

Table with 3 columns: PUBLIC STORAGE #, Address, and Date/Time. Includes details for various property sales such as Public Storage # 20609, # 08747, # 25859, etc.

FIRST INSERTION
NOTICE OF FORECLOSURE SALE PURSUANT TO CHAPTER 45 IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

FIRST INSERTION
NOTICE OF FORECLOSURE SALE IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

FIRST INSERTION
NOTICE TO CREDITORS IN THE CIRCUIT COURT FOR HILLSBOROUGH COUNTY, FLORIDA
PROBATE DIVISION
File No. 20-CP-2638

FIRST INSERTION

NOTICE OF SALE PURSUANT TO CHAPTER 45 IN THE CIRCUIT COURT OF THE THIRTEENTH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA.

CIVIL DIVISION
CASE NO. 16-CA-010060
U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST,
 Plaintiff, vs.
BRADLEY V. TOSTON; UNKNOWN SPOUSE OF BRADLEY V. TOSTON; JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A.; TAMPA PALMS OWNER ASSOCIATION, INC.; BP CENTER, L.L.C.; COMERICA BANK; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED,
 Defendant(s).

NOTICE IS HEREBY GIVEN pursuant to an Order or Summary Final Judgment of foreclosure dated October 12, 2020, and entered in Case No. 16-CA-010060 of the Circuit Court in and for Hillsborough County, Florida, wherein U.S. BANK, NATIONAL ASSOCIATION AS LEGAL TITLE TRUSTEE FOR TRUMAN 2016 SC6 TITLE TRUST is Plaintiff and BRADLEY V. TOSTON; UNKNOWN SPOUSE OF BRADLEY V. TOSTON; JPMORGAN CHASE BANK, N.A. SUCCESSOR IN INTEREST BY PURCHASE FROM THE FEDERAL DEPOSIT

INSURANCE CORPORATION AS RECEIVER OF WASHINGTON MUTUAL BANK F/K/A WASHINGTON MUTUAL BANK, F.A.; TAMPA PALMS OWNER ASSOCIATION, INC.; BP CENTER, L.L.C.; COMERICA BANK; UNKNOWN TENANT NO. 1; UNKNOWN TENANT NO. 2; and ALL UNKNOWN PARTIES CLAIMING INTERESTS BY, THROUGH, UNDER OR AGAINST A NAMED DEFENDANT TO THIS ACTION, OR HAVING OR CLAIMING TO HAVE ANY RIGHT, TITLE OR INTEREST IN THE PROPERTY HEREIN DESCRIBED, are Defendants, PAT FRANK, Clerk of the Circuit Court, will sell to the highest and best bidder for cash online at <http://www.hillsborough.realforeclose.com>, 10:00 a.m., on December 10, 2020, the following described property as set forth in said Order or Final Judgment, to-wit: LOT 24, BLOCK 2, TAMPA PALMS, AREA 2, UNIT 7C, ACCORDING TO THE MAP OR PLAT THEREOF AS RECORDED IN PLAT BOOK 65 PAGE 20 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA.

Property Address: 15806 DAWSON RIDGE DRIVE, TAMPA, FL 33647
 ANY PERSON CLAIMING AN INTEREST IN THE SURPLUS FROM THE SALE, IF ANY, OTHER THAN THE PROPERTY OWNER AS OF THE DATE OF THE LIS PENDENS MUST FILE A CLAIM BEFORE THE CLERK REPORTS THE SURPLUS AS UNCLAIMED. THE COURT, IN ITS DISCRETION, MAY ENLARGE THE TIME OF THE SALE. NOTICE OF THE CHANGED TIME OF SALE SHALL BE PUBLISHED AS PROVIDED HEREIN.

Pursuant to Florida Statute 45.031(2), this notice shall be published twice, once a week for two consecutive weeks, with the last publication being at least 5 days prior to the sale.

IF YOU ARE A PERSON WITH A DISABILITY WHO NEEDS ANY ACCOMMODATION IN ORDER TO PARTICIPATE IN THIS PROCEEDING, YOU ARE ENTITLED, AT NO COST TO YOU, TO THE PROVISION OF CERTAIN ASSISTANCE. TO REQUEST SUCH AN ACCOMMODATION, PLEASE CONTACT THE ADMINISTRATIVE OFFICE OF THE COURTS WITHIN TWO WORKING DAYS OF THE DATE THE SERVICE IS NEEDED: COMPLETE THE REQUEST FOR ACCOMMODATIONS FORM AND SUBMIT TO 800 E. TWIGGS STREET, ROOM 604 TAMPA, FL 33602. IF YOU ARE HEARING IMPAIRED, CALL 1-800-955-8771, VOICE IMPAIRED, CALL 1-800-955-8770 OR EMAIL ADA@FLJUD13.ORG.

DATED October 29, 2020.

By: Digitally signed by

Kathleen Achille

Date: 2020.10.28

15:55:10 -04'00'

Kathleen Achille

Florida Bar No.: 166200

Roy Diaz, Attorney of Record

Florida Bar No. 767700

Diaz Anselmo Lindberg, P.A.

