against you for |
| Eastifeld Slopes Condo | the relief demanded in the complaint or |
| ASSOCIATION, INC.. et. al. | petition filed herein. |
| Defendant(s). | If you are a person with a disability |
| Shawn L. Palme | who needs an accommodati |
| Shawn palmer a/K/A de- | are entitled, at no cost to you, to the |
| SHAWN L. PALMER | provision of certain assistance. To |
|  | request such an accommodation please |
|  | contact the ADA Coordinator within |
| right, title or interest in the property | seven working days of the date the |
| described in the mortgage being fore- | service is needed; if you are hearing or |
| herein. |  |
| You are hereby notified the | WITNESS my hand and the seal |
| action to foreclose a mortage on the | of this Court at Hillsborough County, |
| following property: | Florida, this 10th day of October, 2016. |
| UNIT A, BUILDING 26, | CLERK OF THE CIRCUIT COURT |
| Eastrield slopes, a con- | BY: JANET B. DAVENPORT |
| DOMINIUM, PHASE II, AC- | DEPUTY CLERK |
| CORDING TO THE DECLA- | Robertson, ANSCHUTZ, |
| ration of Condominium | \& SCHNEID, PL |
| RECORDED IN OFFICIAL | 6409 Congress Ave, Suite 100 |
| CORDS BOOK 3967, PAGE 1180 | Boca Raton, FL 33487 |
| AND ANY AMENDMENTS | PRIMARY EMALL: mail@rasflaw.com |
| ADE THERETO AND AS RE | 15-060030-MiE |
| CORDED IN CONDOMINIUM | November 11, 18, 2016 16-05978H |


| SECOND INSERTION |  |
| :---: | :---: |
| ON/ | pu |
| STRUCTIVE SERV | 19, |
|  |  |
| hecircut court of |  |
| ethriteent |  |
|  |  |
| ILLS | Lot 2, Block 3, of GROVE PARK |
|  | d- |
|  |  |
|  |  |
|  | ${ }_{\text {Pu}}^{\text {Cof }}$ |
| THE RESIDENTIAL CREDIT | Street address: |
| т |  |
|  |  |
|  |  |
| hugo varg | Business |
| Defend | ant to the fair |
| TO: hUGO VARGAS | debt collection practices |
| Last Known Address | ACT YOU ARE ADVISED T |
|  | LAW FIRM |
| Current Address: 2818 W. M | DEBT COLLECT |
|  | TO COLlect a debt and any in- |
| TO: VARGAS, UN- | FORMATION ObTAINED WILL be |
| ow |  |
| ANY | are a person with a disability |
| 䢒 | who needs any accommodation in order |
|  |  |
| 2818 W. |  |
| Ave, Impi |  |
| TO: JOHN DOE OR ANY OTHER |  |
| PERSON IN POSSE | da, |
|  |  |
|  |  |
| rent Address: $2818 \mathrm{~W} . \mathrm{M}$ |  |
| Ave, Tampa, FL 336614 |  |
| UR |  |
| plaint to foreclose a | Court at Hillsborough County, Florida |
| real property located in Hills | 016. |
|  |  |
|  |  |
|  | IANET B. DAVENPORT |
|  |  |
|  |  |
|  |  |
|  |  |
| N.W. Corporate Boulevard, Ste. 305W, |  |
| Boca Raton, Florida 33431 and whose |  |
|  |  |
| dhere clerk of the ab | Boca Raton, Florida 33431 servicesmandel@gmail.com |
|  |  |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | 9, BLOCK 1 OF W.E. HAMNER'S |
| IN THE CIRCUIT COURT OF THE | FOREST ACRES ACCORD- |
| 13TH JUDICIAL CIRCUIT, | ING TO THE MAP OR PLAT |
| IN AND FOR HILLSbOROUG | THEREOF AS RECORDED IN |
| COUNTY, FLORIDA | Plat book 26, PAGE 44, OF |
| CIVIL DIVISION: | THE PUBLIC RECORDS OF |
| SE NO.: 16-CA-005699 | hillsborough county, |
| SECTION \# RF | FLORIDA. |
| FEDERAL NATIONAL MORTGAGE | any person claiming an in- |
| association, | TEREST IN THE SURPLUS FROM |
| Plaintiff, vs. | THE SALE, IF ANY, OTHER THAN |
| MARLENE BEAUBRUN; | THE PROPERTY OWNER AS OF |
| HILLSBOROUGH COUNTY, | the date of the lis pendens |
| FLORIDA; UNKNOWN TENAN | MUST FILE A CLAIM WITHIN 60 |
| In POSSESSION OF THE | DAYS AFTER THE SALE. |
| SUBJECT PROPERTY, | If you are a person with a disability |
| Defendants. | who needs an accommodation, you are |
| NOTICE IS |  |
