













## SECOND INSERTION

NOTICE OF ACTION  
IN THE CIRCUIT COURT OF THE  
13TH JUDICIAL CIRCUIT, IN AND  
FOR HILLSBOROUGH COUNTY,  
FLORIDA

**CASE NO. 2019-CC-064594  
CONSUMER PORTFOLIO  
SERVICES, INC.,  
Plaintiff, v.  
JOY ANNETTE SURRETT; et al.,  
Defendant(s).**

To the following Defendant(s):  
JOY ANNETTE SURRETT  
(Last Known Address: 13020 Tampa  
Oaks Blvd., Unit 2109, Temple Terrace,  
FL 33537)

YOU ARE NOTIFIED that an action  
for breach of contract and to recover  
personal property, the:

2006 BMW 750i with VIN  
WBAHL83576DT05753  
has been filed against you and you are  
required to serve a copy of your written  
defenses, if any, to it, on Ghidotti| Ber-  
ger LLP, Attorney for Plaintiff, whose  
address is 1031 North Miami Beach  
Blvd., North Miami Beach, FL 33162 on  
or before 6th June 2020, a date which  
is within thirty (30) days after the first  
publication of this Notice in the Busi-  
ness Observer and file the original with  
the Clerk of this Court either before

service on Plaintiff's attorney or im-  
mediately thereafter; otherwise a default  
will be entered against you for the relief  
demanded in the complaint.

This notice is provided pursuant to  
Administrative Order No. 2010-08.

"If you are a person with a dis-  
ability who needs an accommodation  
in order to access court facilities or  
participate in a court proceeding, you  
are entitled, at no cost to you, to the  
provision of certain assistance. To re-  
quest such an accommodation, please  
contact Court Administration within  
2 working days of the date the service  
is needed: Complete the Request for  
Accommodations Form and submit  
to 800 E. Twiggs Street, Room 604,  
Tampa, FL 33602."

WITNESS my hand and the seal of  
this Court this 5th day of May, 2020.

PAT FRANK  
As Clerk of the Court  
(SEAL) By JEFFREY DUCK  
As Deputy Clerk

Ghidotti| Berger LLP  
Attorney for Plaintiff  
1031 North Miami Beach Blvd.,  
North Miami Beach, FL 33162  
May 8, 15, 2020 20-01803H

## SECOND INSERTION

NOTICE OF SALE  
PURSUANT TO CHAPTER 45  
IN THE CIRCUIT COURT OF THE  
13TH JUDICIAL CIRCUIT OF  
FLORIDA IN AND FOR  
HILLSBOROUGH COUNTY

**CASE NO. 12-CA-016941  
HMC ASSETS, LLC SOLELY IN  
ITS CAPACITY AS SEPARATE  
TRUSTEE OF COMMUNITY  
DEVELOPMENT FUND II  
TRUST,  
Plaintiff, vs.**

**AUTHUR J ROSIAN A/K/A  
ARTHUR JOHN ROSIAN SR A/K/A  
A. ROSIAN SR. A/K/A ARTHUR  
JOHN ROSIAN SR, ET AL.,  
Defendants,**

NOTICE IS HEREBY GIVEN that  
pursuant to a Final Judgment in  
Foreclosure entered on March 18,  
2020 and entered in Case No. 12-  
CA-016941 in the Circuit Court  
of the 13th Judicial Circuit and in  
Hillsborough, County, Florida,  
wherein HMC ASSETS, LLC SOLELY  
IN ITS CAPACITY AS SEPARATE  
TRUSTEE OF COMMUNITY  
DEVELOPMENT FUND II TRUST IS  
the Plaintiff and ARTHUR JOHN  
ROSIAN SR., TAMMY M. ROSIAN,  
UNITED STATES OF AMERICA,  
DEPARTMENT OF TREASURY,  
INTERNAL REVENUE SERVICE  
and COMPANION MORTGAGE  
CORPORATION, are the Defendants.  
The Clerk of the Court, PAT FRANK,  
will sell to the highest bidder for  
cash at <https://www.hillsborough.>  
[realforeclose.com](https://www.hillsborough.) on July 15, 2020  
at 10:00 AM, following described  
real property as set forth in said Final  
Judgment, to wit:

LOT 19, BLOCK 1, SOUTH-  
WOOD, ACCORDING TO THE  
MAP OR PLAT THEREOF AS  
RECORDED IN PLAT BOOK 43,  
PAGE 51, OF THE PUBLIC RE-

CORDS OF HILLSBOROUGH  
COUNTY, FLORIDA.