Attorneys for Plaintiff

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1460-164503 / CLW

November 6, 13, 2020 20-03461H

FIRST INSERTION

RE-NOTICE OF SALE PURSUANT TO CHAPTER 45 IN THE CIRCUIT COURT OF THE 13TH JUDICIAL CIRCUIT IN AND FOR HILLSBOROUGH COUNTY, FLORIDA

CASE NO.: 09-CA-006259
U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE NATIONAL ASSOCIATION AS TRUSTEE FOR GSAMP TRUST 2007-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC1,
 Plaintiff, vs.
GULLEN & COHEN ENROLLED AGENTS LLC F/K/A G & R GROUP, LLC A FLORIDA LIMITED LIABILITY COMPANY, AS TRUSTEE OF THE TRUST #6228 UAD JULY 29, 2008 A DISSOLVED CORPORATION; THE UNKNOWN BENEFICIARIES OF THE TRUST #6228 UAD JULY 29, 2008; URSULA M. GALVAN A/K/A URSULA MARISOL GALVAN; THE UNKNOWN SPOUSE OF URSULA M. GALVAN A/K/A URSULA MARISOL GALVAN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATION, AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.; TOWNHOMES AT PARKSIDE ASSOCIATION, INC.; TENANT #1; TENANT #2; TENANT #3; TENANT #4,

Defendant(s).
 NOTICE OF SALE IS HEREBY GIVEN pursuant to the order of Consent Uniform Final Judgment of Foreclosure dated January 15, 2019, and entered in Case No. 09-CA-006259 of the Circuit Court of the 13TH Judicial Circuit in and for Hillsborough County, Florida, wherein U.S. BANK NATIONAL ASSOCIATION, SUCCESSOR IN INTEREST TO BANK OF AMERICA, NATIONAL ASSOCIATION, SUCCESSOR BY MERGER TO LASALLE NATIONAL ASSOCIATION AS TRUSTEE FOR GSAMP TRUST 2007-NC1 MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2007-NC1, is Plaintiff and GULLEN & COHEN ENROLLED AGENTS LLC F/K/A G & R GROUP, LLC A FLORIDA LIMITED LIABILITY COMPANY, AS TRUSTEE OF THE TRUST #6228 UAD JULY 29, 2008 A DISSOLVED CORPORATION; THE UNKNOWN BENEFICIARIES OF THE TRUST #6228 UAD JULY 29, 2008; URSULA M. GALVAN A/K/A URSULA MARISOL GALVAN; THE UNKNOWN SPOUSE OF URSULA M. GALVAN A/K/A URSULA MARISOL GALVAN; ANY AND ALL UNKNOWN PARTIES CLAIMING BY, THROUGH, UNDER, AND AGAINST THE HEREIN NAMED INDIVIDUAL DEFENDANT(S) WHO ARE NOT KNOWN TO BE DEAD OR ALIVE, WHETHER SAID UNKNOWN PARTIES MAY CLAIM AN INTEREST AS SPOUSES, HEIRS, DEVISEES, GRANTEEES, OR OTHER CLAIMANTS; MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INCORPORATION, AS NOMINEE FOR SAXON MORTGAGE SERVICES, INC.; TOWNHOMES AT PARKSIDE ASSOCIATION, INC.; TENANT #1; TENANT #2; TENANT #3; TENANT #4, are Defendants, the Office of the Clerk, Hillsborough County Clerk of the Court will sell to the highest bidder or bidders via online auction at www.hillsborough.realforeclose.com at

10:00 a.m. on the 9th day of December, 2020, the following described property as set forth in said Final Judgment, to wit:

LOT 61, OF TOWNHOMES AT PARKSIDE, ACCORDING TO THE PLAT THEREOF, AS RECORDED IN PLAT BOOK 104, PAGE 42 OF THE PUBLIC RECORDS OF HILLSBOROUGH COUNTY, FLORIDA
 Property Address: 6228 Parkside Meadow Dr., Tampa, Florida 33625

and all fixtures and personal property located therein or thereon, which are included as security in Plaintiff's mortgage.

Any person claiming an interest in the surplus funds from the sale, if any, other than the property owner as of the date of the lis pendens must file a claim before the clerk reports the surplus as unclaimed.

If you are a person with a disability who needs any accommodation in order to participate in this proceeding, you are entitled, at no cost to you, to the provision of certain assistance. Please contact the ADA Coordinator, Hillsborough County Courthouse, 800 E. Twiggs St., Room 604, Tampa, Florida 33602, (813) 272-7040, at least 7 days before your scheduled court appearance, or immediately upon receiving this notification if the time before the scheduled appearance is less than 7 days; if you are hearing or voice impaired, call 711.

Dated: 11/02/2020

McCabe, Weisberg & Conway, LLC

By: /s/ Robert A. McLain

Robert McLain, Esq.

FL Bar No. 195121

McCabe, Weisberg & Conway, LLC

500 S. Australian Ave., Suite 1000

West Palm Beach, Florida, 33401

Telephone: (561) 713-1400

Email: FLpleadings@mwc-law.com

File No: 12-400099
 November 6, 13, 2020 20-03523H

SAVE TIME

E-mail your Legal Notice legal@businessobserverfl.com

Sarasota / Manatee counties

Hillsborough County

Pasco County

Pinellas County

Polk County

Lee County

Collier County

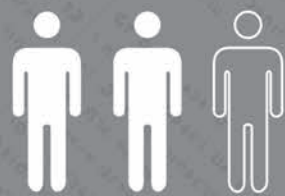
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Business Observer

WHEN PUBLIC NOTICES REACH THE PUBLIC, EVERYONE BENEFITS.

Some officials want to move notices from newspapers to government-run websites, where they may not be easily found.



Why try to fix something that isn't broken?



2 OUT OF 3

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