| Final Judgmen | vision of certain assistance. To request |
|  | accommodation please contact |
| entered in C | ADA Coordinator with |
| the Circuit Court of the 13TH Judicial | rking days of the date the service is |
| Circuit in and for Hillsborough County, | e im- |
| Florida, wherein FEDERAL NATION- |  |
| AL MORTGAGE ASSOCIATION is the | Dated this 7 day of November, 2016. |
| Plaintiff and MARLENE BEAUBRUN; | By: Luis Ugaz, Esq. |
| Hillsborough county, Flor- | Bar Number: 786721 |
| IDA; and UNKNOWN TENANT (S) | Submitted by: |
| IN POSSESSION OF THE SUBJECT | Choice Legal Group, P.A. |
| PROPERTY are defendants. The Clerk | P.O. Box 9908 |
| of this Court shall sell to the highest | Fort Lauderdale, FL 33310-0908 |
| ly | Telephone: (954) 453-0365 |
| at www.hillsborough.realforeclose.co | Facsimile: (954) 771-6052 |
| the Clerk's website for on-line auctions | Toll Free: 1-800-441-2438 |
| at, 10:00 AM on the 6th day of Decem- | DESIGNATED PRIMARY E-MAIL |
| ber, 2016, the following described prop- | FOR SERVICE PURSUANT TO FLA. |
| erty as set forth in said Final Judgment, | R. JUD. ADMIN 2.5 |
|  | eservice@clegalgroup.c |
| THE SOUTH 100.0 FEET OF | 11-08936 |
| THE EAST 95.0 FEET OF LOT | November 11, 18, 2016 16-06027H |

## SECOND INSERTION

| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF SALE | Page 87, PUBLIC RECORDS |
| PURSUANT TO CHAPTER 45 | OF HILLSbOROUGH COUN- |
| IN THE CIRCUIT COURT OF | TY, FLORIDA. |
| THE THIRTEENTH JUDICIAL | 2919 WEST CLIFTON STREET, |
| CIRCUIT IN AND FOR | TAMPA, FL 33614 |
| HILLSBOROUGH COUNTY, | Any person claiming an interest in the |
| FLORIDA | surplus from the sale, if any, other than |
| CIVIL ACTION | the property owner as of the date of the |
| CASE NO.: 16-CA-0043 | Lis Pendens must file a claim within 60 |
| LIBERTY HOME EQUITY | days after the sale. |
| SOLUTIONS, INC. (FKA | In Accordance with the Americans |
| GENWORTH FINANCIAL HO | with Disabilities Act, if you are a per- |
| EQUITY ACCESS, INC.), | son with a disability who needs any |
| Plaintiff, vs. | accommodation in order to participate |
| GUTHRIE, PATSY et | in this proceeding, you are entitled, at |
| Defendant(s). | no cost to you, to the provision of cer- |
| NOTICE IS H | tain assistance. Please contact the ADA |
| ant to a Final Judgment of Foreclosu | Coordinator, Hillsborough County |
| dated October 4th, 2016, and entered in | Courthouse, 800 E. Twiggs St., Room |
| Case No. 16-CA-004349 of the Circuit | 604, Tampa, Florida 33602, (813) 272- |
| Court of the Thirteenth Judicial Circuit | 7040, at least 7 days before your sched- |
| and for Hillsborough County, Florida | uled court appearance, or immediately |
| which Liberty Home Equity Solu- | upon receiving this notification if the |
| tions, Inc. (FKA Genworth Financial | time before the scheduled appearance |
| Home Equity Access, Inc.), is the Plain- | is less than 7 days; if you are hearing or |
| ppro | paired, call 711. To file response |
| tion, Patsy N. Guthrie, United States of | please contact Hillsborough County |
| America Acting through Secretary of | Clerk of Court, P.O. Box 989, Tampa, FL |
|  |  |
| defendants, the Hillsborough County | 272-5508. |
|  |  |
|  | da this 2nd day of November, 2016. |
| on electronically/online at http:// | Brittany Gramsky, Esq. |
| ww.hillsborough.realforeclose.com, | FL Bar \# 95589 |
| Hillsborough County, Florida at 10:00 | Albertelli Law |
| AM on the 6th day of December, 2016 | Attorney for Plai |
| following des | P.O. Box 23028 |
| forth in said Final Judgment of Fore- | Tampa, FL 33623 |