Property Address: 514 CHARLES  
PLACE, BRANDON, FL 33511

ANY PERSON CLAIMING AN IN-  
TEREST IN THE SURPLUS FROM  
THE SALE, IF ANY, OTHER THAN  
THE PROPERTY OWNER AS OF  
THE DATE OF THE LIS PENDENS  
MUST FILE A CLAIM WITHIN 60  
DAYS AFTER THE SALE.

## IMPORTANT

"IF YOU ARE A PERSON WITH  
A DISABILITY WHO NEEDS ANY  
ACCOMMODATIONS IN ORDER  
TO PARTICIPATE IN THIS PRO-  
CEEDING, YOU ARE ENTITLED,  
AT NO COST TO YOU, TO THE  
PROVISION OF CERTAIN ASSIS-  
TANCE. PLEASE CONTACT THE  
ADA COORDINATOR, HILLSBOR-  
OUGH COUNTY COURTHOUSE,  
800 E. TWIGGS ST., ROOM 604,  
TAMPA, FL, 33602, (813) 272-7040,  
AT LEAST 7 DAYS BEFORE YOUR  
SCHEDULED COURT APPEAR-  
ANCE, OR IMMEDIATELY UPON  
RECEIVING THIS NOTIFICA-  
TION IF THE TIME BEFORE THE  
SCHEDULED APPEARANCE IS  
LESS THAN 7 DAYS; IF YOU ARE  
HEARING OR VOICE IMPAIRED,  
CALL 711."

WITNESS my hand and the seal of  
the court on May 6, 2020.

GHIDOTTI | BERGER LLP  
Attorneys for Plaintiff  
1031 North Miami Beach Blvd  
North Miami Beach FL, 33162  
Telephone: (305) 501 2808;  
Facsimile: (954) 780.5578  
By: /s/ Tara Rosenfeld  
Chase A. Berger, Esq.  
Florida Bar No.: 083794  
Tara L. Rosenfeld, Esq.  
Florida Bar No. 0059454  
fcpleadings@ghidottiberger.com  
May 8, 15, 2020 20-01802H

## SECOND INSERTION

NOTICE OF FORECLOSURE SALE  
IN THE CIRCUIT COURT OF THE  
13TH JUDICIAL CIRCUIT, IN AND  
FOR HILLSBOROUGH COUNTY,  
FLORIDA

CIVIL DIVISION:  
**CASE NO.: 19-CA-002244  
SECTION # RF**

**U.S. BANK NATIONAL  
ASSOCIATION,  
Plaintiff, vs.  
ADRIENNE LYNCH; FLORIDA  
HOUSING FINANCE  
CORPORATION; UNKNOWN  
TENANT IN POSSESSION OF THE  
SUBJECT PROPERTY,  
Defendants.**

NOTICE IS HEREBY GIVEN pursuant  
to Final Judgment of Foreclosure dated  
the 5th day of February, 2020, and en-  
tered in Case No. 19-CA-002244, of  
the Circuit Court of the 13TH Judicial  
Circuit in and for HILLSBOROUGH  
County, Florida, wherein U.S. BANK NA-  
TIONAL ASSOCIATION is the Plaintiff  
and ADRIENNE LYNCH; FLORIDA  
HOUSING FINANCE CORPORA-  
TION; UNKNOWN TENANT NKA  
EDWARD EARL; and UNKNOWN  
TENANT (S) IN POSSESSION OF THE  
SUBJECT PROPERTY are defendants.  
PAT FRANK as the Clerk of the Circuit  
Court shall sell to the highest and best  
bidder for cash electronically at [www.hillsborough.](http://www.hillsborough.)  
[realforeclose.com](http://www.hillsborough.), the  
Clerk's website for on-line auctions at,  
10:00 AM on the 3rd day of June, 2020,  
the following described property as set  
forth in said Final Judgment, to wit:

LOT 8, AND THE NORTH 3  
FEET OF LOT 9, EAST HEN-  
RY HEIGHTS ADDITION, A  
SUBDIVISION ACCORDING  
TO THE PLAT THEREOF RE-  
CORDED AT PLAT BOOK 39,  
PAGE 85, IN THE PUBLIC RE-  
CORDS OF HILLSBOROUGH  
COUNTY, FLORIDA

IF YOU ARE A PERSON CLAIM-  
ING A RIGHT TO FUNDS REMAIN-  
ING AFTER THE SALE, YOU MUST  
FILE A CLAIM WITH THE CLERK  
NO LATER THAN THE DATE THAT  
THE CLERK REPORTS THE FUNDS  
AS UNCLAIMED. IF YOU FAIL TO

FILE A CLAIM, YOU WILL NOT BE  
ENTITLED TO ANY REMAINING  
FUNDS. AFTER THE FUNDS ARE  
REPORTED AS UNCLAIMED, ONLY  
THE OWNER OF RECORD AS OF  
THE DATE OF THE LIS PENDENS  
MAY CLAIM THE SURPLUS.

If you are a person with a dis-  
ability who needs an accommodation  
in order to access court facilities or  
participate in a court proceeding,  
you are entitled, at no cost to you,  
to the provision of certain assistance.  
To request such an accommodation,  
please contact the Administrative Of-  
fice of the Court as far in advance as  
possible, but preferably at least (7)  
days before your scheduled court ap-  
pearance or other court activity of the  
date the service is needed: Complete  
the Request for Accommodations  
Form and submit to 800 E. Twiggs  
Street, Room 604 Tampa, FL 33602.  
Please review FAQ's for answers to  
many questions. You may contact the  
Administrative Office of the Courts  
ADA Coordinator by letter, telephone  
or e-mail: Administrative Office of  
the Courts, Attention: ADA Coordina-  
tor, 800 E. Twiggs Street, Tampa, FL  
33602, Phone: 813-272-7040, Hear-  
ing Impaired: 1-800-955-8771, Voice  
impaired: 1-800-955-8770, e-mail:  
ADA@fjud13.org

Dated this 29 day of April, 2020.

By: /s/ Pratik Patel, Esq.  
Pratik Patel, Esq.  
Bar Number: 98057  
Submitted by:  
Choice Legal Group, P.A.  
P.O. Box 771270  
Coral Springs, FL 33077  
Telephone: (954) 453-0365  
Facsimile: (954) 771-6052  
Toll Free: 1-800-441-2438  
DESIGNATED PRIMARY E-MAIL  
FOR SERVICE PURSUANT TO FLA.  
R. JUD. ADMIN 2.516  
eservice@clegalgroup.com  
19-00288  
May 8, 15, 2020 20-01747H

# OFFICIAL COURTHOUSE WEBSITES:

**MANATEE COUNTY:**  
[manateeclerk.com](http://manateeclerk.com)

**SARASOTA COUNTY:**  
[sarasotaclerk.com](http://sarasotaclerk.com)

**CHARLOTTE COUNTY:**  
[charlotte.realforeclose.com](http://charlotte.realforeclose.com)

**LEE COUNTY:**  
[leeclerk.org](http://leeclerk.org)

**COLLIER COUNTY:**  
[collierclerk.com](http://collierclerk.com)

**HILLSBOROUGH COUNTY:**  
[hillsclerk.com](http://hillsclerk.com)

**PASCO COUNTY:**  
[pasco.realforeclose.com](http://pasco.realforeclose.com)

**PINELLAS COUNTY:**  
[pinellasclerk.org](http://pinellasclerk.org)

**POLK COUNTY:**  
[polkcountyclerk.net](http://polkcountyclerk.net)

**ORANGE COUNTY:**  
[myorangeclerk.com](http://myorangeclerk.com)

Check out your notices on: [floridapublicnotices.com](http://floridapublicnotices.com)

# Business Observer