| closure: | (813) 221-4743 |
| LOT 12, BLOCK B, MILWOOD | (813) 221-9171 facsimile |
| ESTATES, ACCORDING TO | eService: servealaw@albertellilaw.com |
| the plat thereof, Re- | AH-15-209626 |
| CORDED IN PLAT BOOK 33, | November 11, 18, 2016 16-05973H |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF | padgettlaw |
| CLO | ss for servi |
| THE CIRCUIT COURT FOR THE | matter, of all pleadings and documents |
| Hirteenth judicial circuit | required to be served on the parties. |
| IN AND FOR HILLSBOROUGH | AMERICANS WITH |
| COUNTY, FLORIDA | ITY ACT: IF YOU ARE A PERSON |
| RCuIT CIVIL DIVISIO | WITH A DISABILITY WHO |
| CASE NO.: 2015 CA 01 | AN |
| DITECH FINANCIAL LLC F/K/A | TO ACCESS COURT F |
| GREEN TREE SERVICING LLC | Participate in a court |
| 3000 Bayport Dr Ste 880 | CEEDING, YOU ARE ENTITLED, |
| Tampa, FL 33607 | NO COST TO YOU, TO THE |
| Plaintiff(s), | SION OF CERTAIN ASSIS |
| THE UNKNOWN HEIRS, | TO REQUEST SUCH AN ACCOM- |
| DEVIS | MODATION, PLEASE CONTACT |
| ASSIGNEES, CRE | THE ADMINISTRATIVE OFFIC |
| LIENORS AND TRUSTEES | THE COURT AS FAR IN ADV |
| JOY G. TAYLOR, DECEA | AS POSSIbLE, BUT PREFE |
| LYNN HENDERSON; | AT LEAST (7) DAYS BEFORE YO |
| Defendant(s). | SCHEDULED COURT APPE |
| NOTICE IS HEREBY GIVEN | ance or other court ac |
| pursuant to Plaintiff's Final Judgm of Foreclosure entered on or aro | ITY OF THE DATE THE SERVIC |
| of Foreclosure entered on or aro | NEEDED: COMPLETE A REQU |
| August 30, 2016, in the above-ca | FOR ACCOMMODATIONS |
| tioned action, the Clerk of Court, | AND SUBMIT TO 800 E. TWI |
| Frank, will sell to the highest and b | STREET, ROOM 604 TAMPA, |
| bidder for cash at www.hillsborough. | 33602. PLEASE REVIEW FAQ |
| realforeclose.com in accordance with | FOR ANSWERS TO MANY QUES- |
| - 45 Flozida Statute on the | TIONS. YOU MAY CONTACT THE |
| of December, | ADMINISTRATIY |
| on the following described propert | COURTS ADA COORD |
| as set forth in said Final Judgment | LETTER, TELEP |
| Foreclosure, to wit: | ADMINISTRATIVE OFFICE OF TH |
| THE SOUTH 194 FEET OF | COURTS, ATTENTION: |
| THE WEST 76.5 FEET OF THE | DINATOR, 800 |
| EAST 220 FEET OF THE SE 1/4 | TAMPA, FL 33602. PHONE: 813 |
| OF SECTION 21, TOWNSHIP | 7040; HEARING IMPA |
| 28 SOUTH, RANGE 22 EAST, | OIC |
| HILLSBOROUGH COUNTY, | 955-8770; E-MAI |
| FLORIDA. LESS THE SOUTH | ORG. |
| 20 FEET FOR ROAD. | ON SM |
| PROPERTY ADDRESS | Flori |
| CHERRY ST., PLANT CITY, FL | Respectfully submitted |
| 33563 | TIMOTHY D. PADGETT, P.A. |
|  | Old Water Oak Ro |
|  |  |
| property owner as of the date of the | (850) 422-2520 (telephone) |
| pendens, must file a claim | (850) 422-2567 (facsimile) |
| xty (60) days after the sale. | attorney@padgettlaw.net |
| Pursuant to the Fla. R. | Attorney for Plainti |
| in. 2.516, the above sign | TDP File No. 15-000472-3 |
|  | November 11, 18,2016 |


| SECOND INSERTION |  |
| :---: | :---: |
| NOTICE OF ACTION | FROM THE NORTHEA |
| FORECLOSURE | CORNER OF BLOCK A, OF A |
| PROCEEDINGS-PROPERTY | RESUBDIVISION OF GIBSON |
| IN THE CIRCUIT COURT OF | TERRACE, ACCORDING TO |
| THE THIRTEENTH JUDICIAL | THE MAP OR PLAT THEREOF |
| CIRCUIT IN AND FOR | AS RECORDED IN PLAT BOOK |
| HILLSBOROUGH COUNTY, | 27, PAGE 101, PUBLIC RE- |
| FLORIDA | CORDS OF HILLSbOROUGH |
| CIVIL DIVISION | COUNTY, FLORIDA; RUN |
| Case \#: 2014-CA-006838 | WEST 204 FEET; THENCE |
| PNC BANK, NATIONAL | SOUTH 94.05 FEET FOR A |
| ASSOCIATION | POINT OF BEGINNING; CON- |
| Plaintiff, -vs.- | TINUING THENCE SOUTH 98 |
| Frank J. Pille, III; Unknown Spo | FEET TO THE SOUTHERLY |
| of Frank J. Pille, III; GTE Federal | bOUNDARY OF SAID BLOCK |
| Credit Union; Ford Motor Credit | A; THENCE NORTHEASTER- |
| Company, LLC, a Foreign Limited | LY 114.38 FEET ALONG SAID |
| Liability Company as Successor | SOUTHERLY BOUNDARY OF |
| By Merger of Primus Automotive | block a; THENCE NORTH |
| Financial Services, Inc., A Wholly | 51.5 FEET, THENCE WEST 104 |
| Owned Dissolved New York | FEET TO THE POINT OF BE- |
| Corporation Formely DBA Mazda | GINNING. |
| American Credit; Unknown Tenant | more commonly known as 1506 |
| \#1 N/K/A Jennifer White; State | East Young Street, Plant City, FL |
| of Florida; Hillsborough Coun |  |
| Clerk of Court; Hillsborough | This action has been filed against you |
| County, Florida Board of Count | and you are required to serve a copy |
| Commissione | of your written defense, if any, upon |
| Defendant(s). | SHAPIRO, FISHMAN \& GACHE, LLP, |
|  | Attorneys for Plaintiff, whose address is |
| Frank Joseph Pille, III a/k/a Frank J. | 4630 Woodland Corporate Blvd., Suite |
| Pille III a/k/a Frank Pille III: LAST | 100, Tampa, FL 33614, on or before |
| KNOWN ADDRESS, 1506 East Young | DEC 192016 and file the original with |
| Street, Plant City, FL 33566 and Bev- | the clerk of this Court either |
| erly Kate Dukes Williams a/k/a Beverly | service on Plaintiff's attorney or |
| Kate Dukes $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Beverly Kate Pille | diately there after; otherwise a |
| $\mathrm{a} / \mathrm{k} / \mathrm{a}$ Beverly Dukes: LAST KNOWN | will be entered against you for the relief |
| ADDRESS, 1506 East Young Street, | demanded in the Complaint. |
| Plant City, FL 33566 | "In accordance with the Americans |
| Residence unknown, if living, incl | with Disabilities Act, persons needing |
| any unknown spouse of the said | a special accommodation to particip |
| Defendants, if either has remarried and | in this hearing, should contact A.D.A |
|  | Coordinator not later than 1 (one) days |
|  | prior to the proceeding at (813) |
| visees, grantees, | 7040 or VIA Florida Relay Service |
| s, lienors, and trustees, and all | -800-955-8770." |
| rsons claiming by, through, under | WITNESS my hand and seal of this |
| against the named Defendant(s); | Court on the 31st day of October, 2016. |
| and the aforementioned named | Robert W. Germaine |
| endant(s) and such of the aforemen- | cuit and County Courts |
|  |  |
|  | Deputy Cl |
| nts as may be infants, incompetents | SHAPIRO, FISHMAN |
| otherwise not sui juris. | GACHÉ, LLP, |
| YOU ARE HEREBY NOTIFIED th | Attorneys for Plain |
|  | 4630 Woodland Corporate Blvd., |
|  |  |
| perty, lying and being and situated | Tampa, FL 33614 |
| gh County, Florida, |  |
| ticularly described as follows: | November 11, 18, 2016 16-06 |


| SECOND INSERTION | SECOND INSERTION |
| :---: | :---: |
| NOTICE OF FORECLOSURE SALE | NOTICE OF FORECLOSURE SALE |
| IN THE COUNTY COURT OF THE | In THE COUNTY COURT OF TH |
| THIRTEENTH JUDICIAL CIRCUIT | THIRTEENTH JUDICIAL CIRCUIT |
| IN AND FOR HILLSBOROUGH COUNTY, FLORIDA | IN AND FOR HILLSBOROUGH COUNTY, FLORIDA |
| Case No.: 16-CC-003172 | Case No.: 16-CC-003203 |
| SANCTUARY ON LIVINGSTON | SANCTUARY ON LIVINGSTON |
| HOMEOWNERS ASSOCIA | HOMEO |
| INC., a Florida non-profit | INC., a Florida non-profit corporation, |
| Plaintiff, v. | Plaintiff, v. |
| R \& F WALLACE, LLC, a Florida | R \& F WALLACE, LLC, a Florida |
| limited liability company; and | limited liability company; and |
| UNKNOWN TENANT(S | UNKNOWN TENANT(S), |
| Defendants. | Defendants. |
| NOTICE IS HEREBY GIVEN pursuant to the Uniform Final Judgment of | NOTICE IS HEREBY GIVEN pursuant to the Uniform Final Judgment of |
| Foreclosure dated November 7, 2016, and entered in Case No. 16-CC-003172 | Foreclosure dated November 7, 2016 and entered in Case No. 16-CC-003203 |
| of the County Court of the Thirtee | of the County Court of the Thirteenth |
| Judicial Circuit in and for Hillsborough | Judicial Circuit in and for Hillsborough |
| County, Florida, wherein SANCTUARY | County, Florida, wherein SANCTUARY |
| ON LIVINGSTON HOMEOWNERS | ON LIVINGSTON HOMEOWNE |
| ASSOCIATION, INC., a Florida nonprofit corporation, is the Plaintiff, and | ASSOCIATION, INC., a Florida nonprofit corporation, is the Plaintiff, and |
| R \& F WALLACE, LLC, a Florida limited liability company; and UNKNOWN | R \& F WALLACE, LLC, a Florida limit ed liability company; and UNKNOWN |
| TENANT(S), is the Defendant(s). Pat | TENANT(S), is the Defendant(s). |
| ank as the Clerk of the Circuit Co | Frank as the Clerk of the Circuit |
|  |  |
|  | for |
| se.com, Tampa, Florida 336 | close.com, Tampa, Florida 3 |
| 10:00 A.M. on December 30, 2016, | 10:00 |
|  | flowng |
| rth in said Final Judgment, to wit: | forth in said Final Judgment, to |
| Lot 164, SANCTUARY ON LIV- | Lot 10, SANCTUARY ON LIV- |
| INGSTON - PHASE V, accord- | INGSTON, according to the |
| to the | or plat thereof, as re |
| as recorded in Plat Book 104, | in Plat Book 94, Page 36, of the |
| Page 176, of the Public Records | Public Records of HILLSbOR- |
| of Hillsborough County, | OUGH County, Florid |
| Florida. | Also known as: 19620 Ama |
| Also known as: 2706 Heavenly | Basin Bend, Lutz, FL 33559 |
| Court, Lutz, FL 33559 | Any person clai |
| y person claiming an int | surplus from the sale, if any, othe |
|  | property |
|  | lis pendens must file a claim within 60 |
| pendens must file a claim within 60 | days after the sale. |
| ys after the sale. | If you are a person with a disability |
| If you are a person with a di | needs any accommodation in or- |
| ds any accommodation in | to participate in this proceeding, |
|  |  |
| you are entitled, at no cost to you, to the | ision of certain assistance. Please |
| ion of certain assistance | tact the ADA Coordinator, Hills- |
| contact the ADA Coordinator, Hills | borough County Courthouse, 800 |
| rough County Courthouse, 800 E. | Twiggs St., Room 604, Tampa, Florida |
| Twiggs St., Room 604, Tampa, Florida | 33602, (813) 272-7040, at least 7 days |
| 02, (813) 272-7040, at least | before your scheduled court appear- |
|  |  |
| ance, or immediately upon receivin | this notification if the time before the |
| time |  |
|  |  |
| days; if you are hearing or voice im |  |
| aired, call 711 | Dated this 7th day of November |
| ed this 7th day of November 2016 | 2016. |
| Karen E. Maller, Esquir | arer |
| Florida Bar No. 822035 | Florida Bar No. 822035 |
| spectfully submitted, | Respectfully submitted, |
| Powell, Carney, Maller, P.A. | Powell, Carney, Maller, P.A. |
| One Progress Plaza, Suite 1210 | One Progress Plaza, Suite 1210 |
| . Petersburg, Florida 33701 | St. Petersburg, Florida 33701 |
| (727) 898-9011 - Telephone | (727) 898-9011 - Telephone |
| 27) 898-9014 - Facsimile | (727) 898-9014-Facsimile |
| kmaller@powellcarneylaw.com | kmaller@powellcarneylaw.com |
| Attorneys for Plaintiff, | Attorneys for Plaintiff, |
| Sanctuary on Livingston | Sanctuary on Livingston |
| Homeowners Association, Inc. | Homeowners Association, Inc. |
| November 11, 18,2016 16-06042 | emb |

